

# MASONIC TOKEN.

WHEREBY ONE BROTHER MAY KNOW ANOTHER.

VOLUME 3.

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## If I Should Die To-night.

By BELLE E. SMITH, Teacher in Tabor College,  
Tabor, Iowa.

If I should die to-night,  
My friends would look upon my quiet face,  
Before they laid it in its resting place,  
And deem that death had left it almost fair,  
And laying snow white flowers against my hair,  
Would smooth it down with tearful tenderness,  
And fold my hands with lingering caress,  
Poor hands, so empty and so cold to-night!

If I should die to-night,  
My friends would call to mind with loving thought  
Some kindly deed the icy hand had wrought,  
Some gentle word the frozen lips had said;  
Errands on which the willing feet had sped.  
The memory of my selfishness and pride.  
My hasty words would all be put aside,  
And so, I should be loved and mourned to-night.

If I should die to-night,  
Even hearts estranged would turn once more to  
me,  
Recalling other days remorsefully.  
The eyes that chill me with averted glance  
Would look upon me as of yore, perchance  
Would soften in the old familiar way;  
For who would war with dumb, unconscious clay?  
So I might rest, forgiven of all to-night.

O friends, I pray to-night,  
Keep not your kisses for my dead, cold brow;  
The way is lonely, let me feel them now.  
Think gently of me; I am travel worn;  
My faltering feet are pierced with many a thorn.  
Forgive, O hearts estranged, forgive I plead!  
When dreamless rest is mine, I shall not need  
The tenderness for which I long to-night.

—[*Christian Union*, June 18, 1873.]

## MASONRY IN MAINE.

**DEDICATION AT WATERVILLE.** The new Masonic Temple at Waterville, was dedicated June 13th, by Grand Master Taylor, and there was a large gathering of masons from all parts of the state. Palestine Commandery of Belfast was the guest of St. Omer of Waterville, and came Friday afternoon, 12th. Friday evening there was a reception and ball, at which A. L. McFadden, Master of Waterville Lodge, and H. W. Stewart, Commander of St. Omer Commandery, with their wives, received the guests. The ball was brilliant, and refreshments were served throughout the evening.

On Saturday morning, 13th, there was a big parade through the principal streets at 9 o'clock. The dedication services were performed in full masonic form by the

Grand Lodge. The oration was delivered by Rev. J. L. Seward, of Waterville. The speaker gave an interesting account of the origin and development of Freemasonry and a history of the Waterville Lodge and masons. Prayer was offered by President A. W. Small of Colby University. Seventy years ago that day the prayer at the first consecration of the Waterville Lodge was offered by Rev. Dr. Chaplin, the president of the college. The dedication exercises were followed by an elaborate banquet with a long list of toasts. Masonic subjects were responded to by prominent masons from different parts of the state.

Besides the Grand Master there were present of the regular officers: Deputy Gr. Master Burbank and Senior Gr. Warden Shaw.

AROOSTOOK LODGE, No. 197, at Blaine, will be constituted by Grand Master Henry R. Taylor, July 15th, at 2 P. M., and its officers installed. At 6 P. M. there will be a banquet, and at 8 the hall will be dedicated. Exercises not public except to masons and their ladies. Blaine is 26 miles from Houlton, requiring a three hours drive.

The most interesting and impressive "work on third degree" the writer ever saw was given at Blue Mountain Lodge, F. and A. M., June 24th. Davis Lodge, of Strong, were out in force, and "assisted" not only in the work, and by their social presence, but also did good work at the banquet, which gave Rev. Bro. McLaren a chance for humorous remarks, which he improved so well that Bro. Bell acknowledged himself "guilty." Our oldest living Past Master, Bro. Seward Dill, was present.

[*Farmington Chronicle*.]

Bro. J. Eugene Lewis, of Winthrop, appointed in Grand Lodge as D. D. G. M. 12th District, declined to accept the re-appointment, and Bro. Charles H. Crosby, of Asylum Lodge, No. 133, N. Wayne, was appointed in his stead May 28th.

Portland Council, R. and S. Masters, one hundred strong, went out to Saccarappa, May 27th, to see Westbrook Council perform their first work on eighteen candidates, and carried with them a set of jewels which they presented to the new council.

Portland Council officers also went to Saco June 2d, and conferred the degrees in Maine Council.

De Molay Commandery of Boston, 80 strong, with the Naval Battalion Band, and accompanied by sixty ladies, spent Friday, Saturday and Sunday, June 19, 20 and 21, at

Poland Springs, returning Monday. St. Alban Commandery arranged to give them a sail in Portland harbor on Monday but the storm prevented.

Portland Commandery entertained Winslow Lewis Commandery, of Salem, June 23d with a sail in Casco Bay and a banquet at the Ottawa House on Cushing's Island. Portland Commandery turned out 66 members; Winslow Lewis 61, and had with them 22 members of Bethlehem Commandery, 10 of Boston Commandery, 7 officers of the Grand Commandery of Massachusetts and Rhode Island, 2 of St. Omer, 4 of Hugh de Payens, and 1 each of 6 other commanderies. The sail was enjoyable, the dinner was excellent and the speeches were much appreciated. The visitors returned by train in the evening.

St. Alban Commandery of Portland, sixty-seven strong, visited Fitchburg, Mass., June 24th and were entertained by Jerusalem Commandery. There was a banquet and an evening entertainment. St. Alban returned Thursday noon, and the admirable way in which they marched down Middle Street, and in which Chandler's Band played, indicated that they had enjoyed their excursion.

Trinity Commandery, of Augusta, started for Aroostook June 23d, and were entertained by St. John's Commandery at Bangor with a banquet at Masonic Hall. At Houlton, 24th, St. Aldemar gave them a banquet and a parade. At Fort Fairfield, 25th, the train tarried half an hour while they paraded. At Presque Isle the resident Knights and citizens showed them much attention and gave them a banquet. They returned to Augusta the 26th.

Bradford Commandery of Biddeford went to Haverhill, Mass., June 24th, and were entertained by Haverhill Commandery, who took them on a steamboat excursion to Newburyport. In that city, Newburyport Commandery entertained both with a collation and speeches.

Portland Commandery Knights Templar has accepted an invitation to visit Hugh de Payens Commandery of Melrose, Mass., July 21st. On this occasion Mt. Horeb Commandery of Concord, N. H., and St. Paul Commandery of Dover, N. H., will also be the guests of the Melrose Knights. Hugh de Payens Commandery will meet the visitors at the Melrose station. After a short march



the lines will return to the asylum, where refreshments will be served. The Knights will then take the train for Boston and have a sail down the harbor and a banquet at Nantasket Beach. The Salem Cadet band will accompany the Knights.

The *Eastern Star* reports Mizpah Chapter of Saccarappa, as prosperous and steadily increasing in membership.

#### Books, Papers, etc.

—*Scribner's Magazine*.—Chas. Scribner's Sons, 743-745 Broadway, New York. \$3.00 a year, 25c. a number. July contains fine illustrated articles on speed in ocean steamers by A. E. Seaton, starting a Parliament in Japan by John H. Wigmore, Izard Hunting in the Spanish Pyrenees, by Paul Van Dyke, An Old Danish Town, by Jacob A. Riis, The Haunts of the Black Sea-Bass, by Chas. Fred'k Holder, and several interesting stories.

In the August number will commence a serial, "The Wrecker," by Robert Louis Stevenson and Lloyd Osborne. Doubtless it will give some of his Pacific experiences.

—The July *Wide Awake* is a good number for hammock and veranda reading for old and young, as some of the tempting titles show: A Dreamland Lantern, The Rogue's Path, The Anti-Boy Picnic, Ye Boston Grasshopper, The Wrong Muscles, Amy Robsart's Embroidery at Leicester Hospital, How Teddy Morris made the weather, My Sea Daisies (natural history article), Pussy in Private Life, Five Little Peppers Grown Up, The Chimney Swallow (anecdotal natural history paper), Miss Matilda Archambeau Van Dorn, Marietta's Good Times, How One Mother is being brought Up, A Midnight Ride, Grim the Corn-Thief, "Guess God won't be angry wis wees." *Wide Awake* is \$2.40 a year; 20 cents a number. A specimen (back number) will be sent on receipt of 5 cents. D. Lothrop Company, Publishers, Boston.

The *Rough Ashler* is a new masonic magazine of 48 octavo pages, published monthly by the Masonic Printing Company, at Richmond, Va., \$2 yearly. Charles W. Dunstan is the editor. We cordially welcome it to the chain fraternal.

*Life Saving Service Report, 1889*, from Bro. Charles A. Abbey, Capt. U. S. R. M. and Inspector U. S. Life Saving Stations. The report contains many thrilling details of shipwrecks and hairbreadth escapes.

The *Maine Register* for 1891, just issued, contains the census of 1890, the new valuation, number of polls, votes for Governor and Congressmen in each town, the new apportionment of the state and the 52d Congress, the two new towns of Rockport and Roque Bluffs, the two new cities of Westbrook and Oldtown and the new census of all the states. The map of Maine is revised to April. The volume is increased twenty pages by the new matter. This is a very valuable book to all business men and re-

flects great credit upon the industry and ability of its author and publisher, G. M. Donham, Oxford Building, 185 Middle Street, Portland, to whom orders should be addressed. Price \$1.50.

*Open Court*, 169 LaSalle St., Chicago, weekly \$2. A liberal paper which discusses all subjects without bigotry.

LODGE NO. 4, FREDERICKSBURG.—Bro. J. H. Drummond in his lodge correspondence for 1891 says:

The origin of this lodge has been a fruitful cause of discussion. The record, which in its early days was very meagre, gives no account of its origin or any authority under which it was held. The author is inclined to the opinion that it was organized under a dispensation from Thomas Oxnard, Provincial Grand Master at Boston. We had occasion to examine this matter very fully. The record commences abruptly in 1752: the lodge was opened at the same time: both facts indicate in the strongest manner, that the lodge had not previously existed as an organized body. We came to the conclusion that it was a voluntary lodge, organized precisely as St. Andrew's Lodge, at Boston, was organized the same year; that later, precisely as St. Andrew's did, it applied to the Grand Lodge of Scotland for a charter, which after some quite inexplicable delay was received, and under which the lodge acted until the formation of the Grand Lodge of Virginia.

We note one fact, the importance of which the author did not seem to appreciate. In this old book, is the record of the opening of a Royal Arch Lodge and the raising of three brethren "to the degree of Royal Arch Masons" on the twenty-second day of December, SEVENTEEN HUNDRED AND FIFTY-THREE. It has, heretofore, been conceded that the earliest conferring of this degree in this country so far as known was in the lodge in Philadelphia organized by the Ancients in 1758: but here is a record of its being conferred in Fredericksburg in 1753, five years before the Philadelphia lodge was organized. Pennsylvania must now give way to Virginia, and Philadelphia to Fredericksburg. The three brethren upon whom the degree was thus conferred were Daniel Campbell, Robert Halkerston, and Alexander Woodrow. Campbell was Secretary and Treasurer and Halkerston a member of the lodge at the time of its organization, and Woodrow was initiated February 3, 1753, just a month before George Washington was passed a Fellow Craft. Campbell was also the brother upon whose application the charter (as recited therein) was granted to the lodge by the Grand Lodge of Scotland, and Dr. Robert Halkerston was named in it as Junior Warden.

#### Chips from Other Quarries.

The Masonic Temple at Caracas, the capital of the Republic of Venezuela, was built and furnished out of the funds of the state. The President is the "Protector" of the Grand Lodge.

Life has two parts: the past, a dream—the future, a wish. [*Arab Proverb*].

There is an old masonic bible in Perth, Ontario, Canada, printed in 1595, and presented by the brethren of St. Murren's Lodge, Paisley, to a brother who emigrated to Canada in the early days of the century.

LONDON, July 9.—The statue of Robert Burns was unveiled at Ayr yesterday under the auspices of the Freemasons and with masonic honors. The American consul at Leith recited a dedicatory poem composed by himself. Thirty thousand persons were present.

Oriental Consistory of Chicago sends out mourning Balustres in honor of John O. Dickerson, Joseph H. Hart and John W. Dunn.

ALBERT PIKE'S WILL.—The will of the late Gen. Albert Pike, was filed June 18th. It leaves all articles personally to trustees for the benefit of the Southern Supreme Council, and directs that if any of his children attempt to prevent the carrying out of this bequest they shall forfeit what is devised to them. The fee to which he is entitled in the famous Choctaw award he leaves to his two sons and a daughter, and all his real estate in Arkansas to his son Ivon Pike. Moneys in the treasury of the United States arising from the sale under process of confiscation of his property in Little Rock (\$1,950) he wills to the United States, "that they may have an honest title thereto, and no longer hold them as proceeds of plundering under the form of law; also indebtedness of the United States to me for four horses lost by me in the military service of the United States in Mexico."

PRECEDENCE OF GRAND SECRETARIES. From the report of Bro. Parvin we find that the list of precedence of Grand Secretaries is as follows:

Theodore S. Parvin, Iowa, elected Jan. 3, 1844, forty-seven years.

Ira Berry, Maine, elected May, 1856, thirty-five years in office.

Thomas M. Reed, Washington, elected May, 1858, thirty-three years.

Jacob H. Medairy, Maryland, elected May, 1864, twenty-seven years.

Ed. C. Parmelee, Colorado, elected May, 1866, twenty-five years.

Donald W. Bain, North Carolina, elected May, 1866, twenty-five years.

Joseph K. Wheeler, Connecticut, elected May, 1868, twenty-three years.

John Frizzell, Tennessee, elected May, 1868, twenty three years.

De Witt C. Dawkins, Florida, elected May, 1869, twenty-two years.

J. L. Power, Mississippi, elected May, 1869, twenty-two years.

Besides these, Bros. John H. Brown, of Kansas, and W. R. Bowen, of Nebraska, and John H. Isaacson, of Quebec, lack each but a year of having come to their full masonic age (twenty-one years) in office.

MAINE MASONIC TEXT BOOK.—Grand Master Albino E. Chase said in his annual address:

I desire to call the especial attention of the craft to the fact that this is the authorized work in this jurisdiction. In conferring the degrees and in the performance of masonic work, so far as the work is monitorial, there is no authority for the use of any other book than this. This Grand Lodge has by a vote so made it, and from it the craft can gain the required information.

#### Contributions to Masonic Library.

Stephen Berry—

Trestle Board, Vol. 4.

Orient, Buda-Pesth, 1884 to 1890, in 3 Vols.

American Tyler, Vols. 3 and 4.

London Freemason, Vol. 25.

Cincinnati Review, Vol. 74.

Masonic Journal, Portland, Vols. 2 and 3.

Liberal Freemason, Vol. 14.



**Drummond's North American Lodge  
Statistics, 1891.**

Grand Lodges.	Members.	Raised.	Died.
Alabama,.....	9,546	868	160
Arizona,.....	429	37	8
Arkansas,.....	12,654	1,051	199
British Columbia, ..	678	63	6
California, .....	15,831	653	260
Canada,.....	20,499	1,361	245
Colorado,.....	5,252	405	58
Connecticut,.....	15,505	580	258
Delaware, .....	1,699	90	15
Dist. of Columbia, ..	3,832	336	64
Florida,.....	4,118	170	70
Georgia,.....	13,450	925	...
Idaho,.....	751	30	11
Illinois,.....	42,369	2,302	561
Indiana,.....	23,890	1,283	310
Indian Territory,....	1,357	171	23
Iowa,.....	23,463	1,225	223
Kansas,.....	18,089	1,261	175
Kentucky,.....	15,974	1,411	237
Louisiana,.....	4,280	273	94
Maine,.....	20,968	858	302
Manitoba,.....	1,711	165	23
Maryland,.....	5,491	183	47
Massachusetts,.....	30,880	1,449	453
Michigan,.....	31,864	1,764	383
Minnesota,.....	12,163	851	107
Mississippi,.....	8,390	630	190
Missouri,.....	27,824	1,482	389
Montana,.....	1,833	172	30
Nebraska,.....	9,282	654	77
Nevada,.....	998	34	21
New Brunswick,....	1,885	82	23
New Hampshire,....	8,333	315	140
New Jersey,.....	13,981	793	208
New Mexico,.....	696	45	7
New York,.....	75,775	4,622	1,178
North Carolina, ....	8,495	706	151
North Dakota,.....	1,464	159	7
Nova Scotia,.....	2,839	198	45
Ohio,.....	34,840	1,773	526
Oregon,.....	3,664	228	63
Pennsylvania,.....	41,192	2,354	663
P. E. Island,.....	505	27	4
Quebec,.....	3,050	209	20
Rhode Island,.....	3,964	198	64
South Carolina,....	5,702	489	82
South Dakota,.....	3,385	229	29
Tennessee,.....	16,743	854	332
Texas,.....	21,558	1,172	404
Utah,.....	486	21	11
Vermont,.....	8,742	416	116
Virginia,.....	9,930	...	186
Washington,.....	2,852	221	32
West Virginia,.....	4,181	289	59
Wisconsin,.....	13,646	672	154
Wyoming,.....	650	35	9
Total, .....	673,643	36,781	9,058

**ERR ON THE WRONG SIDE.**—During my life I have seen many instances of masonic relief. I was in town near the frontier several hundred miles away and a medical doctor came that way. He had been stranded and he was going to Portland in the state of Maine, and he didn't know how he was to get there. He applied to the lodge of which I was Chaplain for relief. It was ascertained that he had been a long time without affiliation, and he had even forgotten the name of the lodge with which he was last identified. He applied to the Master and the Master went over the catalogues and books that would give him the names of all lodges in America and Canada and other jurisdictions all over the world, but he could not find the name of a lodge that was familiar to him. He proved himself to be a mason, and that he had lived in a certain town with which I was very well acquainted, and in which I had grown up, and to test him the Master sent to me to prove his story correct. I asked him some questions about the town, its business and its leading citizens, and I found every word true that he told me regarding the town, the

Masters of the lodges and the prominent masons in the place, and I said to the Master I thought he should be relieved, and he was relieved and was started to his destination, and he wrote back to us a letter of brotherly kindness and regard and thanks for helping a man on his way.

He was a professional man and a respectable man, who had unfortunately been brought into distress by circumstances over which he had no control. I am sure that the lodge were very grateful and I too was grateful that they had the opportunity of relieving a brother in that way. I think too, brethren, that it is better for us sometimes to relieve an unworthy brother, rather than to pass by one by mistake who is a genuine mason and is worthy of our support and help; that it is better to err on the right side than the wrong side.—*Rev. Bro. Geo. Forsey.*

**DRUSES.** W. Haskett Smith, in Blackwood's Magazine, says:

With the decline of Tyre, Sidon, and the other Phœnician cities, the Druses continued to occupy the secluded slopes of Lebanon. They kept up amongst themselves, certain customs and traditions which, taken in connection with other circumstances which I shall presently point out, were in the highest degree significant of their connection with Solomon, and which also indicate a close relation between their ancestry and the originators of the mystic rites of Freemasonry. They were and are in the habit of holding secret assemblies, they had and have passwords, and signs, and degrees of initiation.

The Druses then, according to my belief, are the modern representatives of the Phœnicians of old, genuine and lineal descendants of the subjects of Hiram, King of Tyre. I will content myself at first with briefly summing up the principal causes of my belief:

- I. This people have lived from time immemorial on the slopes of Lebanon towards Tyre and Sidon.
- II. Their one great hero of Old Testament history is Solomon.
- III. They themselves stoutly maintain that they built Solomon's temple.
- IV. Their religious rites and ceremonies are to the present day very intimately associated with the mystic rites of Freemasonry. They have their different degrees of initiation, their signs and passwords. Their places of assembly are very like masonic lodges; the symbols on their walls are distinctly analogous to masonic symbols. An outer and inner guard watches on either side of the closed door during their sacred meetings.

The following ditty is given by the old English Chronicles as sung by a great body of laborer's at dinner time, in 1586, (Shakespeare's time) as a signal for suspending work:

"O Harrie hold up thy hat, 'tis eleven a clocke,  
And a little, little, little, little past;  
My bow is broke, I would unyoke,  
My foot is sore, I can worke no more.

"This song was made and set in Romneie marsh, where their best making is making of wals and dykes, and their best setting is to set a needle or a stake in a hedge; howbeit this is a more civill call than the brutish call at the theatre for the comming awaie of the plaiers to the stage."

Grand Master Denison E. Seymour leaves Maine this week for Minneapolis to attend the meeting of the Grand Council U. S., in that city, July 21st.

In *Holinshed's Chronicles* it is stated that in 1586 Ludgate, London, was re-built by William Kirwine, freemason, showing that the term free mason was in common use at that time.

In old stories the knight almost always destroys the monster, but Geoffrey, of Monmouth, tells of Morvidus, an ancient British King and famous warrior, who went forth alone to combat a sea-monster that was devouring people on the Irish Coast. After he had vainly spent his darts the monster opened his jaws and "swallowed him like a small fish." It is out of the usual course, but what might be expected in such a battle.

In Bro. Connor's Report on Correspondence to the Grand Lodge of Tennessee, we find the following by William J. Hughan:

**SCOTLAND.**—The Grand Lodge of Scotland is the junior of the three governing bodies of the British and the Irish Craft; but, as respects the antiquity of its lodges, is far ahead of its two sister Grand Lodges, and of every other under the sun. Formed in 1736, when there were some one hundred active lodges in the country, many with the records dating back to the seventeenth century, and one farther back still, the Grand Lodge of Scotland is pre-eminently the senior ruling power in the world, by continuity, in relation to the society of Free and Accepted Masons, not a few of its subordinates being directly engaged in controlling and managing the masons when Grand Lodges were unknown.

According to the "Cosmo," there are 540 active lodges on the Scottish roll; but it is possible there are more, only the annual return in the official reports is not quite clear on the subject, there being several given in arrear. In the Metropolitan District there are 28 lodges; the largest home province is Ayrshire, with 42 lodges; followed by Glasgow, with 34; Forfarshire, 25; Fifeshire, 23; and Lanark (Mid Ward) 21; the remainder varying from 15 down to as few as 3 lodges. In the Foreign and Colonial Provinces, New South Wales leads off with 55, India having 36, and New Zealand, in three provinces, has 51. Victoria is represented by 12, and Queensland with 11 lodges, and nearly a score else of provinces absorb the rest. It will be seen that this list will be subject to reduction, owing to the formation of Grand Lodges in New South Wales and Victoria.

The Grand Lodge of Scotland recognizes the Mark Degree, but not the Royal Arch. England has adopted the latter ceremony, and declined the Mark, and Ireland has recognized both these degrees.

**IRELAND.**—The second oldest Grand Lodge is Ireland, constituted 1729-30, at Dublin, but a Grand Lodge had a prior existence at Cork. There are 382 active lodges on the roll, the last number, as will be seen by reference to the official calendar for that country, or to the "Cosmo," being 1,014. The defunct numbers of lodges extinct are used again for new lodges, so that for many years there has been no actual numerical revision, and as some lodges are only known by their numbers, this curious state of things is likely to continue. The precedence, so to speak, is no indication of age, as with the English and Scottish registers, No. 11 being of A. D. 1865, and No. 354 of A. D. 1797.

**AMAL-SAGGHI.**—(Great labor.) The name of the 5th step of the mystic ladder of Kadosh, A. A. Scottish Rite.—[*Encyclopedia of Freemasonry, McClenachan.*]



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Maine Masonic Text Book, Digest and Monitor, by J. H. Drummond, 368 pp. 12 mo. 3d edition, cloth, \$1.40; leather tuck, \$1.50	
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Vol. 13, 1888 to 1890, in sheets,.....	\$1.80
Grand Chapter of Maine, Vol. 1, reprint, 1821 to 1854, in sheets,.....	\$1.85
Vol. 4, 1868 to 1873, in sheets,.....	\$3.00
Vol. 5, 1874 to 1878 in sheets,.....	\$2.50
Vol. 6, 1879 to 1883, in sheets,.....	\$2.50
Vol. 7, 1884 to 1888, in sheets,.....	\$2.50
Grand Council of Maine, Vol. 2, 1868 to 1875, in sheets,.....	\$3.00
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LODGE HISTORIES.

Lincoln Lodge, Wiscasset,.....	40
Lincoln Lo., Wiscasset, Supplement, to 1870,...	20
Arundel Lodge, Kennebunkport,.....	30
Casco Lodge, Yarmouth,.....	40
Lewy's Island Lodge, Princeton,.....	25
York Lodge, Kennebunk,.....	50
Eastern Frontier Lodge, Fort Fairfield,.....	25
Messalonskee Lodge, West Waterville,.....	35
Atlantic Lodge, Portland,.....	30
Mt. Desert Lodge, Mt. Desert,.....	25
Hancock Lodge, Castine,.....	35
Paris Lodge, South Paris,.....	40
Forest Lodge, Springfield,.....	25
Crescent Lodge, Pembroke,.....	30
Cumberland Lodge, No. 12, New Gloucester,.....	30
Greenleaf Lodge, No. 117, Cornish,.....	25
Rising Sun Lodge, No. 71, Orland,.....	30
Alna Lodge, No. 43, Danville,.....	30
Tremont Lodge, No. 77, Tremont,.....	20
Waterville Lodge, No. 33, Waterville,.....	90
Sebasticook Lodge, No. 146, Clinton,.....	30
Howard Lodge, No. 69, Winterport,.....	30
Somerset Lodge, No. 34, Skowhegan,.....	50
Crescent Chapter, No. 26, Pembroke,.....	30
Drummond Chapter, No. 27, W. Waterville,.....	35
Meridian Lodge, No. 125, Pittsfield,.....	40
Mt. Vernon Chapter, No. 1, Portland, Berry,.....	40
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Portland Commandery, Berry,.....	75
Crescent Lodge, 1870-'80,.....	20
Ancient Land-Mark Lodge, Berry,.....	80
Alna Lodge, Supplement to 1880,.....	20
Rising Star Lodge, Penobscot,.....	15
Warren Lodge, East Machias,.....	50
Mt Kineo Lodge, Abbott,.....	40
Naskeag Lodge, Brooklin,.....	40

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Grand Commandery, 1853-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90, each,.....	40c.
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GRAND LODGE OF MAINE.

PORTLAND, July 15, 1891.



of the new officers.

When the Secretary is changed the old Secretary must report, so that the new one may be recognized.

*Ira Berry,*

*Grand Secretary.*

History of Freemasonry and Concordant Orders.

We doubted that a new history of Freemasonry could be issued at this time that was not made up largely from Gould's admirable work, but are agreeably surprised to find that the new history published by Lee C. Hascall, of Boston, of the Fraternity Publishing Co., is largely original, and at the same time, comprehensive. He has accomplished this by assigning the different topics to the ablest masonic writers in England and America, and paying them liberally for their work, and the task is well done. Thus William James Hughan, of England, furnishes twenty pages of introduction, treating of the old lodges, and kindred topics, on which he is the acknowledged authority. Then William R. Singleton, of Washington, follows with eighty pages on the Ancient Mysteries. William Stevens Perry, Bishop of Iowa, gives thirty-eight pages to the Ancient Templars and Orders of Chivalry. Henry Leonard Stillson, of Vermont, the editor-in-chief, treats of the Documentary Early History of the fraternity in forty pages. John Lane, of England, gives a list of American Lodges chartered by British Grand Lodges, eighteen pages. Charles E. Meyer, of Pennsylvania, furnishes a history of American Grand Lodges for the First Meridian, eighty pages, a part of the Second Meridian, thirty-four pages; Charles E. Gillett, of Oakland, California for the remainder of the Second Meridian, in forty-four pages; Edwin A. Sherman, (assisted by Gillett) for the Third Meridian, fifty-two pages; Sereno D. Nickerson, of Massachusetts, gives the First Glimpses of Freemasonry in North America, sixteen pages; J. Ross Robertson, Grand Master of the Grand Lodge of Canada, treats of British America in fifteen pages; John H. Graham, of Richmond, Quebec, follows with seventeen pages on the same subject; Alfred A. Hall, of Vermont, gives ten pages on European Grand Lodges; Hughan gives five pages to Australasia and New Zealand; and Graham four to New South Wales. Jesse B. Anthony, of New

York, gives an exhaustive account of the Morgan Excitement in thirty pages. Josiah H. Drummond, of Maine, devotes sixteen pages to a history of masonic jurisprudence, on which he has heretofore shown himself to be the ablest authority. Alfred F. Chapman, of Massachusetts, (now deceased) devoted eighty-eight pages to an excellent account of the chapter degrees. Edward T. Schultz, of Maryland, supplementing it with three pages on the Order of High Priesthood. Eugene Grissom, of North Carolina, gives a history of the Cryptic Rite in twenty-eight pages; supplemented by two pages on the Cryptic Rite in England by Hughan. Charles T. McClenachan, of New York, writes a "Eulogium of the Ancient Craft," in nineteen pages. John H. Graham another on Symbolic Masonry, seven pages. Fred-eric Speed, of Mississippi, treats of the Chivalric Degrees in his usual forceful style, forty pages. Grand Master Wm. J. McL. Moore, (now deceased) follows with fifty-four pages on British Templary, including many other subjects. Josiah H. Drummond gives a history of the Scottish Rite, thirty-four pages. Hughan treats of the Royal Order of Scotland in twenty-two pages. This is new and very valuable. Edward T. Schultz follows with four pages on the Royal Order of Heredom of Kilwinning as it existed in Baltimore early in the century. Willis D. Engle gives a history of the Order of the Eastern Star, in twelve pages. Charles T. McClenachan, a history of the Rosicrucians in five pages. Twenty-two pages of Statistics furnished by Grand Secretaries and others, complete the 904 imperial octavo pages of the work.

We have given this long list of authors to show exactly the amount of skilled labor which has been put into the book. The labor has evidently been conscientious and earnest. Some of the theories will doubtless be controverted, especially those of Grand Master Moore, who repeats some of his statements which have been repeatedly disapproved, such as that American Templars can claim no title to the name because they have departed so far from the British ritual, when he has himself shown that the British ritual has been revised two or three times while the American is so close to the old Dunckerly ritual as to show a common origin. In many other of his statements he fits the facts to his theories, but still his paper is interesting as showing the summing up of his long study of Freemasonry.

The book answers most of the questions which the reader will ask. There are certain mooted questions which must be left to future students because they cannot be answered with our present knowledge. Some of these are:

I. Where did the craftsmen of the operative lodges of the Middle Ages get their masonry?

II. Where did the Druses of Palestine get theirs?



III. Who invented the third degree ?

IV. Who invented the Royal Arch and where was it practiced before 1753 ?

V. Where did the British regiments who brought the Templar orders to Boston in 1769 get them ?

VI. Where did the Red Cross order come from ?

Able men are studying these subjects, and no doubt we shall get some light on them in time, and meanwhile, this book may be accepted as an able history up to the present time, valuable and interesting. It has many good illustrations, including quite a number of Doré's pictures of the Crusades, and the printing is excellent. It is sold only by agents, and the price is \$3.75 in cloth, \$4.75 half russia, \$6.50 full russia, \$10 full turkey.

#### Obituary.

JOHN BROWNSON HOLLENBECK. This veteran Grand Secretary, and the oldest mason in the world, died at Burlington, Vt., May 24th, at the age of 99 years, 3 months and 13 days, having been born at Williston, Vt., (now Richmond) Feb. 11, 1792. He was of Dutch ancestry, and one of the eight children of Abraham and Abigail Brownsong Hollenbeck. In the war of 1812 he was a first sergeant at the battle of Plattsburgh. He was Deputy Collector under Andrew Jackson, and for forty years was a trial justice. In 1873 a broken hip obliged him to give up business, and three months before his death gangrene set in.

He was initiated in Friendship Lodge, at Charlotte, Vt., May 6, 1813, and knighted in Burlington Commandery in 1850. He was Grand Secretary of the Grand Lodge of Vermont from 1833 to 1862, of the Grand Chapter from 1855 to 1871, Grand Recorder of the Grand Council, 1854 to 1871, and Grand Commandery, 1851 to 1872. In 1872, at the age of 80, he resigned the last. The Grand Lodge in his later years gave him an annuity of \$300. He was buried by the Grand Lodge.

He was a fine stalwart man, six feet two inches in height, a clear thinker, companionable and appreciative of humor.

We are indebted to the Burlington Independent for many of these particulars.

DAVID McDANIEL, of Johnson, Vt., initiated May, 1814, would come to the head as the oldest mason, if Bro. Wm. Ross, Grand Secretary of Nova Scotia, had not brought in the record of Samuel Chipman, born Oct. 23, 1796, and made in Virginia Lodge, Dec. 23, 1813. His diploma is registered Feb. 14, 1814, so that he is undoubtedly the oldest mason in the world now.

Bro. SAMUEL B. BROWN, of Portland, died May 20th, aged 93 years, 4 months and 9 days. This venerable man was born in Corinth, Vt., Jan. 29, 1798, and passed the years of his early manhood in that state. When Gen. Lafayette visited this country, Mr. Brown was colonel of a regiment of the Vermont militia and was appointed by the

governor to escort the distinguished Frenchman across the state. Bro. Brown has led an active life and has visited and resided at different times in many parts of the United States. He kept a hotel in Bangor for nearly 25 years, and afterwards in Gorham. He has resided in this city for the past 15 or 20 years. He joined the order of Freemasons immediately after becoming 21, in 1819, and was the oldest mason in Maine. He always voted the Democratic ticket. A short time ago he celebrated his golden wedding and his wife is still living. He leaves several daughters, Mrs. J. E. Prindle, Mrs. Albert Webb, Mrs. Ladd, Mrs. Collins and Mrs. Dr. Steadman of Denver.

Bro. J. FRED LEAVITT, Past Grand Generalissimo, of the Grand Commandery of Maine, died in Boston, June 30th, aged forty-nine. He was a native of Levant and long a resident of Bangor. During the war he served in the military railroad service in Tennessee, and for many years past has been in the employ of the Maine Central Railroad as auditor, and latterly in that of the New Brunswick Railway as General Ticket agent. His wife, who was a daughter of the late William Margesson of Bangor, survives him. He was buried in Bangor, July 2d by St. John's Commandery.

L. M. AVERELL, died suddenly June 27th, from hemorrhage of the stomach, at his home on Florence street, Cambridge, Mass. He was born at Castine, Me., in 1846, going to Cambridge with his parents at an early age and receiving his education in the public schools. He took a college course with a view to entering the ministry. On graduating, however, he turned his attention to mercantile pursuits. By strict adherence to business he became, in 1870, junior partner in the firm of J. W. Stickney & Co. manufacturers of whitening and varnish in Boston. On the death of Mr. Stickney he gained control of the business, which he had since conducted.

He joined Joseph Warren Lodge of masons in 1869 and received the degree of master mason. His rapid rise to influence in Masonry is shown by the long list of offices which he held. He was much valued as a fine worker in the Scottish Rite and received September 18, 1888, the 33d degree in the Supreme Council of the Northern Masonic Jurisdiction. He was given a banquet in honor of this event at Hotel Vendome the following November, when he was presented with an elegant masonic insignia, set with costly jewels, and valued at several thousand dollars. He leaves a widow and one daughter.

Bro. ANDREW C. PHILLIPS, of Sioux Falls, South Dakota, died at the residence of his brother-in-law, Dr. George W. Staples, in Dubuque, Iowa, May 21st, of Bright's disease. The Sioux Falls Argus Leader says: "Deceased was born in Farmington, Maine, sixty-one years ago. When nineteen years of age he was graduated from Colby University, and in 1850 began professional life as principal of the North Anson Academy.

In 1853 he was admitted to the practice of law in New York City. The same year he was married to the woman who has since shared all his joys and successes, and who so faithfully cared for him during his failing health and fatal sickness. The year 1854 took him west to Prairie du Chien, where he became District Attorney, a position he held until 1858 when failing health compelled him to return to Maine. For the next six years he was postmaster at Phillips, Me. In 1865 and again in 1868 he was elected District Attorney for Franklin County, and for two years was editor of the Farmington Chronicle. He was appointed United States Consul at Fort Erie by President Grant in 1869, and held the position for twelve years, resigning in 1881. In that year he came to Sioux Falls with his family. In 1882 he was city attorney, and the next year was one of the organizers of Sioux Falls National Bank, being a director and heavy stockholder until about a year ago. In 1883 he was president of the Insurance Company of Dakota; in 1884 president of the Dakota Mutual Life Association; in 1886 president of the Safety Deposit Company; and in 1890 president of the Sioux Falls Improvement Company.

Such is the outline of a life which is full of activity and usefulness. As a lawyer when in active practice, he ranked very high. As a newspaper writer his style was crisp and trenchant, with remarkable powers of ridicule, sarcasm, humor of the neatest sort and argument of the most convincing kind. . . . As a business man he was most successful. In his family Mr. Phillips was indulgent and was never more happy or proud than in the success of his children, of whom there are five who survive him, Arthur C., Mrs. W. W. Goddard, Florence, Walter A. and Fred E.

The Keystone, in a notice of Harmony Lodge, No. 52, of Philadelphia, speaks of resolutions of thanks passed by that lodge to Ira Berry Lodge, No. 187, of Bluehill, Maine, for their faithful and fraternal compliance with the request of the brethren of No. 52, in attending and burying with the ceremonies of the fraternity Bro. Christopher Binder, an old and respected member of No. 52, but for years a resident of Bluehill. The resolutions were handsomely engrossed and framed.

The Keystone sharply controverts the Sunday Times, of New York, in its position that illegitimacy is not a bar to initiation, and we have always understood the Keystone's view to be correct, yet there have been notable exceptions. Dunckerley was one of them.

A Centenary Celebration of the founding of the Masonic Female Orphan School of Ireland, will be held in Dublin in May, 1892, to raise a Capital Fund to help orphans after leaving the school at the age of sixteen. All sorts of entertainments will be given in connection with it, and it has a long list of illustrious patrons headed by the Queen. Contributions are expected from Irish lodges, foreign and colonial.

During the visit of Winslow Lewis Commandery a 32° jewel was lost by Bro. P. H. Peach of 223 Essex St., Salem. He would be very grateful to any one who would restore it.



## SONG.

When are summer roses sweetest?  
When their sweet is shed.  
When are summer skies the fairest?  
When their light is fled.  
Strange it is we never prize  
Blooming rose nor bonnie skies,  
Till the rose's sweet is shed,  
Till the summer's light is fled.

When are present hours the brightest?  
When their hopes are sped.  
When are friendly faces dearest?  
When those friends are dead.  
Sad it is we never prize  
Happy hours nor loving eyes,  
Till the happy hours are sped,  
Till the loving eyes are dead.

—[Franklin E. Duitere, in the Current.]

Grand Recorder Geo. C. Connor, of Tennessee has gone to Europe for a year and this is what he says he is going to do:

"My tour of Europe is as follows (just as I see each in turn): Queenstown, Cork, Kilarney, Dublin, Belfast, Causeway, Ballycastle, Larne, Stranrerr, Ayr, Kilwinning, Glasgow, Trossachs, The Isles, Caledonian Canal, and the Highlands, Inverness, Perth, Sterling, Edinburgh, Montrose, Dryburg, Carlisle, Leeds, York, Peterborough, London (1st time), Ostende, Brussels, Antwerp, Dusseldorf, Cologne, Coblenz, Frankfort, Worms, Heidelberg, Strasburg, Baden-Baden, Stuttgart, Nurnberg, Dresden, Prague, Vienna, Salzburg, Munich, Constance, Schaffhausen, Zurich, Lucerne, Interlaken and Tell's Chapel, Thun and Giesbach, Thun, Berne, Freybourg, Lausanne, Geneva. Chamouny, Brieg, Simplon Pass, Lake Maggiore, Lake Lugano, Lake Como, Milan, Verona, Venice, Ravenna, Bologna, Florence, Perugia, Rome, Assisi, San Germano, Naples, Pompeii, Capri, Sorrento, Caserta, Baiæ, Bacoli, Pozzuoli. Pisa, Carraro, Genoa, Turin, Monte Carlo, Nice, Marseilles, Nimes, Lyons, Vichy, Orleans, Paris. (Epernay, Metz, Severs, and all surroundings; 6 weeks.) London, (2d visit; 7 weeks) visit outside: Canterbury, Chatham, Tunbridge Wells, Winchester, Windsor, Oxford, Cambridge, Stratford-on-Avon, Stoke Pogis, Warwick, Kenilworth, Rugby, Bath, Upper Thames, Ely, &c., &c.

Trace these places, and you will be entertained for an hour. I may go to Athens from Naples, but I have not decided. I give 3 weeks to Venice, 3 to Florence, 4 to Rome, and 5 to Naples."

Happy Connor! Then, he is going to call on Gould, Speth and Cumberland, of London, Whitehead of York, Hughan of Torquay, Lyon of Edinburgh and Wylie of Kilwinning. Well, some people are lucky. He was evidently born with a Pullman car in his mouth.

A lodge in the seventh district recently granted a loan to a traveling actor who claimed to be the son of the Grand Master of Saxony. As the loan has not been returned the brethren mistrust the gentleman. We should say that the name given, which is a romantic French one, is simply an assumed stage name; that the actor was probably a good fellow who needed the money, being stranded, so that it was not wasted; but that is exceedingly improbable that he is akin to the Grand Master of Saxony, and therefore we advise other lodges not to invest largely in him.

The *Keystone* of Philadelphia commenced its 25th volume July 4th. It deserves its success.

The following lodges pay \$1 or \$2 a year, receiving 11 and 22 copies of the *Token*, respectively, to distribute to the members who are promptest in attendance:

	Copies.
St. Andrew's, Bangor,	22
Temple, Saccarappa,	11
Hancock, Castine,	11
Ira Berry, Bluehill,	22
Cumberland, New Gloucester,	11
Rising Virtue, Bangor,	22
Kenduskeag Lodge, Kenduskeag,	11
What lodge shall be next added?	

Details of the sad end of M. Hunckel D. Herculaïs, the well-known French naturalist have just been received from Algiers. It appears that the unfortunate gentleman had been staying at the mission of Tenick el Raad, and had gone to Donar Sidi Eral to collect eggs. Being overcome by the heat he fell asleep upon a pile of brushwood. During his slumbers myriads of locusts fell upon him and when he awoke his body was completely covered. Herculaïs fortunately was awakened by them before it was too late, and beat them down and killed thousands by firing the brushwood, making a minute of this fact in his notebook. But his enemies proved too numerous. It is supposed that they finally suffocated him, as his skeleton was subsequently found under a heap of locusts.

In old times that would have been pronounced a conscious revenge of the insects upon a naturalist.

The Grand Lodge, of Rhode Island celebrated its hundredth anniversary at Providence, June 24th, and many distinguished visitors were present. Two thousand joined in the procession. Rev. Henry W. Rugg delivered a historical address which will appear in a centenary volume. Rev. Edwin C. Bolles, of New York, delivered the oration. Both Bro. Rugg and Bro. Bolles were men from Maine, and worthy to be chosen for such work.

**COLORIED MASONRY.** The proceedings of the Colored Grand Chapter of Ohio for 1889 and 1890 are received from Deputy G. H. P. Wm. T. Boyd. There are 22 chapters, 441 members and 47 exalted. There was a loss in membership during the year 1889, of 19, and a gain in 1890 of 26.

Magnolia Commandery of Vicksburg, Miss., gave a complimentary banquet to John P. S. Gobin, Gr. Master of Templars, and P. Gr. Com. Geo. C. Connor, his escort, April 24th. Fred Speed presided, of course, and would we had been there.

The editor acknowledges, with thanks, an invitation to the observance of the festival of St. John the Baptist from the Acacia Club of Chicago, Geo. W. Warville, President.

We are indebted to Bro. John B. Fithian for an invitation to the dedicatory services of the new masonic temple at Joliet, Illinois, June 24th.

New Orleans masons celebrated St. John's day with a big parade, oration by Hon. Edward C. Billings, a promenade concert and fireworks, as we see by the *Picayune* which Bro. Richard Lambert, Grand Secretary, kindly sends us.

It is reported that an English lady at present in New Jersey has a masonic apron three centuries old. We believe in the apron, but not in the three centuries. That would bring it back into the time of Queen Elizabeth.

## Editorial Chips.

—The *Masonic Home Journal* gives a picture of the Rob Morris Monument. It is a tall granite shaft with inscribed tablets on the bases. It was unveiled May 29th by the Grand Lodge of Kentucky escorted by the Grand Commandery.

—The corner stone of the new masonic home at Utica, N. Y., was laid May 21st. Although very rainy, an immense concourse attended. There were twenty bands of music in the procession. Three thousand people listened to the speakers in the evening. Among the speakers were Past Grand Master Lawrence and Chauncey M. Depew.

—The fourth triennial assembly of the General Grand Council will be held in Minneapolis, Tuesday, July 21st.

—The Grand Commandery of Kentucky elected May 27th, John W. Pruett, Frankfort, Grand Commander, Lorenzo D. Croninger, Covington, Grand Recorder.

—The Grand Chapter of Montana was organized at Helena June 25th by authority of the General Grand Chapter. Richard O. Hickman, of Virginia City, is Grand High Priest, and Cornelius Hedges of Helena, Grand Secretary.

—An International Exhibition will open at St. John, N. B., Sept. 23d, and close Oct. 3d.

—The Grand Lodge of New York has elected Wm. Sherer, of Brooklyn, Gr. Master, and Edw. M. L. Ehlers, of New York, Gr. Sec. It has 77,923 members, with 721 lodges.

—"Father Whitney" died at Franklin Grove, Ill., June 11th, over one hundred years old. He was initiated June 23, 1817.

We are indebted to F. W. Shafer, Sec. committee of arrangements, for an invitation to the reception of the Grand Commandery of Ohio, Sept. 23d and 24th by the commanderies of Cincinnati. The program is elegant.

Rev. Fred'k S. Fisher, of Deposit, N. Y., sends us advance copies of his reports on correspondence to the Grand Commandery and Grand Council of Vermont, his last, since he has removed from the jurisdiction. We shall much miss him from the field. He copies from the *Token* and commends it as an able correspondent.



**AMENDE HONORABLE.** A most ignominious punishment inflicted on great offenders, who were led through the streets barefooted and bareheaded, (with a burning link in their hands) unto the seat of justice, or some public place, and there to confess their offences, and ask forgiveness of the party they had wronged. [COTGRAVE.

**BOSTON, Mass., June 22.**—The meeting of the Baptist ministers this morning was presided over by the Rev. Philip S. Moxon, and was addressed by the Rev. J. B. Stoddard on "The Influence of Secret Societies on Churches, as Derived from the Landmarks of Masonry." Mr. Stoddard charged that allegiance to Masonry and to God are incompatible, because the ritual leaves out the name of Christ, and because members are obliged to admit only belief in the existence of God, and not in God himself. He commented adversely upon such ministers as join secret societies, and was suddenly interrupted by the Rev. Mr. Cleaveland, of Melrose, who announced that he rose to a point of order. He stated that he was a mason and could not listen to what he characterized as unjust and uncalled for abuse. Mr. Moxon put the decision on sustaining the point of order to the meeting, and it had only a few votes in its favor. Upon demand of Mr. Cleaveland a rising vote was taken, which was against him, seven to 50. Mr. Cleaveland thereupon requested that his name be dropped from the roll of membership, and left the meeting. Mr. Stoddard began to apologize, but was interrupted with cries that no apology was needed.

#### Our Thanks.

**CONNECTICUT.**—The centennial volume from Grand Secretary Joseph K. Wheeler. A beautiful volume of 314 pages bound in blue and gold. Besides the proceedings of the Centennial the volume contains many valuable biographical sketches and illustrations, including steel portraits of the leading Connecticut masons. We shall value it accordingly. A few copies are for sale at \$2.50 or for \$3.00 in brown cloth with gilt edges. Address Joseph K. Wheeler, Hartford.

**Masonic Veterans,** 20th annual re-union, June, 1890, from Wm. Wallace Lee. There were 50 of the veterans present, Israel Coe, aged 96, and a mason since 1815, the eldest.

**DELAWARE.**—Grand Chapter, Jan., 1891, from James H. Price, Wilmington, Gr. Sec. John E. Clark, Rockland, G. H. P. 3 chapters, 368 members, 31 exalted.

**INDIANA.**—Grand Lodge, May 26, 1891, from William H. Smythe, Indianapolis, Gr. Sec. Nicholas R. Ruckle, Indianapolis, Grand Master. 24,776 members, 1,377 initiates.

**MASSACHUSETTS.**—Grand Lodge, January and March, 1891, from Sereno D. Nickerson, Boston, Gr. Secretary.

**MICHIGAN.**—Grand Commandery from Wm. P. Innes, Grand Rapids, Gr. Recorder. Edward C. Smith, Pontiac, Gr. Commander. 42 commanderies, 4,367 members, 285 knighted.

**NEW HAMPSHIRE.**—Grand Council, May 19, 1890, from Geo. P. Cleaves, Concord, Gr. Rec. Joshua W. Hunt, Nashua, Gr. Master. 11 councils, 1,045 members, 62 candidates.

By-Laws, etc., of Michigan Masonic Home, from Gr. Sec. Wm. P. Innes, Grand Rapids.

**NEW JERSEY.**—Grand Commandery, May 11, 1891, from Charles Bechtel, Trenton, Gr. Recorder. Joseph E. Fulper, Washington, Gr. Commander. 16 commanderies, 1,415 members, 112 knighted.

**NEW YORK.**—Grand Lodge, June 2, 1891, from Edward M. L. Ehlers, New York, Gr. Sec. John W. Vrooman, Herkimer, Grand Master. 721 lodges; 77,923 members, 4,950 initiates, 917 affiliated, 1,022 restored.

**TENNESSEE.**—Grand Commandery, May 27, 1891, from Geo. C. Connor, Chattanooga, Grand Recorder. Robert Pillow, Columbia, Gr. Com. 14 commanderies, 967 members, 78 knighted.

**WEST VIRGINIA.**—Grand Lodge, Nov. 1890, from Geo. W. Atkinson, Wheeling, Gr. Sec. John M. Hamilton, Grantsville, G. M. 87 lodges, 4,131 members, 343 initiates.

**SUPREME COUNCIL SOUTHERN JURISDICTION.**—Occasional Bulletin, No. 12, May, 1891, from Fred. Webber, Washington, Sec. Gen. It contains letters, &c., about the death of Sov. Gr. Com. Pike.

**OFFICE OF WESTBROOK BOARD OF HEALTH, SACCARAPPA, ME.,** Sept. 29, 1890.

Gentlemen:—Having for many years made use in my family of "L. F." Atwood's Bitters, and always with good results, I do not hesitate to concede all that is claimed for them. They are among the very few proprietary medicines that have gained for themselves a good and permanent reputation on their own merits instead of having a reputation manufactured for them by loud advertising. To aid in breaking up a cold, and for complaints of a bilious character, it is safe to assert that there is no article now selling at so low a price that has equal medicinal value. Yours truly,

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#### Our Masonic Exchanges.

London Freemason, weekly.  
Keystone, Philadelphia, Weekly, \$3.  
Masonic Review, Cincinnati, Ohio, \$2.00.  
La Acacia, Buenos Aires, Monthly.  
Freemason, Sydney, N. S. W., 6s. 6d.  
Canadian Craftsman, Toronto, \$1.50.  
Masonic Advocate, Indianapolis, \$1.00.  
Freemasons' Repository, Prov., R. I., \$2.00.  
The Freemason, Toronto, Canada, 50c.  
Masonic Chronicle, Columbus, O., \$1.  
La Revista Masonica, Lima, Peru.  
Australasian Keystone, Melbourne, Victoria.  
Masonic Home Journal, Louisville, Ky.  
El Taller, Sevilla, Spain.  
Masonic Journal, Portland Me., 50c.  
Masonic Tidings, Milwaukee, monthly, \$1.  
Master Mason, Minneapolis, \$1.  
The Royal Craftsman, Plainfield, N. J., \$1.  
New Zealand Craftsman, Dunedin.  
Trestle Board, San Francisco, Cal.  
The Orient, Budapest, Hungary.  
Masonic Chronicle, New York.  
The Tyler, Detroit, Mich., weekly, \$2.  
The Constellation, St. Louis, Mo., \$1.  
Freemason's Journal, New York, \$1.

Herald of Masonry, Kansas City, Mo., \$1.  
Rough Ashler, Richmond, Va., \$2.

**PREMIUMS.**—Any brother who will procure subscribers for us, remitting not less than \$1 at a time, may retain one-fourth of the money for his services. Those who wish to assist us, without caring for the premium, can gratify some indigent brother by sending him a paper free. It is better to take subscriptions for two years.

#### DIED.

In Portland, May 20, Samuel B. Brown, aged 93 yrs. 4 mos. 9 days. (See editorial.)

In Burlington, Vt., May 24, John B. Hollenbeck, aged 99 yrs. 3 mos. 13 days. (See editorial.)

In Boston, June 30, J. Fred. Leavitt, aged 49. (See editorial.)

In Bangor, July 6th, Mrs. Lewis Barker, widow of our late Bro. Lewis Barker. She was a daughter of the late Col. Francis Hill, of Exeter.



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