

# MASONIC TOKEN.

WHEREBY ONE BROTHER MAY KNOW ANOTHER.

VOLUME 3.

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No advertisement received unless the advertiser, or some member of the firm, is a Freemason in good standing.

## TO A MAINE POET.

Kathleen Mavourneen!—The song is still ringing  
As fresh and as clear as the trill of the birds;  
In world-weary hearts it is sobbing and singing  
In pathos too sweet for the tenderest words.  
O, have we forgotten the one who first breathed it—  
O, have we forgotten his rapturous art—  
Our meed to the master whose genius bequeathed it?

O, why art thou silent, thou voice of the heart?

Kathleen Mavourneen; thy lover still lingers;  
The long night is waning—the stars pale and few;

Thy sad serenader, with tremulous fingers,  
Is bowed with his tears as the lily with dew;  
The old harp-strings quaver—the old voice is shaking—

In sighs and in sobs moans the yearning refrain—  
The old vision dims, and the old heart is breaking—

Kathleen Mavourneen, inspire us again!

—James Whitcomb Riley.

## MASONRY IN MAINE.

### Lodge Elections.

Rural, 53, Sidney. Albert H Reynolds, m; Nathan A Benson, sw; Sewall A Clark, jw; James F Warren, sec.

Asylum, 133, Wayne. Renj H J Ridley, m; James M Moulton, sw; Clarence M Stevens, jw; B Frank Bradford, sec.

Star in the East, 60, Oldtown. Melvin L Emerson, m; Chas A Dillingham, sw; John W Gould, jw; Geo T Sewall, sec.

Oriental, 13, Bridgton. D. Eugene Chaplin, m; Lewis H Corliss, sw; Frank W Seavey, jw; Richard T Bailey, sec.

Davis, 191, Strong. Andrew J Norton, m; Nelson Walker, sw; C F Thompson, jw; G S Porter, sec.

### Chapter Elections.

Saint Andrew's, U. D., Mechanic Falls. Prescott R Cobb, hr; Diman B Perry, κ; Chas H Dwinal, sc; Frank O Purington, sec.

### Commandery Elections.

Portland, 2, Portland. Chas I Riggs, c; Wm S Corey, e; Geo E Whitney, cc; John S Russell, rec.

St. Omer, 12, Waterville. Fred C Thayer, c; John A Lang, e; Horace A Burrell, cc; W D. Spaulding, rec.

Euclid, 194, Madison. Chas. A. Wilber, m; Leonard O. Paine, sw; Granville D. Perkins, jw; Joseph H. Hoyle, sec.

### Constitution.

Jephtha Council of R. & S. Masters, No. 17, at Farmington, was constituted September 23d by Grand Master Wm. R. G. Estes, assisted by Deputy Grand Master Roak and P. C. of Work Crowell, with companions filling the other offices. The officers were installed by Deputy Grand Master Roak, as follows: Benjamin M. Hardy, tm; Seth E. Beedy, dm; S. Clifford Belcher, rcw; John J. Linscott, rec.

### Dedication.

The new hall of Riverside Lodge, No. 135, was dedicated September 14th by R. W. Charles W. Stetson, D. D. G. M. 10th district. A fine address was delivered by Rev. Bro. C. S. Cummings, of Rockland. Music was rendered by a quartette, and a supper followed. In the evening work was rendered on the third degree.

### Dispensations.

Grand Master Taylor issued a dispensation July 22d, to twenty brethren in the town of York, for a new lodge, to be called Saint Aspinquid Lodge, with the following officers:

Frank W. Smith, Master.  
Wilson L. Hawkes, Senior Warden.  
Albert D. Walker, Junior Warden.  
\_\_\_\_\_, Secretary.

Grand High Priest Penley has issued the dispensation for a new chapter at Waterville, to be called Teconnet Chapter, ordered by the Grand Chapter in May. It is dated August 1, and it will come in as No. 52. The officers will be

H. W. Stewart, High Priest;  
A. L. McFadden, King;  
C. H. Alden, Scribe;  
W. D. Spaulding, Secretary.

Grand High Priest Albert M. Penley issued on August 10th a dispensation to seventeen companions to form a new Royal Arch Chapter at East Machias, to be called Warren Chapter, with the following officers:

High Priest—Herbert Harris.  
King—James E. Tuell.  
Scribe—Austin F. Kingsley.  
Secretary—Austin Harris.

The first meeting was held September 9th.

### Lodge Notes.

Herbert Harris recently presented to Warren Lodge of East Machias a fine-toned organ for the lodge room.

Asylum Lodge, No. 133, at Wayne, kept its twenty-fifth anniversary, October 11th,

and Rev. Bro. J. L. Seward, of Waterville, delivered the oration. We return our thanks for an invitation.

The Grand Master has received the resignation of R. W. Bro. Emilius W. Brown, District Deputy Grand Master of the 2d Masonic District, and has appointed in his place R. W. Albert Whipple Clark, of Eastport.

A Grand Chapter of the Order of the Eastern Star was organized at Rockland, August 24th. Miss Ella M. Day, of Rockland, was elected Grand Worthy Matron; Dr. A. H. Burroughs, of Westbrook, Gr. W. Patron; Mrs. Annette H. Hooper, Biddeford, Grand Secretary.

Sabatis, Me., August 10th.—Bro. Judson Bangs, of Sabatis, was injured the 9th, by a bursting emery wheel in the grist mill. One piece of the wheel struck him on the collar bone and made a painful but not serious wound. Another piece struck him on the neck, grazing the big artery and badly bruising the flesh. A very large piece, fully five inches long, struck him on the cheek, making a huge gash. It was a narrow escape in more respects than one.

Bro. Bangs is District Deputy Grand Master of the 14th district, and his brethren will unite in congratulating him on his narrow escape. On the 26th he was sufficiently recovered to resume his usual business.

### Books, Papers, etc.

—Camp Hammond is a beautifully illustrated pamphlet reprinted from the American Architect, of a Mill-Built Dwelling House, referring to the mansion of Bro. Geo. W. Hammond at Yarmouthville, Maine. It is evidently both beautiful and comfortable and little liable to conflagration. A fine view of the mills of the Forest Paper Co., of which he is manager, is also given.

—Thomas Manningham, M. D., is a paper by the historian Robert Freke Gould, republished from the proceedings of the Lodge Coronati. It is a valuable memoir of a celebrated mason. In it we find a historical point of extreme interest regarding the origin of Templar Masonry. He says that in 1760 most of the English regiments had army lodges. Most of them served on the continent while the Rite of Strict Observance was flourishing, and fraternized with



brethren of that rite. He cannot doubt, therefore, that these lodges obtained the Orders of Knighthood from that rite and introduced it into England and America, as they were favorites with Army Lodges.

—*History of the Crusades*, by Michaud, illustrated by Doré, Geo. Barrie, 31 Milk St. Boston, Publisher. M. M. Simmon, agent. \$1 a number. Part 17 gives Doré's elegant line engravings of the arrival of the German and Danish fleets at Ptolemais; the Siege of Ptolemais; Crusaders surrounded by Saladin's army; and Burying the Dead after the Battle of Dorylæum. The text continues the narrative of Louis IX crusade; his captivity, release, his conduct in Palestine and his final return to France with the little remnant of his expedition.

Part 18 contains Doré's A Friendly Tournament; The Baptism of Infidels; Edward 3d of England kills his attempted assassin; The Crusaders Massacre the Inhabitants of Cæsarea. The text continues the history of St. Louis, and of the effect of his crusade upon Europe, especially upon France. It then takes up the Eighth Crusade. At this time the two orders of the Temple and of St. John waged bitter war against each other. At this time, also, the Moguls captured Bagdad and deposed the last of the Abbasside Caliphs. They also invaded Syria and terrified Europe. It was at this period that the massacre of Sefed or Safed took place, when 600 Knights Templar and Knights Hospitallers were murdered in cold blood, but two escaping, one of the latter order being sent to his brethren to carry the news, and one of the Templars abandoning his faith to save his life. All the others preferred death to apostacy. The Eighth Crusade was conducted by Louis IX in 1270, and made its attack upon Tunis. Here the plague destroyed them and Louis died.

—September *Galaxy of Music*, contains forty-four pages of choice music, including nine vocal and nine instrumental selections (all of the latest and best), for 10 cents. Annual subscription, \$1.00. Boston, Mass., F. Trifet, publisher, 408 Washington St.

—*Scribner's Magazine*, for October, contains The Making of the White City, by H. C. Bunner; Salem Kittredge, Theologue, by Bliss Perry; French Art, II, Romantic Painting, by W. C. Brownell; Stories of a Western Town, by Octave Thanet; The Education of the Deaf and Dumb, by Walter B. Peet; Autumn and the After-glow, by Edith M. Thomas; A School for Street Arabs, by Edmund R. Spearman; Launching Cruisers and Battleships, by William J. Baxter, U. S. Navy; Wood-songs, by Arthur Sherburne Hardy; Homer, by Andrew Lang; Thomas Jefferson in Undress, by Paul Leicester Ford; In a Medicean Garden, by Grace Ellery Channing; Historic Moments: The First Capital Operation under the Influence of Ether, by Daniel Denison Slade, M. D.; The Point of View.

—We have received the ever welcome and valuable Massachusetts report on the Statistics of Labor, with the Statistics of Manufacturers for 1891, from Horace G. Wadlin, Chief of Bureau, Boston, and return him thanks.

*Wide Awake* for October contains—In Grandma's Kitchen, by Ella Wheeler Wilcox; The Narration of Irish Will of Galway, by Elbridge S. Brooks; The Diver, by H. P. Whitmarsh; Growing, by Juliet C. Marsh; The Youngest Planet and how he became a Comet, by Helen Clarkson; The Elf's Beacon Light, by Lillian Crawford True; Cinderella, by H. S. Huntington; Some Simple Astronomy, by Vesper L. George; The Bee Hunters, by Richard Malcolm Johnston; The Cruise of the Dolphins, by Mary E. Blake; On Board a Pirate Junk, by Lieut.-Col. Thorndike; A Piece of Red Cloth, by M. Carrie Hyde; London Bridge, by Mary Hardinge Conolly; A Cane Rush, by Malcolm Townsend; "I Spy," by John Preston True; A Fresh Air Girl, by Grace Mildred Thompson; The Coral Ship, by Kirk Munroe; My Horseback Ride, by Dorothy Holcomb; "That Mary Ann," by Kate Upson Clark; Men and Things; Odd Business. XI, by L. J. Bridgman.

The Charity Fund of the Grand Lodge of Maine was organized in 1822, when Simon Greenleaf, the distinguished jurist, was Grand Master, with a fund of \$1,144.50, of which the Grand Lodge of Massachusetts contributed \$1000 as the share of their Charity Fund fairly due to the District of Maine at the formation of the new Grand Lodge.

In 1826, \$65 was distributed in relief; in 1827, \$220; in 1828, \$170; in 1829, \$107: it continued until in 1850 the distribution amounted to \$200; in 1860, to \$515; in 1870, the fund amounted to \$15,600, and as a high rate of interest was received, the distribution was \$1,420; in 1880, losses had been made, but the fund amounted to \$18,800, and the distribution to \$675. The amount of the fund is now \$26,183.80, and \$1,410.00 were distributed to over eighty applicants in 1892.

While it is a pleasure to see how much suffering is thus relieved, it is sad to find the families of old friends in reduced circumstances, sometimes quite pitiable. But no man can foresee the changes of a score of years. The first contributor to the Michigan Home, became poor and ill, and was its first occupant, and a girl in the English School for Girls is one of the Life Governors, her father, when alive and prosperous, having contributed largely in her name, little thinking that she would one day receive its charities.

Some may strongly wish that a Masonic Home could be started in Maine, but it is evident that we cannot yet afford it, for the amount distributed now would maintain but six or seven cases in a home, while the aver-

age of \$17 to the eighty cases relieved, enables eighty to get along with the help of the local lodges and friends. In some cases, the receipt of a little cash assistance each year, induces friends to keep them, who could not venture to take the burden unassisted.

But the time will come when some wealthy brother of strong opinions on this subject, will drive the fraternity into it, by giving or leaving it an endowment so large for a Home that it cannot afford to lose it, and then the Home will be built and the craft will really take up the burden of masonic life.

Mourning circulars from the Grand Chapter and Grand Council of Connecticut announce the death of Chester Tilden, in Willimantic, August 31st, aged 66 years, 7 months. He was Gr. H. Priest in 1883, and Gr. Master of the Grand Council in 1880.

Comp. Hiram Chase, of Belfast, is the oldest living member of the order of High Priesthood in Maine, having been admitted in 1856, over thirty-six years ago.

Gen. James W. Husted, who died in Peekskill, N. Y., September 25th, at the age of 59, was Grand Master of Masons in 1876. He was a graduate of Yale, held many public offices, was a member of legislature for eighteen years, and speaker six.

Comp. McCahan correspondent of the Grand Council of Maryland, estimates that there are 414 active councils of Cryptic Masons in the United States, with 27,612 members, which is about one-fifth the number of the Royal Arch Masons.

Joseph H. Branham, Grand Secretary of the Grand Chapter of Kentucky for sixteen years, and late Emeritus Grand Secretary, died at Bowling Green, August 6th, after a long illness originating in sunstroke. His age was 77. He had been Gr. H. Priest.

The *Keystone* thinks inviting ladies to Red Cross banquets after the work, is unwise, saying that it will lead to inviting them in to witness the conferring of the Orders.

We regret to learn from Assistant Grand Secretary W. A. McLean, that Grand Secretary DeWitt C. Dawkins of Florida was prostrated by paralysis May 16th. He is now very low and little hopes are entertained of his recovery.

William Wallace Lee, President of the Connecticut Masonic Veterans, favors us with their annual report for 1892. His address was interesting and 110 were present. Sixty new members were admitted. Seven are reported died during the year.

W. H. Holt, Recorder, sends us a gorgeous notice of the pilgrimage of El Riad Temple of the Mystic Shrine from Sioux Falls to Mitchell.



**FLEUR DE LIS.**—The fleur de lis should be classed as a masonic flower. It has three petals which turn down, three which turn up, and three others between, making three times three. It is claimed that the proper name is Fleur de Louis, whence the English name, Fleur de Luce, which is a very old form, found in the chronicles of the middle ages. It is said that an angel brought to Queen Clothilde a shield with three fleur de lis upon it, which caused its adoption as the heraldic flower of France. It is an emblem of purity, consecrated to the Saviour, and one of the most beautiful of flowers.

In Paris, Tenn., four farmers were lately imprisoned and three of them put in the chain gang for keeping the seventh day as the Sabbath and working on Sunday. It is wonderful to see such barbarism in the nineteenth century.

**ENDOWMENT SOCIETIES.** Having received the following letter, and having scruples about making "big money" out of the "genteel and remunerative employment" of roping in our brethren, we publish it to show the methods employed by numerous societies in all parts of the county. As there is sure to be somebody, who has no scruples, remember, when he solicits you to join a seven year endowment order, that there is "big money" in it for him and for the originators, and that it is your money:

"DEAR SIR:—Having received information that you are interested in Fraternal Societies, I take the liberty of addressing you and placing in your hands literature of the Order of ——. We wish to establish the Order in your locality by the institution of one or more Temples. To come to the point at once, we want you to get up a charter list and institute a temple. If you are engaged in business, that will be no bar to it; by devoting an hour or two each evening for a couple of weeks you can do it; and we don't want you to work for nothing either. A little exertion amongst your friends and neighbors will bring you in big money. If you are so situated that you can give your whole time to the work, you will find it genteel and remunerative employment. In either event you should correspond with us, as we believe the laborer is worthy of his hire.

"We have an arrangement whereby certificates of membership in Temple-at-large can be issued at once to applicants, and assessments remitted direct to the Supreme Temple until you get a full charter list. At institution all will be transferred to the new temple. By this method you do not lose your first applicants while you are filling up the list. Then the first in are first out seven years afterwards.

"If you don't succeed in getting up a temple, those you get can remain as members-at-large and continue to pay direct to the Supreme Secretary, and be entitled to all monetary benefits of the Order.

"If, however, you are not in a position to avail yourself of this offer, we will esteem it a favor if you will hand this letter to some one whom you know that will appreciate the opportunity; or send us their name and address. I shall be pleased to hear from you. Fraternally yours,

Supreme Secretary.

**Berry's Templar Statistics, 1892.**

Grand Commanderies.	Subordinates.	Members.	Knights.	Deceased.
Alabama,	9	342	51	7
Arkansas,	12	497	42	9
California,	33	2,735	200	56
Colorado,	22	1,395	281	10
Connecticut,	11	1,934	146	39
Georgia,	8	559	75	9
Illinois,	59	7,978	563	101
Indiana,	35	2,989	211	43
Iowa,	54	3,763	232	32
Kansas,	34	2,383	273	27
Kentucky,	24	1,804	169	33
Louisiana,	3	284	9	5
Maine,	19	2,590	187	38
Maryland,	8	890	50	20
Mass. & R. I.,	43	8,995	709	109
Michigan,	42	4,753	517	67
Minnesota,	24	2,148	186	31
Mississippi,	12	339	65	7
Missouri,	55	3,435	278	40
Montana,	8	313	29	4
Nebraska,	22	1,386	101	19
New Hamp.,	10	1,665	139	23
New Jersey,	16	1,511	155	19
New York,	56	9,139	833	124
N. Carolina,	9	269	37	1
No. Dakota,	4	190	18	1
Ohio,	51	6,714	484	83
Oregon,	4	283	23	1
Pennsylvania,	72	9,532	903	149
So. Dakota,	8	587	51	6
Tennessee,	15	1,052	88	25
Texas,	27	1,722	200	18
Vermont,	10	1,212	91	22
Virginia,	18	1,138	129	22
Washington,	9	426	54	3
W. Virginia,	10	637	73	6
Wisconsin,	24	2,383	194	20
Wyoming,	4	186	44	1
G. En. sub's,	30	2,653	330	56
Total, in U. S.,	914	92,821	8,223	1,286
Canada,	30	1,053	109	15
Eng. & Wales,	105	3,000	.....	.....
Ireland,	41	1,300	.....	.....
Scotland,	10	450	.....	.....
Victoria, Aus.,	4	80	1	.....
Tot. in world,	1104	98,704	8,333	1,301

All the jurisdictions of the United States have increased except Louisiana and Maryland. The increase in the United States has been 5730 against 3158 last year, or 6 $\frac{2}{3}$  per cent. against 3 $\frac{3}{4}$  last year, almost equal to the 7 per cent. in 1890. Colorado increased almost one-third, as might have been expected, in anticipation of the Triennial. Pennsylvania increased 774, a gain of almost nine per cent., and a number greater than the membership of thirteen of the smaller Grand Commanderies. Massachusetts gained 505, which is greater than the membership of ten states in the list, or of Scotland with her Foreign Encampments. North America has 93,874 of the Templars of the world, against 4,830 in Great Britain and Australia, or more than nineteen times as many.

**COMPARISON OF NORTH AMERICAN STATISTICS.**

Date.	Templars.	R. A.	M. M.	Per cent.*
1870	23,844	96,275	433,535	5
1880	50,681	127,025	573,317	8.84
1890	84,923	157,893	651,023	13
1891	88,094	165,193	673,643	13.077
1892	93,874	174,232	695,193	13.5

\*Percentage of Templars to M. M.'s

In the admirable statistical tables of the Grand Lodge of New York, for 1892, by Jesse B. Anthony, we find one giving the percentage of masons to the white population, similar to one which we prepared for the Grand Commandery of Maine in 1881, only much more full, and requiring an infinite amount of labor. From it we find that the white population is 55,753,332, the Master Masons 640,101, or one to 87.10; the Royal Arch Masons 153,554, or one to 4.09 masons; the Cryptic Masons 33,395, or one to 4.70 Royal Arch Masons; the Templars 86,878, or one to 7.36 Master Masons and one to 1.80 Royal Arch Masons.

Maine heads the list of M. Masons with one to 31.97 of the population, or about three per cent., while New York has one to 79.15.

Rhode Island heads the Royal Arch list with one to 2.02 masons, nearly half; while Maine has one to 4.40.

Texas heads the Cryptic list with one to 1.33 Royal Arch Masons, while Maine has one to 3.88.

Washington heads the Templar list with one to 1.40 Royal Arch Masons, while Maine has one to 1.90.

**REVERSAL OF TRIALS.**—Bro. Drummond's statement of the rights of members on appeals, is so clear, that we copy from his Chapter Correspondence of 1892:

We do not claim that the Grand Chapter can put a new member into a chapter, or restore one who has been *legally put out*. But the question is can a chapter put a member out *by proceedings in violation of law*? Chapters have rights, and so do the individual members; we have always understood one of the landmarks to be that a mason can be deprived of no right, without an appeal to the Grand Lodge to set the matter right. A companion is a member of a chapter, with the same right to remain as any other member: the chapter undertakes to put him out; he says that the action of the chapter is contrary to masonic law and appeals to the Grand Chapter, which says so too: is he out? Has he ever been out?

The Grand Chapter decides that he never has been out; the chapter says that he is out; which decision shall prevail? While chapters have rights so has the individual, and the right of appeal is given to protect him against the illegal action of his chapter. But, says Comp. Southgate, "that would destroy the harmony of the chapter." Does Masonry teach that to preserve harmony we may deprive a member of his membership in violation of masonic law? Shall we do evil, that good may come?

One of two things is certain; either a member has no *right* of membership and holds it merely at the pleasure of his associates, or else illegal proceedings by a lodge or chapter to deprive him of it are void and of no effect, and he still remains a member. The North Carolina law seems to admit the *right*, but holds that proceedings of the lodge to deprive him of it are effectual, whether those proceedings are legal or illegal; or at any rate that the lodge is the final judge of their legality, thus depriving the member the right of appeal given him by the landmarks.

The talk about "creature and the creator" has no application; if it had, we ought to carry it to its logical result; on the same principle the member is the creator of the lodge, and, therefore, cannot be put of it save by his own consent!



Secretaries should instantly report the election of Officers, if they have not done so, that communications, &c., may be sent to the proper addresses.

Every Master who has served a full year is entitled to a Past Master's diploma, and his District Deputy will furnish one on application.

NEW EDITION OF MAINE MASONIC TEXT BOOK, by DRUMMOND. \$1.40 in cloth or \$1.50 in leather tuck. Enclose money to Stephen Berry, Publisher, Portland, and it will be sent by mail.

Grand Master Albion E. Chase said in his annual address:

I desire to call the especial attention of the craft to the fact that this is the authorized work in this jurisdiction. In conferring the degrees and in the performance of masonic work, so far as the work is monitorial, there is no authority for the use of any other book than this. This Grand Lodge has by a vote so made it, and from it the craft can gain the required information.

#### The Triennial Conclave.

The twenty-fourth triennial conclave of the Grand Encampment was held at Denver, August 9th, and Maine was represented by its four Grand Officers and P. G. Com. Locke. The Denver papers state that St. Alban Commandery did not occupy its assigned place, but was detailed to escort the Grand Commandery of Maine. If the reliable papers of Denver had not seen it there St. Alban would have thought that it staid at home. The only business reported by the Denver press was the unanimous adoption of the new ritual and the selection of Boston as the place of meeting in 1895. Frater Locke, as the chairman of the ritual committee, must have felt very happy over the unanimous adoption of their work. It must be uncommonly good to have captured the suffrages of every one. The new rituals Red Cross and Temple, become obligatory after January 1, 1894. One cipher copy will be furnished to every commandery, and one full copy to each Grand Commandery for reference. All the old rituals are to be called in.

The edict regarding shoulder straps was amended so that Commanders wear emerald green, Past Commanders red, Past Grand Officers red, excepting Past Grand Commanders, who wear purple.

The Christmas Toast was adopted, and it was left in the same hands where it has heretofore been.

There were probably 15,000 Templars in Denver, and the procession was very attractive. The receptions were thronged and were a great feature of the occasion. The visiting commanderies, who were not interested in Grand Encampment sessions, did a great deal of excursioning round about Denver.

The banquet given by Past Grand Commander Orahoad to the Templar Corre-

spondents is said to have been delightful, but we have as yet no account of it.

The officers elected were

G. Master—Hugh McCurdy, Corinna, Mich.  
D. Gr. Master—W. La Rue Thomas, Danville, Ky.  
G. Generalissimo—Reuben H. Lloyd, San Francisco, Cal.  
G. C. General—Henry B. Stoddard, Bryan, Texas.  
G. S. Warden—Geo. M. Moulton, Chicago, Ill.  
G. J. Warden—Henry W. Rugg, Providence, R. I.  
G. Treas.—H. Wales Lines, Meriden, Conn.  
G. Rec.—Wm. B. Isaacs, Richmond, Va.  
G. Prelate—Joseph M. McGrath, Illinois.  
G. S. Bearer—Wm. B. Melish, Cincinnati, O.  
G. S. Bearer—Geo. C. Connor, Chattanooga, Tenn.  
G. Warder—Harper M. Orahoad, Denver, Col.  
G. Capt. of the Guard—John A. Sloan, St. Louis, Missouri.

While we shall miss the ever courteous and kindly Gen. Gobin from the chair, it is pleasant to know that "Our Hugh," long beloved and everywhere a favorite, is enthroned there. Grand Recorder Isaacs is always lovely, and all will rejoice at his continuance. It is gratifying to have our Rev. Frater Rugg, of Providence, put in line. Melish, Connor and Orahoad, are three pretty men, popular and acceptable.

The next triennial will be so near that Maine will be strongly represented. Our commanderies should therefore be practicing up the street drill so as to excel in wheeling and forming crosses. This is a good time to begin. Fall in, Sir Knights!

#### Our Grand Master.

The translation of an Italian diploma by our Grand Master, alluded to in his last annual address, suggested that he was not simply a land surveyor, away down-east, but something of a cosmopolitan. On inquiry we found that he had been in the U. S. Coast Survey, and we have thought the brethren would be pleased to know the record of a man who has for so many years so modestly worked with and for them, and have therefore looked it up.

#### HENRY ROBERT TAYLOR

was born in Newfane, Vermont, May 31, 1830, and is the grandson of Rev. Hezekiah Taylor, a graduate of Harvard, the first settled minister in the "grant of Fane," or "Newfane," the present shire town of Windham County. His great grandfather on the mother's side was also a clergyman, and a graduate of Harvard, the Rev. Ebenezer Morse, D. D., of Woburn, Mass., whose three sons were the first settlers of Newfane. Of Pilgrim stock, the family were noted for activity and longevity, the three brothers living to complete respectively the ages of 93, 96 and 103 years.

Henry R. entered Townshend Academy at fifteen, and fitted for college in Saxton's River Seminary, (now Vermont Academy) making a specialty of Civil Engineering and Surveying. He went to California via Cape

Horn among the "forty-niners, when barely eighteen, but returned to Boston in 1852, and, during the summer of the same year went, via the Isthmus of Panama, to South America, where he chanced to be in Guayaquil, Ecuador, when that city was attacked by the insurgent fleet of General Flores in the "Rebellion of '52."

Having acquired a proficiency in the Spanish language, he obtained a position in the Chilean service as a member of the Government Coast Survey of Southern Chile and Western Patagonia, in which he continued for nearly four years. As only five months of each year could be utilized for Hydrographic and Topographic work his unemployed time was devoted to travel through Chile, Bolivia, Peru and Ecuador, where he met with many interesting adventures and experiences.

In 1857 he returned to North America, and entered the service of the United States, being employed two years in the government surveys of the Territory of Nebraska, and subsequently in the U. S. Coast and Geodetic surveys in Little Kennebec and Machias Bays.

He married, in 1862, Amelia N., daughter of A. B. Longfellow, and settled in Machias, where he has since resided. His wife died in 1873, leaving two daughters and one son. His second wife is Laura E., daughter of Kingman Smith, by whom he has had two sons and two daughters. In the town register he is given as a land surveyor and civil engineer, but we also find that he was elected Register of Deeds of Washington County in 1886, and re-elected in 1890. His accuracy and elegant penmanship evidently recommended him to that position, for we find that he has been equally appreciated by his masonic brethren, who have re-elected him Secretary of Washington Chapter for twenty-four successive years, during which time we have learned to look upon him as a model Secretary.

We have not the date of his initiation, but it was early in the sixties, as the history of Harwood Lodge shows him as Junior Warden in 1863, S. W. in '64 and '65, Master in '66, '67, '68, '69 and '70, five years. He was District Deputy of the Third Masonic District for ten years, having been appointed first in 1872, and again in 1876, continuing successive years until 1885, when he was elected Junior Grand Warden. In 1889 he was elected Deputy Grand Master, re-elected in 1890, elected Grand Master in 1891, and re-elected in 1892.

He was a charter member of Washington R. A. Chapter, served four years as District Deputy G. H. P. and as Grand Scribe in 1873 and 1874.

He was a charter member of St. Elmo Commandery K. T., and its first Commander.

He is also Secretary of Delta Lodge of Perfection, A. and A. S. Rite.



He is Grand Representative of the Grand Lodge of California, Grand Chapter of Florida, and Grand Commandery of New Jersey.

Bro. Taylor is as helpful as he is quiet and modest, and his ready help when requested makes it a pleasure to call upon him for masonic service, as we think the craft have found.

#### Obituaries.

**HON. JOHN LYNCH.**—Bro. Lynch was born in Portland, February 18, 1825, and died here, of paralysis, July 21, 1892, aged 67 years, 5 months and 3 days. For many years he was a leading merchant. In 1865 he was elected to Congress, where he continued until 1873, after which he removed to Washington, where he published the Washington Daily Union, now the Post, and later established a terra cotta manufactory. He leaves one son by his first marriage, and a wife, the eldest daughter of the late Samuel E. Spring. He was a member of Portland Lodge. Bro. Lynch was honored and esteemed for his ability, his integrity, and for his affability and agreeable manners.

**CHARLES W. BELKNAP.**—Bro. Belknap was born in Leominster, Mass., July 12, 1815, and died Portland, of apoplexy, July 21, 1892, aged 77 years and 9 days. He was first in business in Leominster, Mass., preparing steamed tripe, and in 1860 came to Portland to conduct a similar business. Here he had a successful business career, and his only son, Charles B., grew up and engaged in business with him until his early death in 1888. Bro. Belknap leaves a wife and a daughter-in-law.

He was made a mason in Massachusetts and joined Ancient Landmark Lodge in 1868. He was active in other branches of Masonry, having been Commander of Blanquefort Commandery, and having received the 33° in the Scottish Rite.

**NATHAN CLEAVES** was born at Bridgton, January 9, 1835, and died at Portland, of acute Bright's disease, after but two weeks' illness, September 5th, aged 57 years, 8 months. He graduated at Bowdoin College in 1858, and in 1864 became the law partner of Judge Joseph Howard, whose daughter Caroline, he married in 1865. She died in 1875. He had filled many public offices, notably that of Probate Judge and Surveyor of the Port, and in 1884 was Democratic candidate for Congress. He was a member of Atlantic Lodge, of Portland Commandery and other bodies, and was interested in the Order although not a working officer. His ability, integrity, high principles and amiable character, made him a general favorite, and his loss is mourned by the craft and by the public.

The *American Tyler* of Detroit, published in full the Wiscasset address of our Rev. Bro. J. L. Seward.

New Zealand has 147 lodges, of which 82 belong to the National Grand Lodge, 40 to England 20 to Scotland and 5 to Ireland.

#### Northern Supreme Council.

The annual meeting of the Northern Supreme Council was held at Providence September 20-1-2, Sov. Com. Henry L. Palmer, presiding. Forty-three of the forty-five active members were present, with a large number of honorary members, many of whom were accompanied by ladies. The Providence brethren entertained them hospitably. On Tuesday evening eighteen from different states received the 33d degree. The Grand Commander submitted a communication from John J. Gorman, styling himself Grand Commander of the Supreme Council 33° of the United States, &c., proposing measures looking to a union of the Northern and Southern Supreme Councils with his Body, but by a unanimous vote the M. P. Grand Commander was directed to return the communication to the writer thereof, inasmuch as the Supreme Council could not entertain any proposition from the clandestine body represented by the writer, much less one looking towards a union between it and the legitimate Supreme Councils. On Tuesday afternoon there was a steamboat excursion down the river, with a clambake and dinner; in the evening a reception by Mrs. Newton D. Arnold. On Wednesday a steamboat excursion to Newport with a ride about that city; and on Thursday a visit to a manufactory. The next meeting will be at Chicago during the Exposition in September, 1893.

Grand Secretary A. A. Keen, of Albuquerque, favors us with papers giving an account of the meeting of the Grand Lodge of New Mexico October 3d and 4th. Joseph H. Kuhns, of Albuquerque, was elected Grand Master, and Bro. Keen was re-elected. Temple Lodge, of Albuquerque, gave a banquet to the Grand Lodge, and it was prepared by Paul, the head cook at the Armijo hotel, and intended to eclipse anything seen there before.

The Grand Lodge of Ontario (clandestine) held its 17th annual meeting at Toronto, August 10th and 11th. The Grand Master said a committee had held several informal conferences with representatives of the Grand Lodge of Canada, respecting a union, the result of which would be reported at that meeting. The result is not reported in the paper sent us. We hope it may result as wished. Pending negotiations no new lodges had been chartered.

Bro. A. V. H. Carpenter, of Milwaukee, who has been suffering some time with blindness, has met with another misfortune in the death of his wife which occurred in Milwaukee, July 13th. The sympathy of his brethren in all parts of the country will be with him in his hour of affliction.

#### Chips.

—The Master Mason of Minneapolis has suspended for want of patronage.

—The Rough Ashlar is of the opinion that Masonry is increasing faster in Virginia than for many years.

—The Supreme Grand Royal Arch Chapter of New Zealand was constituted April 27th. E. T. Gillon, Grand High Priest. Headquarters at Wellington. Chapters are made peripatetic, and Mark lodges are to be chartered.

—Robert B. Folger died in Brooklyn, N. Y., September 13th, aged 90. He was early prominent in the Scottish Rite, having joined it in 1827. His mother was a cousin of Benjamin Franklin.

—The Freemasons, Journal of New York, has become a weekly at \$2. We hope the experiment may prove a success.

Bro. James C. Ayer, Secretary, favored us with a complimentary ticket and invitation to the Ossipee Valley Union Agricultural Fair at Cornish, August 30th to September 2d, for which he will please accept thanks. Bro. Howard Brackett is President.

**TWICE IN PERIL.** Of trial for the same offence in lodge and chapter, Bro. J. H. Drummond says, in his Chapter Correspondence, 1892:

The reason why a mason suspended by his lodge cannot be in good standing in the chapter, is not because the lodge has power to try him for the chapter, but because, by the fundamental law of Royal Arch Masonry, a mason, who is not in good standing in the lodge, cannot be in good standing in the chapter. But the converse is not true; and a Royal Arch Mason may be expelled from the chapter and yet be in good standing as a Master Mason. Each body administers its own laws, with the single limitation that if a mason loses his good standing in the lodge, such loss involves the same result in the chapter. The fact of conviction by the lodge is decisive; but no *proceedings* of the lodge are admissible as evidence in the chapter. Therefore, an acquittal by the lodge on a charge of a violation of its laws, is of no force in a trial by the chapter for a violation of its laws.

The cipher ritual or any printed or written document appertaining to esoteric work is under the strictest ban in the state of Maine; a proved possession is followed by trial punishable with suspension or expulsion.—[*Columbus Chronicle*.]

We had no idea it was so severe.

The three anniversary festivals in England for 1892 have netted the Masonic Benevolent Institutions £90,000, or \$450,000, as much as our Triennial Encampment cost.

We are indebted to Bro. John C. Smith, of Chicago, for an invitation to the Seventh annual reception of the veterans at his house, 65 Sibley St., October 26th, for which we return thanks.



**The Harvest Moon.**

The harvest moon stands on the sea,  
Her shining rim's a-drip;  
She gilds the sheaves on many a lea,  
The sails on many a ship;  
Glitter, sweet queen, upon the spray,  
And glitter on the heather;  
Right fair thy ray to show the way  
Where lovers walk together.

The red wheat rustles, and the vines  
Are purple to the root,  
And true love, waiting, patient, wins  
Its blessed time of fruit;  
Lamp of all lovers, lady moon,  
Light these glad lips together,  
Which reap alone a harvest sown,  
Long ere September weather.

—Sir Edwin Arnold.

**Grand Council Assignments for 1892-3.**

To the M. I. Grand Master, W. R. G. ESTES,  
Skowhegan.

Mount Vernon, No. 2; Bangor, No. 5; St.  
Croix, No. 11; Aroostook, No. 16.

To the R. I. Deputy Grand Master, ALGER-  
NON M. ROAK, Auburn.

King Hiram, No. 6; Maine, No. 7; Mount  
Lebanon, No. 13; Oxford, No. 14; West-  
brook, No. 15; Jephthah, No. 17.

To the R. I. Grand P. C. of Work, ORESTES  
E. CROWELL, Oakland.

King Solomon's, No. 1; Alpha, No. 3;  
Portland, No. 4; Dunlap, No. 8; Adoniram,  
No. 12; Mount Moriah, No. 10.

The following lodges pay \$1 or \$2 a  
year, receiving 11 and 22 copies of the *Token*,  
respectively, to distribute to the members who  
are promptest in attendance:

	Copies.
St. Andrew's, Bangor,	22
Temple, Saccarappa,	11
Hancock, Castine,	11
Ira Berry, Bluehill,	22
Cumberland, New Gloucester,	11
Rising Virtue, Bangor,	22
Kenduskeag Lodge, Kenduskeag,	11
King Solomon's, Waldoboro',	11

What lodge shall be next added?

**CALLING OFF FROM DAY TO DAY.**—Calling  
off from one meeting to another, to avoid  
closing and opening, should not be allowed;  
but when the pending business (a trial, for  
instance) cannot be finished in one day, to say  
that the meeting may not take a recess to  
another day, but a special meeting must be  
called and notified, is as absurd as it is in-  
convenient. We have no doubt that the rul-  
ing was correct in the case in which it was  
made; but we notice it because it is often  
made in the same terms in similar cases, and  
has caused doubts to arise in the other class  
of cases which we have mentioned, when  
they have actually arisen.—[*Drummond, Chapter Corr. Me. 1892.*]

**LIVE MASONRY.**—In that grim repository  
of past Ages—the Vatican, where the dead  
of more than twenty centuries lie entombed,  
as you wander through its subterranean  
galleries, upon one hand you note the  
sepulchers of those once famous in Pagan  
Rome. On the other hand reposes the dust  
of martyrs and the early Christians, and,  
even by the symbols and inscriptions, you  
are reminded of their contrasted lives and  
the "day-springs" of their different creeds.

On one side are chiselled words, suggest-  
ing mortality alone,—on the other, the joys  
of brighter hopes and of future existence.  
One displays its lessons of finality, extinc-  
tion, dust,—the other peace, hope and res-  
urrection. One tells of departure,—the  
other of returning life. One points you to  
the silent grave—dark and forever closed,—

the other to a sepulcher, whose stone is  
already rolled away, revealing the comfort-  
ing Angel "in raiment white as snow," whis-  
pering "not here," but with Faith's finger  
pointing to a Heavenly and Immortal life.

Masonry, which is only passive, cold and  
formal, is like the Pagan creed. Masonry,  
which is active, ardent and sincere, makes  
earth the prelude of brighter joys,—im-  
mortal and eternal.

I can understand why the mason's north  
is masonically ostracized from the lodge-  
room, when figuratively "a Polar atmos-  
phere" freezes out every warm sentiment  
and emotion of the brethren; when con-  
gealing, instead of congenial elements pre-  
dominate. The Arabic "Roba el Kahly,"  
or "abode of emptiness," is not more  
ghastly or forbidding than a lodge-room  
devoid of human warmth and fraternal  
sociability.

[*Henry R. Taylor, G. M. of Maine.*]

**SUSPENSION IN CHAPTER.**—He had made  
one decision in which we cannot concur. A  
companion was suspended by his lodge for  
non-payment of dues, and then was suspend-  
ed by his chapter for the same cause. He  
held that the latter action was void, because,  
under a former decision of the Grand Chap-  
ter, a Royal Arch Mason suspended by his  
lodge could be tried only for an offence, the  
penalty of which might be greater than the  
one imposed by the lodge. In this case, the  
penalty was in effect greater, because under  
the lodge sentence restoration by the lodge  
restores him in the chapter, but if he has  
also been suspended by the chapter restora-  
tion by the lodge does not restore him in  
the chapter, but only places him in a condi-  
tion to ask for restoration. We hold that a  
Royal Arch Mason, whose rights are in abey-  
ance in consequence of action by his lodge,  
may be tried by his chapter, and the penalty  
imposed is *additional* to that imposed by the  
lodge.—[*Drummond, Chapter Corr. Me., 1892.*]

**OLDEST MINUTE BOOK.** A historical find  
of more than ordinary importance has been  
made near Media. Among a number of  
old books and papers, resurrected from  
their long forgotten resting place in the  
attic of an old country house in Delaware  
county, where they had lain undisturbed  
for almost a century, was a leather covered  
folio blank book, which upon examination  
proved to be one of the long lost records of  
the masonic lodge which was held at the Tun  
tavern, on Water street, in Philadelphia,  
during the early decades of the last century.

The contents of the book consist of 106  
closely written pages, setting forth all their  
proceedings, and, in addition, recording the  
names of every candidate, member and vis-  
itor who was present or advanced at the  
various meetings. In fact, it is the first  
minute book of the lodge, and covers the  
period from June 28, 1749, to July 2, 1755,  
when the lodge changed its meeting place  
to the newly erected Freemasons' hall, in  
Norris (Lodge) alley.

The first entry in the book is dated  
"Wednesday, June 28, 1749—present, Bro-  
ther Griffin, Mr. Reilly, S. W., Shee, J. W.  
Members present, Brothers Corfe—Arsti-  
dale—Mullan—Wright—Eve—Foster. Vis-  
iting brethren, Brothers Murray—Alsop—  
Gantony and Duglap." The business of  
the lodge consisted of electing a tyler and a  
committee to amend the by-laws, after  
which a number of gentlemen were pro-  
posed for initiation, together with recom-  
mendations for passing and raising others.  
a separate ballot being taken in each case.

Another curious feature was that the lodge  
always met in the E. A. degree, and occa-  
sionally admitted visitors who were not  
Freemasons. Thus in the proceedings of

Aug. 12, 1752, among the visitors appears  
the entry: "Saml. Austin, not a brother."

That matters at this early day did not al-  
ways run smoothly is shown under date of  
Aug. 5, 1749, when a ballot was taken  
"whether or no three of the leading mem-  
bers should be continued or excluded from  
the lodge," after which the secretary was  
ordered to "raise" their names off the book  
as members.

Three weeks later a petition was sent to  
Benjamin Franklin, Prov. Gr. Master, to  
grant a "deputation" under his sanction.

Early in September the master, being ac-  
cused by several members of some irregular  
"practices, contrary to the dignity of the  
chair," is asked in open lodge to clear up the  
charges by the next regular meeting. This  
he succeeded in doing at the lodge Sept. 27,  
1749, agreeable to the members." After  
this episode matters went on in harmony,  
and at the lodge Dec. 19, 1749, it was agreed  
by the majority, to celebrate St. John's day  
by a dinner at the Tun Tavern, at ten  
o'clock, and "each mason to bring his wife  
or partner to a dance at night, the expense  
of which to be left to the majority of the  
members after the dinner is over." The ex-  
pense of this celebration, as shown by the  
next minutes, was £23, 17s. 5d, and 20 shill-  
ings were voted to the servants of the  
tavern.

Several cases are noted where members  
were imprisoned for debt, application being  
made to the lodge to release them from  
durance vile—the most interesting case  
being that of Bro. Smith, in 1763. Six  
pounds were voted for his relief, but did  
not prove sufficient, when the master offered  
to advance £10 for the brother's relief, pro-  
vided he gave his watch and books as se-  
curity—"upon condition the lodge, when in  
cash, pay him and take the watch and books  
if they be not redeemed by Smith; to which  
the lodge agreed, and the things to be left  
with the lodge in pledge."

Another entry, in a different vein informs  
us that "the question being put how we as  
masons ought to be regulated in respect of  
our expenses at a regular lodge night, and  
a ballot being made, agreed that no member  
shall spend more than two shillings and  
sixpence during lodge hours without his  
consent, and not to depart paying less than  
two shillings and sixpence."

"It being proposed that no liquor be  
called for in lodge hours, but by the consent  
of the Master and Wardens, a ballot being  
made, passed in the affirmative; but so that  
nothing be understood to the contrary of  
each brother's spending two shillings and  
sixpence."

There are numerous entries showing that  
officers were entered, passed and raised in  
one night during the exciting French and  
Indian troubles.

**Contributions to Portland Masonic Library.**

Stephen Berry—Chronicle, Columbus, vols.  
8, 9, 10.  
Freemason, London, vol. 28.  
Keystone, vol. 25.

**Our Thanks.**

CANADA.—Grand Chapter, July, 1892, from  
Thomas Sargent, Toronto, Gr. Sec. John E.  
Harding, Stratford, Gr. Z. 86 chapters, 4,032  
members, 337 candidates.

IOWA.—Grand Lodge, 1892, from Theo. S.  
Parvin, Cedar Rapids, Gr. Sec. Ralph G.  
Phelps, Atlantic, G. M. 451 lodges, 23,016  
members, 1,537 initiates.

MANITOBA.—Grand Lodge, June, 1892,  
from Wm. G. Scott, Winnipeg, Gr. Sec.  
John W. H. Wilson, Portage la Prairie, G.  
M. 46 lodges, 1,992 members, 213 initiates.



MARYLAND.—Grand Council, Nov. 1890 and 1891, from Geo. L. McCahan, Baltimore, Gr. Rec. Henry C. Larrabee, Baltimore, G. M. 4 councils, 372 members, 99 candidates.

MISSISSIPPI.—Grand Lodge, Feb. 1892, from Fred Speed, P. G. M. W. A. Roane, Oxford, G. M.; J. L. Power, Jackson, Gr. Sec. 275 lodges, 8,950 members, 691 initiates. Same from Gr. Sec. Power.

Grand Chapter, Feb. 1892, from John L. Power, Jackson, Gr. Sec. P. M. Savery, Tupelo, Gr. H. P. 42 chapters, 1,248 members, 151 exaltations.

Grand Council, Feb. 1892, from Fred Speed, Vicksburg, G. M.; J. L. Power, Gr. Sec. 7 councils, 235 members, 42 candidates.

Grand Commandery, Feb. 1892, from John L. Power, Jackson, Gr. Recorder; W. A. Bodenhamer, Okolona, Gr. Com. 12 commanderies, 339 members, 65 knighted.

NEW HAMPSHIRE.—Grand Chapter, May 17, 1892, from Geo. P. Cleaves, Concord, Gr. Sec. Horace A. Brown, Concord, Gr. H. P. 21 chapters, 2,889 members, 186 exaltations.

PENNSYLVANIA.—Grand Chapter, Dec. 1891, from Charles E. Meyer, Phila., Gr. Sec. Alex. H. Morgan, Phila., G. H. P. 114 chapters, 13,645 members, 1,022 candidates.

Grand Commandery, June, 1892, from Chas. E. Meyer, Phila., Gr. Rec. James H. Coddling, Towanda, G. Com. 72 commanderies, 9,532 members, 903 knighted.

SOUTH DAKOTA.—Grand Chapter, June, 1892, from P. G. H. P. Park Davis, of Sioux Falls. Edward B. Bracy, Mitchell, G. H. P., Geo. A. Pettigrew, Flandreau, G. Sec. 24 chapters, 1,308 members, 155 exaltations.

Grand Commandery, June, 1892, from Bruce M. Rowley, Huron, Gr. Rec. Geo. W. Burnside, Sioux Falls, Gr. Com. 8 commanderies, 587 members, 51 knighted.

TEXAS.—Grand Commandery, April 20, 1892, from Robt. Brewster, Houston, Gr. Rec. D. C. Proctor, Cuero, Gr. Com. 27 commanderies, 1,722 members, 200 knighted.

UNITED STATES.—General Grand Chapter, July, 1891, from Christopher G. Fox, Buffalo, Gen. Gr. Sec. Joseph P. Hornor, New Orleans, Gen. Gr. H. P.

VERMONT.—Grand Lodge, June 23, 1892, from Warren G. Reynolds, Burlington, Gr. Sec. Delos M. Bacon, St. Johnsbury Center, G. M. 102 lodges, 8,976 members, 415 initiates.

#### Our Masonic Exchanges.

London Freemason, weekly.  
Keystone, Philadelphia, Weekly, \$3.  
Masonic Review, Cincinnati, Ohio, \$2.00.  
El Oriente, Buenos Aires, Weekly.  
Freemason, Sydney, N. S. W., 6s. 6d.  
Canadian Craftsman, Toronto, \$1.50.  
Masonic Advocate, Indianapolis, \$1.00.  
Freemasons' Repository, Prov., R. I., \$2.00.  
The Freemason, Toronto, Canada, 50c.  
Masonic Chronicle, Columbus, O., \$1.  
La Revista Masonica, Lima, Peru.  
Australasian Keystone, Melbourne, Victoria.  
Masonic Home Journal, Louisville, Ky.  
El Taller, Sevilla, Spain.  
Masonic Journal, Portland Me., 50c.  
Masonic Tidings, Milwaukee, monthly, \$1.  
Master Mason, Minneapolis, \$1.  
The Royal Craftsman, Plainfield, N. J., \$1.  
New Zealand Craftsman, Dunedin.  
Trestle Board, San Francisco, Cal.  
The Orient, Budapest, Hungary.  
Masonic Chronicle, New York.  
The Tyler, Detroit, Mich., weekly, \$2.  
The Constellation, St. Louis, Mo., \$1.  
Freemason's Journal, New York, \$1.  
Herald of Masonry, Kansas City, Mo., \$1.  
Rough Ashler, Richmond, Va., \$2.  
Ancient Craft Mason, Cleveland, Ohio.

PREMIUMS.—Any brother who will procure subscribers for us, remitting not less than \$1 at a time, may retain one-fourth of the money for his services. Those who wish to assist us, without caring for the premium, can gratify some indigent brother by sending him a paper free. It is better to take subscriptions for two years.

#### DIED.

JOHN LYNCH, at Portland, July 21, aged 67 y. 5 m. 3 d., (see obituaries.)

CHARLES W. BELKNAP, at Portland, July 21, aged 77 y. 9 d., (see obituaries.)

DAVID AVERILL, in Portland, Oregon, July 23, suddenly, aged 70. He was a veteran member of Ancient Landmark Lodge, in which he was initiated in 1851, of Mt. Vernon Chapter and of Portland Commandery. For many years he was in the Livery Stable business in this city. He went to Colfax, Washington, some years ago, but failing in health went to live with his son in Portland, O., where he died.

ROSCOE G. GREEN, in East Hiram, July 25, aged 54. He was a son of Roscoe G. Green, once editor of the Eastern Argus and author of Green's Grammar. He was a member of Lodge and Chapter at Cornish and Commandery at Portland.

SAMUEL R. SHEHAN, in Kennebunkport, Aug. 6, aged 74 y. 3 m.

ALBERT LOVEJOY 2<sup>nd</sup> in Houlton, Aug. 26. Funeral services by St. Aldemar Commandery, of which he was the first Commander.

A. M. PHILLIPS, Lawrence, Mass., drowned, Aug. 21. Buried at Pittsfield, Me., from the old family homestead.

HENRY J. SLEEPER, of Union, at Rockland, suddenly, Aug. 29, aged 60. He was a master mariner and served in the navy during the late war.

NATHAN CLEAVES, in Portland, Sept. 5, aged 57 y. 7 m., (see obituaries.)

LUTHER G. PHILBROOK, in Castine, Sept. 10, Trustee of State Normal School, ex-deputy collector, and postmaster.

REV. CHARLES D. BARROWS, D. D., in Worcester, Sept. 14, aged 48 y. 5 m. He was a member of masonic bodies in San Francisco, where he was a popular Congregational preacher. He was a native of Fryeburg, Me.

JOHN HOWARD HANNAFORD, in Portland, Sept. 17, aged 26 y. 10 m. A member of Ancient Landmark Lodge.

EDWARD F. WYMAN, in Fayette, Sept. 27, aged 53. He was a Captain in the 9th Maine, and spent a year in a Southern prison. He was a charter member of Augusta Lodge and a member of Trinity Commandery.

JOHN U. P. BURNHAM, in Portland, Sept. 30, aged 69. A veteran photographer, and a member of Atlantic Lodge.

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