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MASONIC TOKEN.

WHEREBY ONE BROTHER MAY KNOW ANOTHER.

VOLUME 3.

PORTLAND, ME., JULY 15, 1892.

No. 21.

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half an inch for one year.

No advertisement received unless the advertiser,
or some member of the firm, is a Freemason in
good standing.

TWO MOODS.

BY THOMAS BAILEY ALDRICH.

I.

Between the budding and the falling leaf
Stretch happy skies :
With colors and sweet cries
Of mating birds in uplands and in glades
The world is rife.
Then on a sudden all the music dies,
The color fades.
How fugitive and brief
Is mortal life
Between the budding and the falling leaf !

O short-breathed music, dying on the tongue
Ere half the mystic canticle be sung !
O warp of life, so speedily unstrung !
Who, if 'twere his to choose, would know again
The bitter sweetness of the lost refrain,
Its rapture, and its pain ?

II.

Though I be shut in darkness, and become
Insentient dust blown idly here and there,
I hold oblivion a scant price to pay.
For having once had held against my lip
Life's brimming cup of hydromel and rue—
For having once known woman's holy love
And a child's kiss, and for a little space
Been boon companion to the Day and Night,
Fed on the odors of the summer dawn,
And folded in the beauty of the stars,
Dear Lord, though I be changed to senseless clay,
And serve the potter as he turns the wheel,
I thank Thee for the gracious gift of tears !
—*Harper's Magazine for July.*

MASONRY IN MAINE.

Lodge Elections.

Polar Star, 114, Bath. Geo H Clark, m ;
Francis Gallagher, sw ; Clinton Child, jw ;
A G Eaton, sec.

Nezinscot, 101, Turner. Albion W Rob-
erts, m ; Wm H Downing, sw ; Wm H
French, jw ; S D Andrews, sec.

Naval, 184, Kittery. James H Walker,
m ; C M Prince, sw ; D G Walker, jw ;
Levi L Goodrich, sec.

Chapter Elections.

Oriental, 30, Bridgton. Wm H Foster,
HP ; Isaiah S Webb, K ; A H Walker, sc ;
Richard T Bailey, sec.

Dedications.

The new hall of St. Paul's Lodge at Rock-
port, was dedicated by the Grand Lodge
June 23d, G. Master Henry R. Taylor offi-
ciating. Deputy Grand Master H. H. Bur-
bank and Grand Marshal Joseph A. Locke
filled their stations. Bro. Leander M. Ken-
niston acted as S. G. Warden, A. P. St. Clair

as J. G. W., and A. M. Wetherbee as Gr.
Sec. After the dedication Bro. W. A. Albee
delivered an address. Several other breth-
ren spoke, and music and a collation fol-
lowed.

Centennial.

Lincoln Lodge, No. 3, of Wiscasset, cele-
brated its centennial June 24th. The mem-
bers of the fraternity, numbering about 175,
assembled at Masonic Hall, from whence
the Grand Lodge of Maine and delegations
from Portland Lodge, No. 1 and Warren
Lodge, No. 2, East Machias, and lodges in
the Tenth Masonic District, escorted by Lin-
coln Lodge, marched through the principal
streets to the Congregational church, where
a very learned and interesting address was
delivered by Rev. J. L. Seward of Water-
ville.

The members of the fraternity then re-
paired to Franklin Hall, where an elegant
banquet was served. Following the ban-
quet were speeches by Henry R. Taylor,
Grand Master, Horace H. Burbank, Deputy
Grand Master, Hon. Josiah H. Drummond,
Hon. Joseph A. Locke, Hon. John B. Red-
man, Herbert Harris and others.

Hancock Lodge comes next in 1894, and
Kennebec in 1896, and we hope they will
celebrate with as much enthusiasm as was
felt in old Lincoln.

Bequests.

The will of the late John M. Elden of
Portland contains the following bequests :
\$1,500 to Ancient Landmark Lodge, \$500 to
Harmony Lodge of Gorham, \$800 to Har-
mony Lodge of Gorham in trust for Elizabeth
P. Gammon of Gorham, the principal to
revert to the lodge at her death. After va-
rious private bequests to members of his
family, Ancient Landmark Lodge has two-
thirds and Harmony Lodge of Gorham one-
third of the residue.

Commandery Notes.

ST. JOHN'S DAY.

Maine Commandery of Gardiner enter-
tained Bethany Commandery of Lawrence,
Mass., Thursday afternoon, June 23d.
Bethany Commandery, accompanied by the
Lawrence Brigade Band, arrived on a spe-
cial train about 12:30. A procession was
formed on Main Street, consisting of Maine
Commandery K. T., 50 Knights, headed
by the Gardiner Band, Lawrence Command-
ery, 60 Knights, with the Brigade Band, and
invited guests in carriages. After parading

the principal streets, the procession pro-
ceeded to the Opera House, where the vis-
itors were welcomed by Mayor Spear, E. C.
of Maine Commandery, and a banquet was
served. At 3:30 the procession was re-
formed and marched to Randolph, where
they boarded a train of the Kennebec Cen-
tral and proceeded to Tognus, where they
were received by Gov. Stephenson and
shown over the grounds. The Knights re-
turned to Gardiner and proceeded by a spe-
cial train to Augusta, where they were the
guests of Trinity Commandery in the even-
ing. Ex-Mayor J. W. Berry was chief mar-
shal. On the 24th, Bethany, with Trinity
Commandery, went to Bath, where Dunlap
Commandery had already been entertaining
Hugh de Payens Commandery, of Melrose,
on the 23d with a launching and a ball.
There was a parade of four commanderies,
and then a steamboat excursion to Booth-
bay.

Portland Commandery, with their ladies,
numbering 140, made an excursion without
uniform to Poland Springs, starting on the
morning of the 24th and returning on the
afternoon of the 25th. They took with
them the Haydn Quartette and Chandler's
Orchestra. A musical entertainment was
given on Friday evening, ending with danc-
ing, and the weather being rainy on Satur-
day, the morning was spent in dancing.
The visit to this elegant hotel proved very
gratifying, and the ladies enjoyed the new
way of entertaining so much that it is likely
to be often repeated. On the first day, at
dinner, a souvenir cup and saucer was pre-
sented to each lady by the commandery, and
Grand Commander Shaw had previously
been so thoughtful as to provide each with
an elegant bouquet of roses.

St. Alban Commandery of Portland, with
ladies, made an excursion to Bridgton, tak-
ing Chandler's marching band. They
started early and returned late. The party
numbered 150, and despite the showers,
which interfered somewhat with the parade,
the trip was a pleasant one.

Bradford Commandery, of Biddeford, en-
tertained Newburyport Commandery, of
Newburyport, and DeWitt Clinton Com-
mandery, of Portsmouth, which arrived on
the morning of the 24th. A parade was
followed by a collation, and then an excu-
sion was made down the river to Biddeford
Pool, where a clambake was served. Re-

turning at 8 o'clock a banquet was served at City Hall, while three bands discoursed sweet music. After the banquet addresses were made by Geo. F. Goodwin, Commander of Bradford Commandery, by Deputy Gr. Com. Horace H. Burbank, who spoke at length, by Moses Brown, Commander of Newburyport Commandery, and by W. G. Billings, Commander of DeWitt Clinton Commandery. The visitors departed at 11.30 p. m., closing a delightful day.

Scottish Rite.

Delta Lodge of Perfection, at Machias, conferred the Fourteenth degree upon fifteen candidates on the afternoon of June 30th; after which about seventy members from all parts of the county sat down with their ladies at a banquet, with music and speeches, followed by an informal reception and social gathering in the evening.

Books, Papers, etc.

—The *Indian Masonic Review* is an octavo monthly magazine of 24 pages, published in Madras, and is the only masonic publication in India. Subscription, 6 rupees annually. We welcome it to our exchange list. Address, Addison & Co., Madras, India.

—Scribners' Monthly for July contains "Among the Poor of Chicago." By Joseph Kirkland. "Getting Out the Fly-books," By Leroy Milton Yale. "White Edith," By Thomas Bailey Aldrich. "The Art of Ravenna." By E. H. Blashfield. "The Wrecker."—Conclusion. By Robert Louis Stevenson. "The Depths of the Sea." By N. S. Shaler. "The House Over the Way." By Charles E. Carryl. "The Evolution of a City Square." By Samuel Parsons, Jr. Etc.

—The *July Wide Awake* contains a stirring Revolutionary story by Adelaide Cilley Waldron. The "Flag on Top," by G. Adams; Edith Robinson's quaint Marblehead story, "Betty Martin's Ghostly Grandfather." Charlotte M. Vaile has a Denver Fourth of July story, "Benny and the Major," and Grace Stuart Reid's "A Grasshopper's Fireworks." Harriet C. W. Stanton contributes another of her delightful literary descriptive articles, "Sir Philip Sidney and his Oak." Jennie E. Thompson has a paper on our every day birds under the title, "Summer Sweethearts." Vesper L. George tells the boys "How to make a Minie Dart," and Margaret W. Leighton describes "A Girl's Museum." Lieut.-Col. Thorndike has a sketch of adventure, "In the Changing Monsoons," and Emma E. Brown tells of "Manoel," a boy of the Azores.

—*German Freemasonry* is a 60 pp octavo pamphlet by Prof. H. Settegast, of Berlin, Prussia, discussing the various aspects of Masonry in Prussia, especially the three Grand Lodges of Berlin. Published by Emil Goldschmidt, 4 a Wichmannstrasse, Berlin, Prussia, price 1 mark.

—*History of Hiram Lodge*, No. 180, Cape

Elizabeth. We have received an excellent history of this lodge, written by Stephen Scamman, Past Master and Secretary. It is neatly printed by Smith & Sale, Portland, 107 pages royal octavo and bound in cloth, with a good picture of the town hall, in which its meetings are held, engraved by Bro. H. B. Bennett. The lodge is one of the youngsters, organized in 1875, but the historian finds many pleasant things to record and he has done it in an excellent manner, with complete record of members, officers and statistics, indexes, etc.

—The *Open Court*, (Chicago, weekly \$2) is a paper devoted to the open discussion of advanced opinions on all subjects, and is very fair and liberal in its treatment of them.

—The *Monist*, (Quarterly \$2) is published by the same company, (Open Court Publishing Co., Chicago,) which takes up the more obtruse subjects and treats them at greater length.

—*Maine Register* and Year Book for 1892 is now ready. As usual, the book has increased in size, being now 834 pages. The new cities are given, and new towns on the Canadian Pacific Railway. All sorts of information is given which is invaluable to the business man, while the politician must have the state vote for President in 1888, and Governor and Congressmen in 1890 for comparison. Published by S. M. Donham, Oxford Building, 185 Middle St., Portland, to whom orders should be addressed. Price to subscribers, \$1.50. By mail postpaid \$1.75.

The address of Rev. J. L. Seward, of Waterville, before Lincoln Lodge at its Centennial was an able effort. Bro. S. L. Miller has published it in his paper, the Lincoln County News, at Waldoboro, and has favored us with a copy.

It is quite important that lodges should send a copy of every history they print to the Grand Secretary to go on file. It is found that quite a number have been printed and not sent.

There is a new chapter of the Eastern star at Lisbon Falls, making the eleventh in Maine.

Bro. H. P. H. Bromwell, of Denver, in a letter to the American Tyler, asserts that the American Indians confer the secrets of medicine man in three degrees, and that they are substantially the same as Masonry, and yet cannot have come from White Masonry. The fact that it is in three degrees would indicate that it did, because if the connection dated back more than 200 years, it would be in one degree.

The Grand Chapter, of West Virginia, has enrolled itself under the General Grand Chapter of the United States, and is declared received as such by a circular from that body under date of June 9th.

A circular from the Grand Chapter, of Quebec, announces the death of Past Gr. First Principal Z., Comp. H. L. Robinson, in Waterloo, April 14th, at the age of 65.

The corner-stone of the Owen Sound Hospital, Canada, was laid by Grand Master J. Ross Robertson, June 17th, with much enthusiasm on the part of the citizens. Gr. Master Robinson delivered an able address on the occasion.

A mourning circular from Grand Master Morrow, of Alabama, announces the sudden death, at Montgomery, June 27th, of the Grand Secretary of the Grand Lodge, Myles Jefferson Greene. George A. Joiner, of Talladega, will be Acting Grand Secretary, with office at Montgomery.

Grand Master Taylor made a visit to Burlington during the sessions of the Grand Bodies in the middle of June. He is credited with a speech before the Veteran Association of which he was elected an honorary member, and evidently was treated with much attention. On being welcomed in Grand Lodge, he said:

"It is with infinite pleasure that I bring to you the greetings of your sister jurisdiction—the Grand Lodge of Maine. Born in the Green Mountain State—passing my childhood among her green hills and fertile vales—drinking through boyhood's 'academic years' sweet draughts from her free institutions of learning, and subsequently enjoying 'adoption' in another state, which has honored me with its highest masonic office, I shall ever cherish the dearest fraternal ties in both Vermont and Maine.

"Not unlike, are these two states. Indeed, of the six New England, these two have, in their proud career, demonstrated a parallelism peculiarly their own, geographically, physically, politically and historically. The same frontier boundary of a foreign dependent, forms our common northern border. The same Chevalier Champlain, who in 1605-7 explored with daring energy the coast of Maine, founded the early St. Croix, and recorded his footsteps upon our sea-girt head-lands, from the wilds of Canada, ascended the Sorel, and traversed the shores of the beautiful lake, which bears his name and perpetuates his adventurous spirit. We stand to-day by its outspread waters—the 'highway of traffic,' and of industry—affording to your thriving city its most potent charm.

"In the war of the Revolution, although neither was enrolled among the 'thirteen colonies,' yet each became a 'battle-ground' of historic fame. One, as the 'Hampshire grants' equally claimed by Massachusetts, New York and Connecticut, the other as the 'Province of Maine,'—a locus for conflicting 'patents' and grants from French and English kings. One raises her bulwark of mountain chains—the other her battlements of rock and cliff—her barrier of coast defense. One presents her picturesque beauty of inland scenery—the other of river and sea. The granite of one yields the 'rough ashlar' of foundations for an edifice,—the other beautifies and adorns the structure, with her polished marble. Even their state seals disclose a similarity. One bears the towering hemlock, guarded by its symbols of Agriculture and Industry—the other shows its corresponding ones of Agriculture and of Commerce, beside the lofty pine. Both typify the homes of a Stark, an Allen or a Stannard, a Lincoln, a Knox,

or a Fessenden, and both, among the Patriots, Scholars and Statesmen of our Nation, have counted, and still count their honored sons. * * * * *

"If that Brotherhood, which 'unites the universe of man required other evidence of affinity,' surely the cordial welcome you have extended, and the grateful appreciation of your reception, will most abundantly testify to its sincerity, and bind with closer ties the Grand Lodge of *Maine* and the Gr. Lodge of *Vermont*. The hours I have shared with you will long be cherished in happy remembrance. I thank you, one and all, for the privileges and opportunities afforded me, and pray that Heaven's blessings may be continued upon all your future sessions.

Chaplain Edward P. Day, of Brooklyn, N. Y., deeded building and lot on the corner of 8d Avenue and 54th St., South Brooklyn, to Day Star Lodge, with the stipulation that no liquor should ever be sold on the premises. This stipulation, however, was not put in the deed. Finding that the janitor of Greenwood Chapter was dealing out liquor to members, he remonstrated and was informed that the chapter was not holden by the agreement of the lodge. He then used unmasonic language about the janitor and the chapter, for which he was tried in the lodge and expelled. The lodge still holds the property, worth \$30,000, although one would think it would wish to pay him the money after expelling him.

A lecture published in the *Australian Keystone* by Bro. John Gaggin, asserts that a species of Masonry akin to ours exists among the cannibals of the Fiji Islands, and he had visited their lodges.

Our old friend Rev. Frederick S. Fisher, Vermont Templar correspondent, now in Deposit, N. Y., has just had the corner stone of a new church laid for him.

COLORS MASONRY.—W. T. Boyd, correspondent, sends us the proceedings of the Colored Grand Chapter of Ohio for 1891. There are 22 chapters, 447 members, 34 exaltations. That is an average of 20 members and 1½ candidates to a chapter. The correspondence shows 17 Grand Chapters. The report of High Priesthood shows 55 members of that.

The elegant new Masonic Temple in New Orleans was dedicated June 24th. A paper from Grand Secretary Richard Lambert gives all the particulars, and portraits of the principal officers including his own fair phiz.

The Grand Lodge of New York has unanimously ordered the Grand Lecturer to eliminate all sectarian allusions from the ritual.

A strong effort was made in the Grand Lodge of Iowa at the late meeting to carry that body against anti-Cerneau legislation, but it was defeated, Grand Master Phelps being re-elected 615 to 445, and Gr. Secretary Parvin 616 to 421.

Assignments for Visitors to Maine Chapters 1892-3, by the Grand High Priest.

DISTRICT, No. 1.

Assigned to M. E. Albert M. Penley, Gr. High Priest, Auburn.

No. 18, Lebanon, Gardiner; No. 1, Mt. Vernon, Portland; No. 50, Mt. Kebo, Bar Harbor; No. 21, Piscataquis, Foxcroft; No. 13, Greenleaf, Portland; No. 11, Eagle, Westbrook; No. 7, Corinthian, Belfast.

DISTRICT No. 2.

Assigned to R. E. Judson B. Dunbar, Deputy Grand High Priest, Portland.

No. 45, St. George, Liberty; No. 47, Henry Knox, Thomaston; No. 46, Temple, Rockland; No. 43, Cushnoc, Augusta; No. 30, Oriental, Bridgton; No. 36, Union, Norway; No. 19, Hancock, Bucksport.

DISTRICT No. 3.

Assigned to R. E. Seward S. Stearns, Gr. King, Norway.

No. 37, Winthrop, Winthrop; No. 28, Stevens, Newport; No. 6, Mt. Moriah, Bangor; No. 31, Acadia, Ellsworth; No. 12, Dunlap, China; No. 49, Mt. Horeb, Mattawamkeag; No. 44, Franklin, Farmington.

DISTRICT, No. 4.

Assigned to R. E. Henry S. Webster, Gr. Scribe, Gardiner.

No. 38, Bradford, Auburn; No. 9, King Hiram, Lewiston; No. 27, Drummond, Oakland; No. 3, New Jerusalem, Wiscasset; No. 33, Murray, Kennebunk; No. 32, Unity, South Berwick; No. 5, York, Saco.

DISTRICT, No. 5.

Assigned to R. E. Almon C. Waite, Dist. Dep. Grand High Priest, Portland.

No. 20, Oxford, Bethel; No. 2, Montgomery and St. Bernard, Bath; No. 14, St. Paul's, Brunswick; No. 25, St. John, Dexter; No. 4, Jerusalem, Hallowell; No. 22, Aurora, Cornish; No. 35, Cumberland, Yarmouth.

DISTRICT, No. 6.

Assigned to R. E. Winfield S. Hinckley, Dist. Dep. Grand High Priest, Thomaston.

No. 24, Keystone, Camden; No. 40, Atlantic, Vinalhaven; No. 34, Androsoggin, Livermore Falls; No. 42, Ezra B. French, Damariscotta; No. 15, Somerset, Skowhegan; No. 8, King Solomon's, Rockland; No. 41, Turner, Turner.

DISTRICT No. 7.

Assigned to R. E. Harrison Piper, Dist. Deputy Grand High Priest, Lincoln.

No. 26, Crescent, Pembroke; No. 39, Dirigo, Cherryfield; No. 16, Washington, Machias; No. 48, Garfield, Caribou; No. 20, Aroostook, Houlton; No. 17, St. Croix, Calais; No. 10, Eastern, Eastport.

We understand that St. Alban Commandery has been obliged to give up its Denver excursion. Probably the first four Grand Officers of the Grand Commandery will be left to represent Maine.

AN EXTRAORDINARY RELIC—There is a big sensation in Arnprior and Almonte, Ont., over the discovery on a farm between these places of a stone with a masonic inscription and a date on it. A farmer was plowing his field, one that he has plowed for 30 years, when the iron scraped the earth off the boulder, and the farmer was surprised to see a letter cut in the stone. His curiosity was aroused; he made further investigation, got water and washed the stone clean. He found a surface three feet square faced very smoothly, a square and compass chiseled in the rock and a big masonic G in the center. There were also two hands cut in the stone, three initial letters and the date 1604. There are other characters chiseled on the stone. Crowds have driven out from Almonte and Arnprior to see the relic, which appears to be thoroughly genuine. Champlain passed through this country in 1603, and the stone is identified with him by the antiquarians. John Ross Robertson has been telegraphed to come down. On Saturday the stone is to be photographed, and then the inscription is to be cut out and put in a museum.—[*American Tyler*.

Drummond's Lodge Statistics, 1892.

Grand Lodges.	Members.	Raised.	Died.
Alabama,.....	10,448	944	194
Arizona,.....	451	30	7
Arkansas,.....	13,191	951	232
British Columbia, ..	726	55	6
California,	16,262	691	329
Canada,.....	20,892	1,548	255
Colorado,.....	5,719	480	64
Connecticut,.....	15,641	628	278
Delaware,.....	1,787	125	18
Dist. of Columbia,..	4,202	374	72
Florida,.....	3,910	350	70
Georgia,.....	14,703	1,179	329
Idaho,.....	740	44	12
Illinois,.....	43,930	2,715	610
Indiana,.....	24,776	1,350	343
Indian Territory,....	1,570	142	12
Iowa,.....	22,525	1,179	259
Kansas,.....	18,426	1,239	164
Kentucky,.....	16,465	1,364	273
Louisiana,.....	4,590	352	110
Maine,.....	21,177	839	367
Manitoba,.....	1,878	167	14
Maryland,.....	5,868	170	47
Massachusetts,.....	31,786	1,683	431
Michigan,.....	33,098	2,096	433
Minnesota,.....	12,832	921	131
Mississippi,.....	8,390	630	190
Missouri,.....	28,816	1,692	386
Montana,.....	2,007	198	32
Nebraska,.....	9,717	695	86
Nevada,.....	991	32	26
New Brunswick,.....	1,851	82	27
New Hampshire,....	8,542	136
New Jersey,.....	14,320	792	223
New Mexico,	692	59	17
New York,.....	77,923	4,825	1,260
North Carolina,	8,792	899	163
North Dakota,.....	1,594	185	10
Nova Scotia,.....	2,904	201	38
Ohio,.....	35,603	1,972	448
Oregon,.....	3,918	211	51
Pennsylvania,.....	42,412	2,482	716
P. E. Island,.....	509	17	3
Quebec,.....	3,141	196	49
Rhode Island,.....	4,177	237	49
South Carolina,.....	4,944	456	108
South Dakota,.....	3,505	256	38
Tennessee,.....	17,329	985	327
Texas,.....	23,193	1,534	418
Utah,.....	544	39	4
Vermont,.....	8,658	442	113
Virginia,	10,574	169
Washington,.....	3,419	313	43
West Virginia,.....	4,528	372	64
Wisconsin,.....	18,899	731	202
Wyoming,.....	708	68	2
Total, ..	695,193	42,417	10,468

Publications sent Post-paid on
Receipt of Price.

Histo-y Beethoven Society, Ira Berry, ...20
Maine Masonic Text Book, Digest and
Monitor, by J. H. Drummond, 368 pp. 12 mo.
3d edition, cloth, \$1.40; leather tuck, \$1.50

Grand Lodge of Maine,
Vol. 6, 1867 to 1869, in sheets, \$2.50
Vol. 7, 1870 to 1872, in sheets, \$2.50
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Vol. 9, 1876 to 1878, in sheets, \$2.00
Vol. 10, 1879 to 1881, in sheets, \$1.80
Vol. 11, 1882 to 1884, in sheets, \$1.80
Vol. 12, 1885 to 1887, in sheets, \$1.80
Vol. 13, 1888 to 1890, in sheets, \$1.80

Grand Chapter of Maine, Vol. 1, reprint,
1821 to 1854, in sheets, \$1.85
Vol. 4, 1868 to 1873, in sheets, \$3.00
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Vol. 6, 1879 to 1883, in sheets, \$2.50
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to 1873, in sheets, 3.00
Vol. 3, 1874 to 1879, in sheets, 3.00
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Grand Chapter of Florida, Reprint 1861 and
1862, in paper, 1.00

Masonic Token, Vol. II, 1877 to 1887, with
Index and illuminated title, in sheets, \$1.50

LODGE HISTORIES.

Lincoln Lo., Wiscasset, Supplement, to 1870, ...20
Arundel Lodge, Kennebunkport,30
Casco Lodge, Yarmouth,40
Lewy's Island Lodge, Princeton,25
York Lodge, Kennebunk,50
Eastern Frontier Lodge, Fort Fairfield,25
Messalonskee Lodge, West Waterville,35
Atlantic Lodge, Portland,30
Mt. Desert Lodge, Mt. Desert,25
Hancock Lodge, Castine,35
Paris Lodge, South Paris,40
Forest Lodge, Springfield,25
Crescent Lodge, Pembroke,30
Cumberland Lodge, No. 12, New Gloucester,50
Greenleaf Lodge, No. 117, Cornish,30
Rising Sun Lodge, No. 71, Orland,25
Alna Lodge, No. 43, Danverscott,30
Tremont Lodge, No. 77, Tremont,20
Waterville Lodge, No. 33, Waterville,30
Sebasticook Lodge, No. 146, Clinton,30
Howard Lodge, No. 69, Winterport,30
Somerset Lodge, No. 34, Skowhegan,50
Crescent Chapter, No. 26, Pembroke,30
Drummond Chapter, No. 27, W. Waterville,35
Meridian Lodge, No. 125, Pittsfield,40
Mt. Vernon Chapter, No. 1, Portland, Berry, 40
Portland Lodge, No. 1, Drummond, cloth, 1.50
Hancock Lodge, Supplement to 1880,25
Olive Branch Lodge,20
Lewy's Island Lodge, Supplement to 1880,20
Portland Commandery, Berry,75
Crescent Lodge, 1870-'80,20
Ancient Land-Mark Lodge, Berry,80
Alna Lodge, Supplement to 1880,20
Rising Star Lodge, Penobscot,15
Warren Lodge, East Machias,50
Mt. Kineo Lodge, Abbott,40
Naskeag Lodge, Brooklin,40

Proceedings by Mail post paid.

Grand Lodge, 1866-67-69-70-72-74-75-78-79-80,
82-84-85-86-87-88-89-90-91, each,60c.
Grand Chapter, 1866-67-68-69-70-72-73-75-76-77-
78-79-80-81-83-84-86-87-88-89-90, each,50c.
Grand Council, 1865-67-73-74-75-76-78-81-82-84-
5-6-7-8-9-90-91,each,30c.
Grand Commandery, 1853-57-65-66-67-68-69-71-
73-75-76-77-78-79-80-81-83-86-87-88-89-90-91, ea., 40c.
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Visitors' Books, Lodge and Chapter, bound
half blue and red morocco, 160 pages.
printed heading, express,\$2.25
Commandery Question Tablets,(100) \$1.00
Notice to delinquents, Lodge & Chapter, per 100, 65
Send for List of Blanks, &c.

Secretaries should instantly report
the election of Officers, if they have not
done so, that communications, &c., may be
sent to the proper addresses.

Every Master who has served a full year
is entitled to a Past Master's diploma, and

his District Deputy will furnish one on ap-
plication.

NEW EDITION OF MAINE MASONIC TEXT
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\$1.50 in leather tuck. Enclose money to
Stephen Berry, Publisher, Portland, and it
will be sent by mail.

Grand Master Albro E. Chase said in his
annual address:

I desire to call the especial attention of
the craft to the fact that this is the author-
ized work in this jurisdiction. In confer-
ring the degrees and in the performance of
masonic work, so far as the work is moni-
torial, there is no authority for the use of
any other book than this. This Grand
Lodge has by a vote so made it, and from
it the craft can gain the required informa-
tion.

In the admirable statistical tables of the
Grand Lodge of New York for 1892, by
Jesse B. Anthony, we find one giving the
percentage of masons to the white popula-
tion, similar to one which we prepared for
the Grand Commandery of Maine in 1881,
only much more full, and requiring an in-
finite amount of labor. From it we find
that the white population is 55,753,392, the
Master Masons 640,101 or one to 87.10; the
Royal Arch Masons 156,554, or one to 4.09
masons; the Cryptic Masons 33,305, or one
to 4.70 Royal Arch Masons; the Templars
86,878, or one to 7.36 Master Masons and
one to 1.80 Royal Arch Masons. Maine
heads the list of Master Masons with one to
31.97 of the population or about 3 per cent.,
while New York has one to 79.15. Rhode
Island heads the Royal Arch list with one
to 2.02 masons, nearly half, while Maine has
one to 4.40. Texas heads the Cryptic list
with one to 1.33 Royal Arch Masons while
Maine has one to 3.88. Washington heads
the Templar list with one to 1.40 Royal Arch
Masons, while Maine has one to 1.90.

High Priesthood in New Brunswick.

Agreeable to notice, quite a number of
the leading masons of the Order of High
Priests met in the Masonic Temple, in the
City of St. John, N. B., on Saturday, the
11th June.

The New Brunswick Grand Council of
the Order of High Priests was organized in
Saint John about the year 1864. At the
last regular meeting of the council held in
the city of Saint John, the late worthy
brother, the Hon. Edward Willis, was the
M. E. President of the council.

The council held under authority of the
Grand Royal Arch Chapter of Ireland. American authority declares, and in this de-
liverance we all agreed, "that, Councils of
High Priests are self constituted," the
right to confer this chair degree being in-
herent in the proper number, of members
of the Order. The Grand Chapter of Royal
Arch Masons of New Brunswick, have
adopted the United States ritual, almost in
its entirety; hence it became necessary to
re-organize the old Grand Council of New

Brunswick; which work has been most suc-
cessfully accomplished.

The style adopted in the new and revised
Constitution is "The Grand Council of
High Priesthood of the Province of New
Brunswick." The Grand Council of the
Order of High Priesthood is an adjunct of
the Grand Royal Arch Chapter of New
Brunswick.

The officers installed for the current term
were:

Robert Marshall, M. E. President.
John Valentine Ellis, M. E. Sen. Vice Pres.
Thomas Nisbet Robertson, M. E. Jun. Vice
President.

Rev. Joseph Canby Hatheway, Chaplain.

John Davis Short, Treasurer.

William A. Ewing, Recorder.

Arthur H. Hiltz, E. Master of Ceremony.

Edward Tweedie, E. Conductor.

George M. Jarvis, E. Steward.

William Bedell Wallace, E. Warder.

The next annual meeting will be holden
in the City of Moncton, in August, A. D.
1893, at which time the Grand Chapter of
Royal Arch Masons will also hold its next
annual convocation. R. M.

Powers of Grand Masters.

The basis of his argument is that the "Old
Regulations" were not *old* regulations at
all, but were *new* ones! And he challenges
Bro. Schultz to show whenever, before 1723,
they were known to the craft! He appar-
ently requires *printed* evidence or written
evidence of masonic law at a time when
nothing had been printed, and it was con-
trary to masonic custom to multiply copies
of what had been written.

But for all that, the evidence exists, ev-
idence that stands as conclusive by all the
rules which the wisdom of ages has estab-
lished as the tests.

They were published in 1723; they are
accompanied by the statement that they
were first "compiled" by Grand Master
PAYNE in 1720, and his compilation was ap-
proved by the Grand Lodge in 1721; that
by order of Grand Master MONTAGU, Dr.
ANDERSON compared them with the ancient
records and immemorial usages of the fra-
ternity and digested them into the order in
which they were published.

In the second edition, now before us, it is
stated that Grand Lodge having revised
them, ordered them printed in the Book of
Constitutions, on March 25, 1722.

The publication was not completed during
MONTAGU's Grand Mastership, but during
the term of his successor, PHILIP, DUKE OF
WHARTON, the book was issued from the
press. Although it had been previously
approved by the Grand Lodge, an "appro-
bation" was added signed by the Grand
Master, Deputy Grand Master and Grand
Wardens, and by the Master and Wardens
of twenty lodges, averring that the contents
are the "History, Charges and Regulations
of the Ancient Fraternity": that they had

been submitted to Grand Master MONTAGU for his approbation, who by the advice of several brethren had ordered them to be printed; that they, having perused them, joined their predecessors in their laudable approval thereof. This "Approbation" was published in the Book of Constitutions and makes a part of it; and all these are witnesses to the truth of the "Approbation" and of the contents of the book *so far as they had knowledge*: that they knew whether they were *new* regulations, enacted since 1717, or a compilation of the *old* regulations in a new Book of Constitutions, is absolutely certain, and their evidence is conclusive.

But let us see what the records of the Grand Lodge say. The original records prior to June 14, 1723, are not in existence; the same is true of all prior records and manuscripts, with very few exceptions. But in this Book of Constitutions are given the records of the Grand Lodge since 1717, and their accuracy has the endorsement of Grand Master WHARTON, DR. DESAGULIERS and all the other brethren who signed the "Approbation."

The action in 1717, in which the previous existence of Grand Masters is distinctly stated, is a well known and recognized fact; those present at the first meeting determined to revive the "Quarterly Communication of the officers of lodges (called the Grand Lodge)," and "resolved to hold the Annual Assembly and Feast and then to choose a Grand Master from among themselves."

Accordingly the Annual Assembly was held and a Grand Master elected and installed. In 1718, the Annual Assembly and Feast was held and GEORGE PAYNE elected and installed Grand Master; he "recommended the strict observance of the Quarterly Communication, and desired any brethren to bring to the Grand Lodge any old writings and records concerning masons and Masonry, in order to show the usages of antient times; and this year several old copies of the Gothic Constitutions were produced and collated."

In 1719, Dr. DESAGULIERS was elected and installed Grand Master; he was among those who signed the "Approbation"; and in 1720, GEORGE PAYNE succeeded him.

"This year, at some *private* lodges, several very valuable manuscripts (for they had nothing yet in print) concerning their fraternity, their lodges, regulations, charges, secrets and usages (particularly one writ by Mr. Nicholas Stone, the Warden of Inigo Jones) were too hastily burnt, by some scrupulous brothers; that those papers might not fall into strange hands."

Two regulations were "agreed" to; one in relation to the manner of election of Grand Master, and another in relation to the appointment of a Deputy Grand Master "according to antient custom," as well as Grand Wardens.

At this time the "Grand Lodge" had assumed the powers of the annual assembly,

apparently by the acquiescence of the craft. For on June 24, 1721, the Grand Lodge, consisting of the Grand Master with his Wardens, the former Grand Officers (which were Past Grand Masters and Past Grand Wardens only) and the Masters and Wardens of twelve lodges met and "recognized" the choice of Grand Master MONTAGU made at a Grand Lodge, held on Lady Day preceding, "marched on foot to the hall in proper clothing and due form," [Will Bro. VAUX note?] "where they were joyfully received by about 150 true and faithful, all clothed." They then set down to a feast, after which Grand Master PAYNE proclaimed the Grand Master elect, and installed him, and the assembly owned and saluted him as Grand Master.

At the Grand Lodge held September 29, 1721, "with the former Grand Officers and those of 16 Lodges,"

"His Grace's Worship and the Lodge finding fault with all the copies of the old Gothic Constitutions, ordered Brother James Anderson, A. M., to digest the same in a new and better Method."

At the December session, 1721,

"MONTAGU, Grand Master, at the desire of the lodge, appointed 14 learned Brethren to examine Bro. Anderson's Manuscript, and to make report."

On March 25, 1722, in Grand Lodge "with former Grand Officers and those of 24 lodges,"

"The said committee of 14 reported that they had perused Bro. Anderson's manuscript, viz, the History, Charges, Regulations and Master's Song, and after some amendments had approved of it: upon which the lodge desired the Grand Master to order it to be printed."

In passing we note an instance showing that ANDERSON recognized the usages of the craft as the law; at a meeting he says, "they put in the chair the oldest Master Mason (who was not the *present* Master of a lodge, also irregular.)"

There was no regular meeting of the Grand Lodge in June, 1722, but the Grand Master summoned it to meet January 17, 1722 (1723, N. S.), when

"Grand Warden Anderson produced the new Book of Constitutions, now in print, which was again approved with the addition of the antient manner of constituting a lodge."

On June 24, 1723, the order of January 17th, preceding, was read, and it was moved "that the said General Regulations be confirmed, so far as they are consistent with the ancient rules of Masonry"; but it was then "moved and put whether the words [so far as they are consistent with the Ancient Rules of Masonry] be part of the question," and it was "Resolved in the affirmative." "But the main question was not put."

At the communication held in November following, sundry regulations were adopted, which in 1738, with those subsequently adopted, Dr. ANDERSON published under the title of "New Regulations," and the

former compilation was published under the title of the "Old Regulations."

Thus it appears:

(1.) That Bro. SINGLETON's claim that there were not "Old Regulations" existing before 1717, is disproved by testimony—overwhelming in its force—that they existed previously.

(2.) That his claim that they were enacted between 1717 and 1723 is disproved by the record that only two were enacted during that time.

(3.) That his claim (which others also have made) that these regulations were enacted by the Grand Lodge, is disproved by showing by the record that they were not enacted, but compiled as existing law, and *never formally approved* until produced in print before the Grand Lodge, when the book was approved. And, moreover, at the very next meeting of the Grand Lodge it was resolved in substance that they were law "only so far as they are consistent with the ancient rules of Masonry."

Another thing is certain; that from 1717 to 1723, the affairs of the craft were administered, not under a written code of law, but under the law as found in the usages of the craft and old manuscripts, which were assumed to be sufficiently well known to be followed.

The resolution that the regulations were law "only so far as they are consistent with the ancient rules of Masonry" clinches the argument; we had forgotten, if we ever knew it, that the Grand Lodge so early recognized the doctrine that the old regulations are subject to the ancient rules of Masonry.

This exposition would not be complete without calling attention to the difference between the functions of the Historian and those of the Jurist. The Historian is at perfect liberty to question statements of facts in his effort to discover the very truth. But when certain propositions are assumed to be facts in the enactment of a law, the Jurist, in construing that law, is bound by such assumed facts, and it makes no difference whether they were facts or not; he is "bound by the record." If it were possible that Dr. ANDERSON manufactured these regulations "out of whole cloth," but they were made, received and recognized as a compilation of ancient usages, laws, constitutions, &c., then they must be read and expounded as if they were in fact such a compilation. When they are received as the law of the craft in later days they must be read and expounded by the same rule. Whatever powers these regulations recognize as possessed by the Grand Master as inherent in the office, must be held to be possessed by him, without regard to what the Historian may believe the actual fact was.

This of itself would be a full answer to all Bro. SINGLETON's (*et id omne genus*) talk about "historical facts," which after

all are "guess-work"; but against all the speculations of himself and others we oppose the solemn declarations of the Grand Lodge and Grand Masters, made at the time, or immediately after the time, and remaining unquestioned a century and a half, and the rule of evidence that such declarations, so made and so long acquiesced in, can be overcome only by the strongest evidence of a positive character, which Bro. SINGLETON and those holding with him, utterly fail to give. We have carefully read and considered what Bro. GOULD has written, and while no one exceeds us in our admiration of the diligence and perseverance with which he has collected his evidence, and the ability with which he sustains his conclusions, we are compelled to say, that if the case were presented to a judicial tribunal, examining it according to the rules which the wisdom of ages has established, in our opinion, Bro. GOULD would be sent out of court as utterly failing to overcome the case which the record makes against him.

We are not quite sure whether Bro. SINGLETON holds that if a Grand Master, under the ancient usages of the craft, has any powers, it follows that he has unlimited powers, as some others hold; some of his expressions indicate that he does; but we shall not believe that he holds to such a gross absurdity until he explicitly says so.

Bro. SINGLETON refers to one of the regulations which declares that the inherent right of a lodge to choose its own members is "not subject to a dispensation": if a Grand Master can grant a dispensation only in cases in which the regulations so provide, why this provision? Under the well-settled rule of interpretation this shows that all other rights are "subject to a dispensation." The exception proves the rule. The statement that in a certain case the Grand Master has not the power of dispensation is an absolute recognition of the general power of the Grand Master to grant dispensations.

He also makes the point that the word "inherent" is used but twice in the Regulations; but in both cases, as generally in the use of that word, it is used merely to emphasize the expression. Under a code professing to be a compilation of the ancient laws of the craft, the difference between "The Grand Master has power" and "The Grand Master has inherent power" is one of emphasis alone.

He also repeats an argument formerly advanced, that the words "except by dispensation" are a grant of power to the Grand Master, rather than a recognition that he already has the power!

He says that in Regulation XIX, in relation to the abuse of his powers by a Grand Master, the expression "because the Ancient Fraternity have had no occasion for it, their former Grand Masters having all behaved themselves worthy of that honor-

able office," refers "to the five Grand Masters between 1717 and 1721"!

We have heard of splitting fine hairs, but this is the most extraordinary exploit in that direction of which we ever heard, and it commands our most unbounded admiration! As matter of fact, however, there had been but three "former Grand Masters," one of them having been elected a second time. All the "former Grand Masters" of our "ANCIENT Fraternity" are comprised within the space of four years! And that expression too in a book that had enumerated many times that number!

Oh, no, Bro. SINGLETON; cease splitting hairs about this matter and come squarely down to the position which the logical result of your argument compels you to take, and declare that Dr. ANDERSON was a fraud and put forth a false and fraudulent book, and that the Grand Lodge of England knowingly endorsed such a book as true and genuine, and ordered it to be obeyed as its Book of Constitutions and "read at the making of every newly admitted brother"!

[*Drummond's Correspondence, 1892.*]

We miss occasionally numbers of the New Zealand Craftsman on account of the wrapper being so thin that the magazine drops out. The wrapper arrives without the book.

The annual excursion of Ancient Landmark Lodge, of Portland, July 12th, was very agreeable. A large party took a sail down the bay and dined at the Portland Club House on Great Diamond Island.

Editorial Chips.

—Rocky P. Earhart, of Portland, Oregon, Gr. Sec. of Gr. Chapter since 1868, died May 11th, of Bright's disease, aged 55. He was Collector of Customs and had been Secretary of State. He was Past Grand Master and Past Grand Commander.

—The Texas fund for a masonic home amounts to \$40,343.66 in December, 1891, and is growing all the time.

—Wm. S. Hayes, Gr. Sec. of the Grand Lodge of Delaware, died suddenly in Wilmington, May 24th, aged 67. He had filled the office 24 years and was much esteemed. Benjamin F. Bartram, of Wilmington, is appointed to the place.

—The masonic hall at St. Johns, N. F., was burned in the great fire July 9th, when 600 buildings were destroyed.

☞ The following lodges pay \$1 or \$2 a year, receiving 11 and 22 copies of the *Token*, respectively, to distribute to the members who are promptest in attendance:

	Copies.
St. Andrew's, Bangor,	22
Temple, Saccharappa,	11
Hancock, Castine,	11
Ira Berry, Bluehill,	22
Cumberland, New Gloucester,	11
Rising Virtue, Bangor,	22
Kenduskeag Lodge, Kenduskeag,	11
What lodge shall be next added?	

Contributions to Portland Masonic Library.

Stephen Berry—German Freemasonry, German pamphlet, by Prof. H. Settegast.

In St. George's Church, Doncaster, is to be seen this epitaph:

How now, who is here?
I, Robin of Doncastere
And Margaret my fere.
That I spent, that I had:
That I gave, that I have:
That I left, that I lost.

A. D. 1579.

Quoth Robertus Byrks, who in this world
did reign
3 score years and 7, and yet lived not one.

NATIONAL FLOWERS.—The *Eastern Star* suggests that the national flower should be the wild columbine, as it suggests Columbia, is red, white and blue, grows all over the country and is poetical and lovely.

Somebody else suggests the apple blossom. Either is better than the yellow weed called the golden rod.

COWANS.—In the earlier days of Masonry, if an uninitiated person was found curious enough to listen or in any way attempt to procure a knowledge of the peculiar secrets of the craft, he was called an "Eavesdropper," from the punishment that was ordered to be meted out to him. He was taken out in the rain and placed under the droppings of a waterspout, the water trickling in at his collar and coming out at his shoes. In the old lectures of 1830, occur the following questions and answers:

Q.—Where stands the Junior Entered Apprentice? A.—In the north.

Q.—What is his business? A. To keep off all cowans and eavesdroppers.

Q.—If a cowan (or listener) is caught how is he punished? A.—To be placed under the eaves of the houses (in rainy weather) till the water runs in at his shoulders and out at his shoes.

Thus when one was found listening the Junior Entered Apprentice cried out, "It rains!" which was a signal for all labor to cease until the intruder was removed. This doubtless is allusion to the ancient usages of operative masons and builders. The lodge or rough board construction was always built on the southerly side of the church or edifice to be erected. There were no windows in its northern side and an opportunity was thus afforded for prying cowans to peer through the interstices between the planks on that side. In the north was therefore the place of the Junior Entered Apprentices, who were charged with the duty of keeping off cowans and eavesdroppers. The French put him under a "gutter, or pump or fountain until he was soaked from head to foot."

AZRAEL.—(Heb., help of God.) In the Jewish and the Mohammedan mythology, the name of the angel who watches over the dying and separates the soul from the body. Prior to the intercession of Mohammed, Azrael inflicted the death penalty visibly, by striking down before the eyes of the living those whose time for death was come. See Henry W. Longfellow's exquisite poem, *Azrael*.—[*Encyclopedia of Freemasonry, McClenachan.*]

ARIEL.—In the demonology of the Kabbala, the spirit of air; the guardian angel of innocence and purity: hence a masonic synonym. A name applied to Jerusalem; a water spirit.—[*Encyclopedia of Freemasonry, McClenachan.*]

Our Thanks.

ALABAMA.—Gr. Commandery, May 11, 1892, from Edmund R. Hastings, Montgomery, Grand Rec. John A. McKinnon, Selma, Grand Com. 9 commanderies, 842 members, 51 knighted.

CONNECTICUT.—Grand Council, May 9, 1892, from Joseph K. Wheeler, Hartford, Grand Rec. Thomas J. Gill, Hartford, Gr. Master. 20 councils, 2,754 members, 193 candidates.

Grand Commandery, March 15, 1892, from Joseph K. Wheeler, Hartford, Grand Rec. Christian Swartz, So. Norwich, Grand Commander. 11 commanderies, 1,934 members, 146 knighted.

INDIANA.—Grand Lodge, May 24, 1892, from Wm. A. Smythe, Indianapolis, Grand Sec. Sidney W. Douglas, Evansville, G. Mas. 469 lodges, 25,376 members, 1,608 initiates.

Grand Commandery, April 19, 1892, from Wm. H. Smythe, Indianapolis, Grand Rec. Joseph A. Manning, Michigan City, Grand Com. 35 commanderies, 2,989 members, 211 knighted.

KENTUCKY.—Grand Commandery, May 4 and 5, 1892, from Lorenzo D. Croninger, Covington, Gr. Rec. Charles H. Fisk, Covington, Gr. Com. 24 commanderies, 1,804 members, 169 knighted.

MICHIGAN.—Grand Council, January 18, 1892, from Garra B. Noble, Detroit, Gr. Rec. Horace H. Hatch, Detroit, Gr. Master. 47 councils, 8,001 members, 424 candidates.

Grand Commandery, May 17, 1892, from Wm. Innes, Grand Rapids, Gr. Rec. Jefferson S. Conover, Coldwater, Gr. Com. 42 commanderies, 4,758 members, 517 knighted.

NEBRASKA.—Grand Commandery, April 26, 1892, from Wm. R. Bowen, Omaha, Gr. Rec. Edgar C. Salisbury, Beatrice, Grand Com. 22 commanderies, 1,386 members, 101 knighted.

NEW JERSEY.—Grand Commandery, May 10, 1892, from Charles Bechtel, Trenton, Gr. Rec. Wm. F. Muchmore, Morristown, Gr. Com. 16 commanderies, 1,511 members, 155 knighted.

NEW YORK.—Grand Lodge, June, 1892, from Edward M. L. Ehlers, New York, Gr. Sec. James Ten Eyck, Albany, Gr. Mas. 723 lodges, 80,323 members, 5,446 initiates.

PENNSYLVANIA.—Council of Deliberation, Dec. 1, 1891, from Francis M. Highley, Philadelphia, Gr. Sec. Anthony E. Stocker, Philadelphia, Com.-in-chief.

UNITED STATES.—Supreme Council U. S. A. from John G. Barker, New York, G. Sec. Gen. John J. Gorman, New York, Sov. Gr. Com. Statistics not made up.

Our Masonic Exchanges.

London Freemason, weekly.
Keystone, Philadelphia, Weekly, \$3.
Masonic Review, Cincinnati, Ohio, \$2.00.
El Oriente, Buenos Aires, Weekly.
Freemason, Sydney, N. S. W., 6s. 6d.
Canadian Craftsman, Toronto, \$1.50.
Masonic Advocate, Indianapolis, \$1.00.
Freemasons' Repository, Prov., R. I., \$2.00.

The Freemason, Toronto, Canada, 50c.
Masonic Chronicle, Columbus, O., \$1.
La Revista Masonica, Lima, Peru.
Australasian Keystone, Melbourne, Victoria.
Masonic Home Journal, Louisville, Ky.
El Taller, Sevilla, Spain.
Masonic Journal, Portland Me., 50c.
Masonic Tidings, Milwaukee, monthly, \$1.
Master Mason, Minneapolis, \$1.
The Royal Craftsman, Plainfield, N. J., \$1.
New Zealand Craftsman, Dunedin.
Trestle Board, San Francisco, Cal.
The Orient, Budapest, Hungary.
Masonic Chronicle, New York.
The Tyler, Detroit, Mich., weekly, \$2.
The Constellation, St. Louis, Mo., \$1.
Freemason's Journal, New York, \$1.
Herald of Masonry, Kansas City, Mo., \$1.
Rough Ashler, Richmond, Va., \$2.
Ancient Craft Mason, Cleveland, Ohio.

PREMIUMS.—Any brother who will procure subscribers for us, remitting not less than \$1 at a time, may retain one-fourth of the money for his services. Those who wish to assist us, without caring for the premium, can gratify some indigent brother by sending him a paper free. It is better to take subscriptions for two years.

DIED.

JOHN M. ELDEN, in Portland, May 20, aged 55 y. 10 m. 11 d. Masonic services at Masonic Hall Sunday afternoon, 22d. He was a member of Ancient-Land-Mark Lodge, and a native of Gorham.

HORACE E. BURKMAR, in Rockland, June 7. A member of Claremont Commandery.

ORLANDO W. ELDRIDGE, in Portland, June 30, aged 52. A member of Atlantic Lodge and Portland Commandery.

ROSCOE L. BOWERS, in Saco, July 6, suddenly of heart disease, aged 57. He was a State Railroad Commissioner and a member of Saco Lodge.

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