

MASONIC TOKEN.

WHEREBY ONE BROTHER MAY KNOW ANOTHER.

VOLUME 3.

PORTLAND, ME., MAY 15, 1893.

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No advertisement received unless the advertiser, or some member of the firm, is a Freemason in good standing.

A SONG OF KILLARNEY.

By the Lakes of Killarney, one morning in May,
On my pipe of green holly I warbled away,
While a blackbird, high up on the arbutus tree,
Gave back my gay music with gushes of glee,
When my Eileen's voice stole
From the thicket of holly,
And turned just the whole
Of our huting to folly,
And softly along
Through the myrtle and heather
The maid and her song
Swept upon us together.

'Twas an old Irish tale, full of passionate trust,
Of two faithful lovers long laid in the dust,
And her eyes, as she sang, looked so far, far away,
She went by me, nor knew she went by where I lay.

And myself and the grass,
And the deeshy red daisies
Should let our dear pass,
Only whispering her praises,
Till the lass and her lay
Through the myrtle and heather
Like a dream died away
O'er the mountain together.

—Alfred Percival Graves, in the Spectator.

MASONRY IN MAINE.

Annual Meetings.

GRAND LODGE.

Tuesday Morning, May 2, 1893.

The Grand Lodge of Maine met at Masonic Hall, Portland, at 9 A. M., Grand Master Henry R. Taylor, of Machias, presiding.

There was a fair attendance, 180 lodges out of 191 being represented.

Grand Master Taylor's annual address showed a prosperous year. None of the numerous permanent members had died, but 321 deaths were reported from the subordinates. Many deaths were reported among the distinguished members of other jurisdictions, to many of whom he paid a tribute. His report of routine duties showed a busy year and diligent attention. He reported the membership in Maine at 21,487, a gain of 310; initiated during the year, 838. There are 191 chartered lodges and two under dispensation.

The financial reports showed a satisfactory condition of the finances.

At 11:30 the Grand Lodge was called off until 2 P. M.

Afternoon.

The Grand Lodge called on again at two o'clock.

It was voted that the Grand Master, with such others as he may appoint, be representatives to the fraternal Masonic Congress in Chicago during the coming summer.

Grand Lecturer Gifford H. G. McGrew, of the Grand Lodge of Massachusetts, made an interesting address upon the subject of fraternity.

Past Grand Master Drummond replied, eulogizing the grand old lodge of Massachusetts.

The hour for election having arrived the following were chosen.

Grand Master—Horace H. Burbank, Saco.
D. G. Master—Aug. B. Farnham, Bangor.
S. G. Warden—Joseph A. Locke, Portland.
J. G. W.—Wm. Freeman Lord, Auburn.
Gr. Treasurer—Frederick Fox, Portland.
Gr. Secretary—Stephen Berry, Portland.
Committee of Finance—M. F. King, Portland; E. P. Burnham, Saco; Albro E. Chase, Portland.

Trustees Charity Fund for Three Years—Charles I. Collamore, Bangor; Fessenden I. Day, Lewiston.

The Grand Lodge then called off until Wednesday afternoon at 2 o'clock.

Wednesday Afternoon, May 3d.

The Grand Lodge met at 2, and spent the afternoon in witnessing the conferring of the first degree in an excellent manner by Deering Lodge, of Deering, Albert F. Berry, Master, after which it adjourned till 9 o'clock Thursday morning.

Thursday Morning, May 4th.

The Grand Lodge met at 9 o'clock. Reports of committees and routine business filled the first two hours.

Charters were granted to Bingham Lodge, at Bingham, and St. Aspinquid Lodge, at York, and their dispensations were continued until they are constituted under their charters.

Thanks were voted to Deering Lodge for its excellent exemplification of the work.

The officers were installed by Past Grand Master J. H. Drummond, the following appointments having been made:

Corresponding Grand Secretary—Charles D. Smith, Portland.

DISTRICT DEPUTY GRAND MASTERS.

- 1 George W. Mosher, Presque Isle.
- 2 Moses Tait, Calais.
- 3 Fred A. Chandler, Addison.
- 4 Walter J. Creamer, Penobscot.
- 5 Elmer A. Brewster, Dexter.
- 6 Wm. E. Bogart, Hampden.

- 7 Tilton A. Elliott, Brooks.
- 8 Frank E. Crowley, Belfast.
- 9 Mark D. Ames, South Thomaston.
- 10 Chas. W. Stetson, Damariscotta.
- 11 John H. Barton, West Windsor.
- 12 Chas. W. Crosby, North Wayne.
- 13 W. Scott Jones, North Anson.
- 14 Judson Bangs, Sabatis.
- 15 Enoch O. Greenleaf, Farmington.
- 16 Jarvis C. Billings, Bethel.
- 17 Chas. E. Snow, Portland.
- 18 John A. Farrington, Lovell.
- 19 Wm. B. Littlefield, North Berwick.
- 20 Geo. W. Smith, Mattawamkeag.
- 21 Augustus O. Gross, Deer Isle.
- 22 Austin I. Harvey, Newport.
- 23 Chas. H. Ogden, Springvale.

Grand Chaplains—Revs. Martyn Summerbell, Lewiston; Lewis W. Phillips, Lubec; Elmer E. Newbert, Augusta; Wm. A. Newcomb, Thomaston.

G. Marshal—Herbert Harris, E. Machias.
G. S. Deacon—Henry R. Millett, Gorham.
G. J. Deacon—Hugh R. Chaplin, Bangor.
Grand Stewards—Geo. O. Mitchell, Bucksport; W. Scott Shorey, Bath; Gustavus H. Cargill, Liberty; Horace Mitchell, Kittery.
Gr. Sw. Bearer—Henry A. Torsey, Lewiston.

Gr. St. Bearer—Wm. N. Howe, Portland.
Grand Pursuivants—Wm. O. Fox, Portland; James E. Parsons, Ellsworth.
Gr. Lecturers—Frank E. Sleeper, Sabatis; Geo. E. Raymond, Portland.
Gr. Organist—Walter S. Smith, Portland.
Gr. Tyler—Warren O. Carney, Portland.
At 12:15 the Grand Lodge closed.

GRAND CHAPTER.

Tuesday Evening, May 2d.

The Grand Royal Arch Chapter of Maine opened at 7 o'clock, Grand High Priest Albert M. Penley presiding.

The Committee on Credentials reported 41 chapters out of 49 represented.

The address of the Grand High Priest paid a tribute to the memory of the Grand High Priest of the General Grand Chapter of the United States, Joseph P. Horner, of New Orleans, and of other distinguished Royal Arch Masons in other states, but he reported no members of the Grand Chapter of Maine as deceased.

He reported a large amount of work during the year, and a prosperous condition of the order.

The committee on returns reported 366 candidates, 68 deaths and 5,231 members.

The following Gr. Officers were elected:

- G. H. P.—Albert M. Penley, Auburn.
D. G. H. P.—Judson B. Dunbar, Portland.
Grand King—Seward S. Stearns, Norway.
Gr. Scribe—Henry S. Webster, Gardiner.
Gr. Treas.—Rufus H. Hinkley, Portland.
Gr. Secretary—Stephen Berry, Portland.
Committee of Finance—Josiah H. Drum-

mond, Portland; Joseph A. Locke, Portland; Horace H. Burbank, Saco.

At 10 the Grand Chapter adjourned until 9 Wednesday morning.

Wednesday Morning, May 3d.

The Grand Chapter met at 9 o'clock.

Charters were granted to St. Andrews Chapter, at Mechanic Falls; Teconnet Chapter, at Waterville; Warren Chapter, at East Machias, and White Rose Chapter, at Sanford; their dispensations to continue until constituted. A new copy of the charter was granted to Keystone Chapter, at Camden, whose charter was injured by fire.

The Grand Officers were installed by Past Grand High Priest H. H. Burbank, the following appointments being made:

District Deputy Grand High Priests—Fifth District, Almon C. Waite, Portland; Sixth District, Winfield S. Hinckley, Thomaston; Seventh District, Harrison Piper, Lincoln.

G. Chaplains.—Rev. David V. Gwilym, Lewiston; Rev. J. L. Seward, Waterville; Rev. C. S. Leffingwell, Bar Harbor; Rev. Martyn Summerbell, Lewiston; Rev. Elmer F. Pember, Bangor.

G. C. Host—Albro E. Chase, Portland.
G. P. S.—Algernon M. Roak, Auburn.
G. R. A. Captain—Leander M. Kenniston, Camden.

G. M. 3d V.—Howard D. Smith, Norway.
G. M. 2d V.—Chas. R. Denning, Mechanic Falls.

G. M. 1st V.—Benj. L. Hadley, Bar Harbor.

Grand Stewards—Daniel W. Maxfield, Bangor; Gustavus H. Cargill, Liberty; W. N. Howe, Portland; Jeremiah D. Parker, Belfast.

Gr. Lecturer—Frank E. Sleeper, Sabatis.
G. Sentinel—Warren O. Carney, Portland.

At 11.15 the Grand Chapter closed.

ORDER OF HIGH PRIESTHOOD.

Wednesday Evening, May 3d.

The Council of High Priesthood for Maine met at 7:30, Josiah H. Drummond, of Portland, presiding. Nineteen High Priests from chapters in all parts of the state were admitted into the Order. The following officers were elected:

Pres.—Josiah H. Drummond, Portland.
S. V. Pres.—Edward P. Burnham, Saco.
J. Vice Pres.—Marquis F. King, Portland.
Treasurer—Levi A. Gray, Portland.
Recorder—Stephen Berry, Portland.
M. of Cer.—Horace H. Burbank, Saco.
Conductor—Fessenden I. Day, Lewiston.
Chaplain—Elbridge G. Heath, Auburn.
Steward—Albert M. Penley, Auburn.
Warder—James M. Nevens, Bucksport.
The Council then closed.

GRAND COUNCIL.

Wednesday Afternoon, May 3d.

The Grand Council of Royal and Select Masters of Maine met at 2 o'clock, Wm. R. G. Estes, of Skowhegan, Grand Master presiding.

Fourteen of the sixteen councils were represented.

Grand Master Estes in his address reported the order in a healthy and prosperous condition. He declined a re-election.

The Committee on Returns reported 1730 members, 154 candidates and 11 deaths.

The following officers were elected:

Gr. Master—Algernon M. Roak, Auburn.
D. G. M.—Orestes E. Crowell, Oakland.
P. C. of W.—Webster Hazlewood, Waldoboro.

G. Treas.—Leander W. Fobes, Portland.
G. Recorder—Stephen Berry, Portland.
Gr. Chap.—Wm. J. Burnham, Lewiston.
G. M. of C.—Hugh R. Chaplin, Bangor.
G. C. of G.—Oliver A. Cobb, Westbrook.
Gr. Conductor—Frank E. Sleeper, Sabatis.
G. Steward—Jas. E. Blanchard, Augusta.
G. Sentinel—Willard C. G. Carney, Portland.

These officers were installed by Past Gr. Master J. H. Drummond, and the Grand Council closed at 5 o'clock.

GRAND COMMANDERY.

Thursday Afternoon, May 4th.

The Grand Commandery of Knights Templar met at 2 o'clock, Grand Commander Thomas P. Shaw, of Portland, presiding. The attendance was large, many working officers of commanderies being present to witness the work. Seventeen of the nineteen commanderies were represented.

The address of Grand Commander Shaw was able and interesting and showed the order in Maine to be prosperous. It was received with applause. The following officers were elected:

Gr. Com.—Horace H. Burbank, Saco.
D. Gr. Com.—Wm. J. Landers, Gardiner.
Gr. Gen.—Fred'k S. Walls, Vinalhaven.
Gr. C. Gen.—Albro E. Chase, Portland.
Grand Prelate—E. Howard Yose, Calais.
Gr. Sen. W.—Fritz H. Twitchell, Bath.
Gr. Jun. W.—Frank E. Sleeper, Sabatis.
Gr. Treas.—Leander W. Fobes, Portland.
Gr. Recorder—Stephen Berry, Portland.

The report on returns showed 19 commanderies, 2,645 members, 155 candidates, 35 deaths.

The new ritual of the Red Cross was exemplified by St. Alban Commandery, Ermon D. Eastman, Commander, and that of the Temple by Portland Commandery, Charles F. Riggs, Commander. A banquet intervened between the two orders, at which 300 were seated.

The thanks of the Grand Commandery were extended to the commanderies for their excellent exemplification.

The officers were installed by Past Grand Commander W. J. Burnham, the following appointments being made:

Gr. St. Bearer—Wm. A. Albee, Rockland.
Gr. Sword Bearer—Herbert Harris, East Machias.
Gr. W.—Clayton J. Farrington, Portland.
G. Capt. G.—Warren O. Carney, Portland.

At 10:30 p.m. the Grand Commandery closed.

Notes.

Pilgrim Commandery, of Farmington, gave a reception January 27th, at which Gr. Com. Shaw and other distinguished Templars from various Commanderies were present.

DeMolay Commandery, of Skowhegan, gave a ball, February 9th, 150 couples participating. Many were present from other places.

Portland Commandery had a "Ladies' Night" March 28th, which was very successful and largely attended.

St. Alban Commandery had a reception in March for the ladies after the Red Cross Work, which was also an enjoyable occasion.

Dunlap Commandery, of Bath, propose to spend June 24th at Portsmouth, N. H., and have engaged Chandler's Band, of Portland, to accompany them.

Portland Commandery has appointed a committee to arrange for an excursion on June 24th.

Portland and Ancient Landmark Lodges each had a very large meeting in the last week of April, at which large delegations of visitors were present, and the banquets which followed were notable events.

Books, Papers, etc.

—*History of the Crusades*, by Michaud, illustrated by Doré. Geo. Barrie, 31 Milk St., Boston, Publisher. M. M. Simmon, agent. \$1.00 a number. Part 21 contains Doré's illustrations of the Death of Frederick of Germany; Prayers for the Dead; For the Defence of Christ; and the Death of Almoadam.

The text gives the fall of Constantinople, the wars of Scanderberg, and the defence of Rhodes by the Knights of St. John.

Part 22 contains Doré's Confession on the Field of Death; Dispersion of the Syrian Army by a Sand Storm; Battle of Antioch; and Godfrey Imposed Tributes upon Emirs.

The text gives the conquest of Rhodes by Soliman, and the subsequent establishment of the Knights of St. John, at Malta. The siege of Vienna and capture of Cyprus are given, and finally the crushing defeat of the Turks at Lepanto, by Don John, of Austria. This was the last great battle fought under the banner of the Cross. The defeat of the Turks a second time before Vienna, by John Sobieski, was equally disastrous to their arms. Then follow comments on the waning power of the Turks, and upon the nature of their government, which inclines the nation to decay when not pursuing a course of victory.

—*Iowa Masonry*, of Cedar Rapids, suspended at the close of Vol. 1, for want of patronage.

—P. G. Master Wm. R. G. Estes has become one of the editors of the *Somerset Argus*, at Skowhegan, Maine.

—The *New Zealand Craftsman* has passed into the hands of Arthur Cleaves & Co., Auckland. The publishers have favored us with a little book called the *Masonic Guide of New Zealand*, for 1893, which contains a list of all the masonic bodies in the country, with much other valuable information. Price one shilling.

—*The American Mason*, of Chicago, has gone to that bourne from which no newspaper returns.

—*The Shibboleth*. We have received from the Brandon Printing Co., of Nashville, Tenn., a copy of a new Templar Monitor, by P. G. Com. Geo. C. Connor, of Tennessee. The author, as Secretary of the ritual committee, has had peculiar advantages to know what the new work is, and has prepared a monitor to fit it exactly. Not only are all the necessary monitorial lessons to be found, but likewise much other valuable information, forms, etc. The book is sold by the Brandon Printing Co., Nashville, Tenn., at \$1.00 a copy.

—*St. John's Commandery*, of Providence, Past Commander Geo. H. Burnham, sends us a Brief History, and List of Members for 1893 of this historic commandery, for which he will please accept our thanks.

—Crescent Lodge, No. 78, at Pembroke has issued the third part of its history, 1880 to 1890, by the Secretary, Bailes A. Campbell. It contains 16 octavo pages, and gives a roll of present members, with residence and date of membership.

—An elegant little brochure brings the address of Samuel M. Farrar, Commander of Chicago Commandery, to his command at the annual conclave Dec. 19, 1892. This is a new idea, but as the address contains a summary of the history of the commandery for the year, with a brief biography of each of the dead, it cannot fail to be interesting to members and friends of the commandery.

—*Fifty Years Hence*, by Robert Grimshaw, published by the Practical Publishing Co., 21 Park Row, N. York. Cloth, 89 pages square 12 mo. Price not given. Mr. Grimshaw is a consulting engineer, and has published eleven previous works on practical subjects connected with engines and boilers. The present little volume is an attempt to show what advances will be made in science in the next half century. The author claims to be a mason and a regular attendant at his lodge, where he feels that he is "in contact with both the living present and the dead past." His story opens and closes in a masonic lodge. The prophecies are mostly reasonable. He makes the luxuries of to-day common to everyone in 1943. Bathing is made compulsory. We can imagine difficulty in enforcing that. Some people think a daily cold bath necessary, others find it too severe. We fancy that increase of intelligence will bring increase of toleration of individual freedom of opinion, and that while unsanitary habits will be prohibited, people will be allowed to choose their own methods of living, provided they are reasonable. His predictions about the advance of the arts is very interesting. Windmills store up power; lightning is utilized; and the power of ocean waves is made serviceable. Electricity takes the place of steam. Ship canals and ship railways connect important seas. Great rivers are paved

and made clean. The open polar sea is discovered and traversed. But we will leave the reader to study the ideas at his leisure.

PENNSYLVANIA.—Grand Master J. Simpson Africa, in his annual address December 27th, said:

My experience as an officer of the Grand Lodge leads me to the conclusion that the system of Grand Representatives has outlived its usefulness. In the early days of this union of republics, when mail facilities were meagre and transportation slow, a Representative near another Grand Lodge might have been of some use as a means of intercommunication and as a promoter of fraternal relations, but now, in the closing decade of the nineteenth century, with rapid railroad trains and instantaneous communication by telegraph and telephone, his need disappears. Besides, by our regulations all communications passing between Gr. Jurisdictions must be through the office of the Grand Master.

I noticed that in several instances the etiquette of the appointment of Grand Representatives provoked unpleasant correspondence, and in some cases threatened a dissolution of fraternal relations between Grand Lodges. When so insignificant a question promises to mar the perfect harmony that ought to exist among all American Grand Lodges, is it not time to apply the pruning-knife?

In view of all the circumstances, I recommend that the practice of appointing Gr. Lodge Representatives be abolished as useless, cumbersome, and promotive of unharmony. Our Abiman Rezon cannot, in this particular, be at once amended, but I suggest to my successor the propriety of permitting this prerogative of his to be unexercised until the Grand Lodge chooses to expurgate it.

I am not alone in the conclusion that the system of Grand Lodge Representatives should be abolished. The M. W. Grand Master of Iowa has authorized the declaration that he will not entertain any proposition for the renewal of a commission or appointment as a successor as Grand Representative, "For the reason that, having well considered the subject (one of custom and not of law), he has been forced to the conclusion that the system has in no single instance, so far as he can learn, been productive of any good. On the contrary, great and serious evils have resulted from it, leading in recent years to the strained, and in some cases an entire severance of the fraternal relations between sister Gr. Lodges."

For Lists of Subscribers.

We are indebted to Bro. Stark Webster, Mattawamkeag.

The Grand Lodge of Indian Territory has presented the new Grand Lodge of Oklahoma with a set of jewels.

The following lodges pay \$1 or \$2 year, receiving 11 and 22 copies of the *Token*, respectively, to distribute to the members who are promptest in attendance:

	Copies.
St. Andrew's, Bangor,	22
Temple, Saccarappa,	11
Hancock, Castine,	11
Ira Berry, Bluehill,	22
Cumberland, New Gloucester,	11
Rising Virtue, Bangor,	22
Kenduskeag Lodge, Kenduskeag,	11
King Solomon's, Waldoboro',	11
What lodge shall be next added?	

New Brunswick.

We publish the following, regarding the revival, in the city of St. John, of the

"ORDER OF ROME AND CONSTANTINE.

"PREMIER CONCLAVE OF AMERICA!

"The McLeod Moore Conclave, No. 13, on the Registry of the Grand Imperial Council of England, of the Masonic and Military Order of the Red Cross of Rome and Constantine, the Invincible Order of K. H. S., and the Holy Order of St. John.

St. John, New Brunswick, Canada,

27th March, A. D. 1893, A. O. 1580.

"*Sir Knight*:—At the solicitation of a number of leading members of our masonic fraternity, the undersigned applied for, and secured from the Grand Imperial Council, of which the Right Honorable Henry James, Earl of Euston, is Gr. Sovereign, a Warrant, styled the McLeod Moore Conclave, No. 13, dated eighth day of November, A. D. 1892, A. O. 1579, granted to the following members of the said Order, viz: Robert Marshall, Robert William Crookshank, Joseph Canby Hatheway, John Leonard Harris, and Henry Duffell, as also a renewal patent to the before-named Robert Marshall, as Intendant General for the Division of New Brunswick.

"A convocation of the said Royal and Imperial Conclave of the Red Cross and Appendant Orders, will be holden in the Masonic Temple, in the city of Saint John aforesaid, on Monday evening, the tenth day of April, at the hour of eight o'clock, at which time and place the before mentioned warrant and patent will be submitted.

"The said McLeod Moore Conclave, No. 13, of which the original warrant bore date 19th of April, A. D. 1869, A. O. 1556, will thereafter be revived, and other general matters incidental to such organization will be decided.

"By-laws will be submitted for the consideration and adoption of the conclave.

"A number of candidates will be created and installed members of the Illustrious Order of the Red Cross of Rome and Constantine and Appendant Orders.

"The Intendant General will be glad to have your co-operation in reviving the said Order of the Red Cross of Rome and Constantine, the Invincible Order of K. H. S., and the Holy Order of Saint John the Evangelist, within this City of Saint John aforesaid; and hereby fraternally extends to you a cordial invitation to be present.

"In Faith, Unity and Zeal,

"ROBERT MARSHALL, 33°,

"Intendant General for the Division of New Brunswick."

Pursuant to the above notice, the Order was served, in the Masonic Temple, St. John, on Monday, the 10th of April instant, when the following officers were duly installed, viz:

"Robert Marshall, M. P. Sov.; R. W. Crookshank, Viceroy; John A. Watson, Senior Gen.; W. B. Wallace, Junior Gen.; W. K. Reynolds, High Prelate; Frank Tufts, Treasurer; W. A. Ewing, Recorder; A. J. Trueman, Prefect; C. MacLauchlan, Standard Bearer; G. B. Hegan, Herald; D. Scribner, Sentinel."

This Order is revived in New Brunswick with every prospect of abundant prosperity.

PREMIUMS—Any brother who will procure subscribers for us, remitting not less than \$1 at a time, may retain one-fourth of the money for his services. Those who wish to assist us, without caring for the premium, can gratify some indigent brother by sending him a paper free. It is better to take subscriptions for two years.

Secretaries should instantly report the election of Officers, if they have not done so, that communications, &c., may be sent to the proper addresses.

Every Master who has served a full year is entitled to a Past Master's diploma, and his District Deputy will furnish one on application.

MAINE MASONIC TEXT BOOK, by DRUMMOND. \$1.40 in cloth or \$1.50 in leather tuck. Enclose money to Stephen Berry, Publisher, Portland, and it will be sent by mail.

Grand Master Albion E. Chase said in his annual address:

I desire to call the especial attention of the craft to the fact that this is the authorized work in this jurisdiction. In conferring the degrees and in the performance of masonic work, so far as the work is monitory, there is no authority for the use of any other book than this. This Grand Lodge has by a vote so made it, and from it the craft can gain the required information.

The Annual Meetings.

The annual meetings were well attended and were harmonious, as is usual in Maine. The elections in all the bodies were nearly unanimous.

In the Grand Lodge, Grand Master Taylor retired, after a most successful administration of two years, and was succeeded by Horace H. Burbank, one of the ablest of Maine Masons.

In the Grand Chapter the old board of officers was re-elected.

In the Grand Council, Gr. Master Estes retired after one year's excellent service, on account of the urgency of private business, and Algernon M. Roak, the next in line, was elected to his place.

In the Grand Commandery, Grand Commander Shaw declined a re-election, following the course of his predecessor, leaving an excellent record in the successful administration of its affairs during the Triennial year. He represented the Grand Commandery most ably at Denver, where he made many friends. He is succeeded by Horace H. Burbank, who is also Grand Master of the Grand Lodge.

Two new lodges and four new chapters were chartered. The formation of so many new chapters is an indication of healthy progress.

CHARITY.—Masonic charity is an individual obligation. No lodge pledges itself, or is required in its charter to insure its members against poverty for all future time. It may collect money for their relief but is not an insurance society. But the mason in distress has a certain claim upon the first brother he meets, and that brother is justified in calling upon others if the burden is too great for him alone. But this does not justify the older community in carelessly making brethren, sending them to the new community to be supported, if unsuccessful, and refusing to help if called upon.

It is true this call is sometimes too loud. We know of a case where a brother went away from home, married, and after a while died. He and his wife were maintained, he was cared for, finally buried, the bills sent to the home lodge and paid. Then the home lodge was called upon to maintain the widow in her home thousands of miles from it. It declined and complaint was entered against it. Now the home lodge was liberal and the widow was left in as good condition as before the brother went there and married her. Probably she was better able to maintain herself than some of the brethren whom she was calling upon to support her.

But circumstances alter cases. Imagine a brother going from a large city to the backwoods. He sickens and dies. The nearest physician is a mason and attends him free; the brethren watch with him; he dies and the lodge buries him. No bill.

Now a brother from that backwoods' lodge goes to the city and is taken ill. A city lodge does the same for him, and sends to that country lodge a bill of \$50 for a physician, \$100 for nurses, \$50 for sundries, and \$200 for funeral. The twenty-five members of the country lodge have willing hands and kind hearts, and gave freely of their all to the city brother, but to pay sixteen dollars each is impossible. Some of them do not see that amount in money in a year. They exchange furs and produce for goods, but have no money. The city lodge says pay up or we will complain to your Gr. Lodge. Are these cases equally fair? No. The widow's mite weighed as heavily in angelic scales as the shekel of the rich man.

But the case may be reversed. A brother belonging to a wealthy lodge may go with his family to a new country, die, and his family be sent back to civilization by a struggling lodge in the wilderness. The wealthy lodge should and does re-imburse the poorer.

Another case occurs to us. A man enters a lodge, but soon leaves town and never pays dues. He is suspended from membership. After some years he finds himself stricken with a lingering fatal disease. He immediately remits his back dues, re-instates himself, and calls for relief. The lodge responds as liberally as in its home cases, but the calls are louder and louder, and become sarcastic. The lodge is poor. What shall it do? Must the few brethren of that remote struggling lodge, bear all their own burdens, and contribute \$500 a year to support that brother and his family? That amount will barely do it in the city where he lives; yet it means ruin to the small lodge, whose whole revenue from work and dues is only a hundred or two. We say they should only do what they can without injury to themselves; that the masons about him should also assist, and if that is not enough the city poor authorities should be called upon.

This question of dispensing charity for

others will gradually regulate itself, and become the common law of the craft, but it will never permit unlimited expenditure without authorization, for that is not the spirit of charity, and the spirit of charity is the spirit of Masonry.

MASONIC BOOKS.—We recently made up a list of books at the request of a brother, and as others may need the same suggestions we publish it. They are numbered in the order in which we think a Maine mason would need them.

- | | |
|-----------------------------------------------------------------|--------|
| 1 Drummond's Maine Text Book, | \$1.50 |
| 2 Mackey's Cyclopedia, | 6.00 |
| 3 Masonic Token, vol. 2, bound, | 2.25 |
| 4 History Masonry and Concordant Orders. Cloth \$3.75, leather, | 4.75 |
| Fraternity Pub. Co., 36 Bromfield St., Boston. | |
| 5 Proceedings Grand Bodies of Maine. | |
| 6 Histories of Maine Lodges. | |
| 7 A. and A. Scottish Rite, McClenahan, | 3.00 |
| 8 History of Freemasonry, Robert Freke Gould, | 16.00 |
| 9 Stellar Theology and Masonic Astronomy, Robert Hewett Brown, | |
| D. Appleton & Co., N. York, 2.00 | |
| 10 Proceedings of other states. | |

By the time your library gets to this point you will know what you want.

Nos. 1, 2, 3 and 7 we can furnish.

Indiana has lost some distinguished brethren of late. LaGrange Severance, Dep. G, H. P., died at Huntington, January 26th, aged 53; Edward S. Ross, G. H. P., died at Wabash, Feb. 7th, aged 65; Bruce Carr, P. G. M., died at Indianapolis, Feb. 14th, aged 43 yrs. 9 mos.; and Dr. Charles E. Wright, 33°, Supt. Insane Hospital, died Feb. 22, aged 50.

COLORED GRAND COMMANDERY OF OHIO. The proceedings for August, 1892, are received from the Chairman of Correspondence, Wm. T. Boyd, of Cleveland. There are 17 subordinates, 374 members, 41 candidates. The Grand Commandery officially instituted a Christmas Libation.

Col. Carle A. Woodruff, U. S. A., of Fort Riley, Kansas sends us by-laws and annual reports of Hancock Lodge, Fort Leavenworth, of which he was formerly Master. The lodge was named after Gen. Hancock, and is composed of officers, soldiers and citizens employed by Government. Hancock Lodge, of Maine, is named for Hancock County, and that for Governor Hancock of Massachusetts. Col. Woodruff has also been Master of Army Lodge of Perfection, at Fort Leavenworth, which is composed of army men. He is Deputy of the Supreme Council, S. M. J., for the Army and Posts of the United States. On Christmas, he and his brother officers always join in the Templar Christmas Observance.

Obituaries.

JOSEPH POTTS HORNOR, General Grand High Priest of the Gen. Gr. R. A. Chapter of the United States, died at New Orleans, Jan. 24th, after a lingering illness. He was born in the city of New York, March 18, 1837, but had lived in New Orleans since childhood, and was a leading lawyer in that city. He had presided in all the Grand Bodies of Louisiana, and was known the country wide for his ability and earnestness in masonic work.

HORACE JANUARY, the blind Past Grand Commander of Kentucky, died March 9th.

JAMES C. CHILCOTT, Editor of the Ellsworth American, died suddenly of heart failure, April 13th, at the age of 61. He had held many public offices, was Deputy Collector of Customs for many years, and was prominent in social and political circles. He was an honored citizen, a veteran soldier of the civil war, a writer of fine taste and ability, and an active member of lodge and chapter, in which he had held important offices.

HON. WILLIAM WIRT VIRGIN, Justice Supreme Court of Maine, died in Portland, Jan. 23, 1893, aged sixty-nine years, four months and five days. He was born in Rumford, September 18, 1823, graduated at Bowdoin in 1844, practiced in Norway from 1847 until 1871, where he married Sarah, daughter of Horatio G. Cole. He raised the 28d Maine Regiment and commanded it in 1862, the nine months of its service. He served in the State Senate in 1865-6, the latter year as its president. From 1866 to 1872 he was reporter of decisions, and in the latter year was raised to supreme bench.

He was a very able, decided and independent judge, commanding the respect and esteem of all.

In Masonry he was a valued member. He had long belonged to Portland Commandery, of which his only son, Harry R., is an officer.

JOHN H. BROWN, Gr. Secretary of Kansas, died at his home in Kansas City, March 12th. He was Grand Master in 1868, 9 and 70. Grand Secretary of the Grand Lodge since 1871, of the Grand Chapter since 1880, Grand Recorder of the Grand Commandery since 1877, and Correspondent in all those bodies. As a Grand Secretary he was efficient and honored, and as Correspondent his influence was widely felt. In the Scottish Rite he was a 33d.

COLORADO GRAND LODGE OF OHIO. Wm. T. Boyd, Chairman of Correspondence, favors us with proceedings for 1892. There are 50 lodges, 1,196 members and 110 initiates. The membership had slightly fallen off during the year. It is a volume of 220 pages, 123 of which is the report on correspondence, a very good one.

GENERAL MASONIC RELIEF ASSOCIATION. Our Grand Lodge has referred the question

of membership in this Association to the lodges. We cannot too strongly urge lodges to join it. It costs but half a cent a year per member. A lodge of 50 members pays 25 cents and gets twelve circulars yearly, costing fully that amount in printing and postage, and is likely to save \$10 a year, or more, which it would be cheated out of by imposters.

A cordial invitation is extended by the Thirty-third of Chicago to all of that grade to visit the Supreme Council of that city Sept. 19th, and we gratefully acknowledge an invitation.

The Masonic Library at Norway is getting to be a valuable collection of masonic books, surpassed only in this state by the Portland Masonic Library and the Grand Lodge Library. Quite a sum was netted for its benefit by a dramatic exhibition in April.

Bros. A. W. French, of Philadelphia, and Herbert Harris, of East Machias, wish each to purchase a copy of Maine Grand Commandery, 1863. Any one having a copy to sell will oblige us by notifying us of the fact.

Chips.

—The Grand Lodge of Connecticut expelled a journalist for scurrilous remarks about the Grand Master.

—A new Grand Lodge has been organized in Oklahoma Territory. A. J. Spengel, of Guthrie, is Grand Master, and J. S. Hunt, of Stillwater, Grand Secretary.

—Thomas H. Brown, 102 years old, was knighted in Holy Cross Commandery, Gloversville, N. Y., Feb. 14, 1893. He was made a mason in 1821. He died at his home in Northampton, April 3d.

—Bestor G. Brown, of Topeka, is appointed Grand Recorder of the Grand Commandery of Kansas, in place of John H. Brown, deceased.

—A circular from Kentucky announces the death of Jacob Owen, Grand Commander in 1853, at Pitchers' Point, Louisiana, Oct. 28, 1892, aged 72.

—John O. Johnson, Austin, Texas, Grand Representative of the Grand Commandery of Maine, cordially invites all members of the Grand Commandery of Maine to call upon him when in Texas.

—William Gardiner, who died in Portland, Oregon, March 7th, at the age of 96 y. 10 m. 4 d., was made in St. Cyr's Lodge, Auchtermuchty, Fifeshire, Scotland, in 1816, and was made a Royal Arch Mason in 1817. He was therefore one of the oldest in the world. He had lived in Connecticut and South Carolina, had been wealthy, and his descendants are scattered all over the country, indeed, over the world.

—The Knight Templar, an eight page quarto, published monthly at Marion, Iowa, at 75c. a year, Rev. John W. Geiger, editor, is the newest masonic paper, the May number being No. 1. We wish it success.

HOREB LODGE HISTORY.—We have received, with the regards of our kind brother, Charles F. Plumly, a copy of the history of Horeb Lodge, No. 93, at Lincoln, Maine, from its organization in 1858 to 1892, by Hugo Clark, a book of thirty-seven pages bound in blue cloth. Lincoln is a comparatively new town on the upper Penobscot, and, as the author says, there is nothing peculiar in the early history of the lodge, but it is gratifying to see these lodges in the backwoods coming to front with histories published in a style not yet generally attempted by metropolitan lodges outside of the Dirigo State.

VISITING.—It is as much the duty of a mason to avoid visiting a clandestine lodge, as it is of the lodge to refuse admission to an irregular mason. The duty is reciprocal, and equally binding on both. We dissent, too, from the doctrine, that visitation is a privilege granted by the lodge without any obligation on its part to grant it. We hold that masonic law, masonic courtesy, and masonic usage impose upon the lodge the duty to admit a brother in good standing to visit the lodge, unless it has sufficient reason to deny visitation in a particular case. The law makes the lodge the sole judge of the sufficiency of the reasons, it is true; and it is not obliged to state the reasons. This is a privilege accorded to a lodge to be exercised in good masonic faith. If a lodge should grossly abuse this privilege, its charter ought to be taken away. How long would a lodge be allowed to exist, that should adopt a rule to admit no visitors, or should habitually refuse to do so. The Gr. Master's remarks carry the impression that in Arkansas visitors are not welcome but only endured; that such is not the fact we have not an iota of doubt.

The charge to the Master, as quoted, is not in the old form of installation, and no such language is found in the installation charge as used in most of the jurisdictions; so far as we can learn its introduction is of very recent date. But it cannot receive so literal a construction as is given in this decision. The Master is not expected to carry the charter with him wherever he goes: and to say that it is not "in his immediate control" when it is used under his direction in an ante-room is too refined for our comprehension. The last question presumes too much upon the ignorance of the average mason.

We are tired of this pretended "uprightness" on the part of lodges in relation to visitors. We say "pretended," for it does not generally exist, and only on the part of a few lodges, which are about on an equality with the visitor who asks to see the charter just to show his smartness. But if a visitor in a courteous manner, and giving a reason which shows that he is acting in good faith, asks to see the charter, we regard it as an abuse of power to refuse the request. [Drummond Corr., 1893.]

ANUBIS OR ANEPU. Egyptian deity, son of Osiris and Nephthys. The Greek Hermes. Having the head of a jackal, with pointed ears and snout which the Greeks frequently changed to those of a dog. At times represented as wearing a double crown. His duty was to accompany the souls of the deceased to Hades (Amenthes) and assist Horus in weighing their actions under the inspection of Osiris.

[Encyclopedia of Freemasonry—Mc-Clenahan.]

DANUBE RIVER.

Do you recall that night in June,
Upon the Danube River,
We listened to a Landler tune,
We watched the moonbeams quiver?
I oft since then have watched the moon,
But never, love, O never,
Can I forget that night in June,
Upon the Danube River.

Our boat kept measure with its oar,
The music rose in snatches,
From peasants dancing on the shore,
With boisterous songs and catches.
I know not why that Landler rang
Through all my soul, but never
Can I forget the songs they sang
Upon the Danube river.

—Hamilton Aide.

MISSISSIPPI.—At the Diamond Anniversary of the Grand Lodge of Mississippi Feb. 9th, Grand Secretary John L. Power said:

I was first elected to this important station on the 20th January, 1869. On that date I was the junior Grand Secretary of the then forty-two American Grand Lodges. To-day there are forty-nine Grand Lodges in the United States and Territories, and your Grand Secretary is the seventh in years of service. Those who head the list are: Parvin of Iowa, Reed of Washington, Medairy of Maryland, Parmelee of Colorado, Wheeler of Connecticut, and Frizzell of Tennessee. Two of his seniors entered into rest during the past year—Donald W. Bain, of North Carolina, and DeWitt C. Dawkins of Florida—both distinguished for their capacity and fidelity. In another of the Grand Bodies, the changes by death and otherwise have moved me next to the head of the column, Sir Robert Macoy, of New York, being the senior Grand Recorder of Templars.

Past Grand Master Fred. Speed (our Fred.) installed the officers. When he came to Grand Secretary Power, he said:

When last we clasped hands at this annual ceremony, and renewed our obligation to serve the brethren with fidelity and zeal, there were three of us. Now but two remain; one has turned aside into the by-path which leads to our Father's house, and we trust has found rest, after a long and useful life, in which he discharged its duties well, with honor to himself and profit to his fellows. We were proud to stand by his side and enjoy his noble companionship and to know that he was our co-laborer in this great work of ours, in which we feel that we are doing the blessed Master's will, in endeavoring to make the world the better for our having lived in it. He came to his "grave in a full age, like as a shock of corn cometh in his season," and having laid up his "treasures in heaven, where neither moth nor rust doth corrupt," we doubt not that in the last great day when the Lord shall make up His jewels, He will say unto him, thou art mine.

And now, my dear brother, we have again come to the mile-stone which marks the beginning of another epoch in our lives, which have been blended together with so many pleasant and, alas, so many sad recollections. By the courtesy of the Grand Master, it is again my privilege to install you into an office which you have filled so long and so honorably. I shall not venture to rehearse to you the nature and responsibilities of the office into which you were inducted, for the first time, twenty-five years ago, by the grand man and mason we all loved so well, who yet remains

"Alive to us,
Who, through the lapse of years will mark,
The after-glow his sunset, luminous,
Throws back upon our path,"
for the rare zeal and fidelity with which you

have discharged them, forbids such common-places.

My dear brother, these poor stammering tongues of ours utterly fail to give expression to that which the heart would speak on occasions like this, when we are drawn closer together by the thousand memories which crowd upon us—oh! how sweet and refreshing these memories are, now that time has softened our grief—of the numerous friends with whom we have labored, and who loved us and whom we loved. As I hold your hand and feel the throbbings of your quickened pulse, it seems as if there stood about us that dearest and noblest Roman of them all, the great Howry, with the generous French, the strong and robust Gathright, the eloquent Hillyer, the impetuous Walter, the learned Cothran, and the other dear friends who are now amongst those "in bright array,"

"Round the altar, night and day,
Tuning their triumphant song."

I would not, even if I could, hold back the emotions which come swelling up from the heart at this moment. Recognizing how much you have been to Masonry, to society, to the State and the public weal, and above all, to those of us who love you as I do—and they are numerous, very numerous, I assure you—I but voice the common prayer of all your friends and brethren that you may long be spared to continue the work which has occupied the best years of your useful life, and yet I can not drive away the thought that,

"For the deepest shadow that yet shall be,
We must enter in;
It will come like the pause in a melody
Ere the song begin.

"But into the glad Light, after the shade,
He leads, we know;
So into the shadows, no more afraid,
With him we go."

And yet who knows whether it shall be you, or I, who will pass through the darkness and silence first? In the beautiful fancy of a poet, a wife addresses to her husband the thought which will not down at our bidding, at this moment:

One of us, dear—
But one—
Will sit by a bed with a marvelous fear,
And clasp a hand,
Growing cold as it feels for the spirit land—
Darling, which one?

One of us, dear—
But one—
Will stand by the other's coffin bier,
And look and weep,
While those marble lips strange silence
keep—
Darling, which one?

One of us, dear—
But one—
By an open grave will drop a tear,
And homeward go,
The anguish of an unshared grief to know—
Darling, which one?

One of us, darling, it must be,
It may be you will slip from me;
Or perhaps my life may first be done;
Which one?

But we will not be dismayed, nor grow weary of well-doing, but will endeavor to manfully run the remainder of the race of life which is set before us. And may the Lord bless you, and keep you—the Lord make His face to shine upon you and be gracious unto you—the Lord lift upon you the light of His countenance and give you peace.

An address by Giles M. Hillyer, at the semi-centennial in 1868 is given. We extract the following:

The Chickasaw Indians were once a pow-

erful tribe. They belonged to a brave race. The land from which they came, we know not; but according to tradition, which with them is authentic history, they travelled from the West towards the East. They desired to stand upon the first hill near to the rising sun, and watch it walking majestically through the Heavens.

It is said that the whole nation started from their home in the West, and walked in a circuitous way towards the East. Light they say, was their object. For awhile two dogs, young and sagacious, were their guides. Day after day passed. Suddenly and mysteriously the dogs were lost, and left the men of the nation in the bondage of ignorance. A council was summoned. The great prophet of the tribe spoke in his peculiar language, and advised by certain signs that they must continue their journey, until they reached the living land. According to their instructions, they deputed some expert braves to fell a slim but tall tree, and set it up in their midst; and they had the special injunction of their prophet, to travel the next morning and every other morning in the direction that the tree leaned; and to travel until the tree stood perpendicularly, there stop, for that place was the living land. That place the Chickasaws found on the banks of the Mississippi, near the Bluffs that bear their name. Before reaching this land which they were told abounded in fish and game, a part of their nation was lost. The portion lost was called the elder brother, and that tribe now known in the West, the younger brother. In and about the Bluffs they heard strange noises, as so many voices coming as from out of caves. The voices sounded like thunders, and gave them evidence of approaching danger; and they heeded the warnings and prepared for battle. Their prophet looked towards the sunrise, and saw a large white ball rolling towards the West. He saw many pale-faced men stepping to the West, with the power to possess and govern the land. The white ball, they saw rolling nearer and nearer to them. The pale men too were following it; and the red men had to retrace their steps and go from whence they came—even to the West, but ever traveling to the East, where they will finally return to light and find their elder brother, shake hands and weep with joy.

Crossing the waters, we find the masonic element extending back through all English time. Our American Masonry of the York Rite came confessedly from England. Here pause a moment, while an exploring expedition starts forth into the dim obscurity of other ages, to find fountain heads for the streams which well up into deep and broad rivers in the era in which we live. The grand tunnelling of the Alps is only accomplished by working from both sides. In the very heart of mount Cenis the French and Italian tunnels are to meet. Bear with me then a few moments, while I revert to the history of the past.

The earliest authors we read speak of religious ceremonies and rites which commonly were called the Mysteries. Their secrets were carefully concealed from the knowledge of the profane; could only be received after days and months, and sometimes years of trial, and were considered by those who attained them as of the highest moral, intellectual and religious value. Their traces are to be found in every ancient nation. The temples of India, the caverns near Thebes, the enclosures of Eleusis, have all given up their mysteries, and show that the existence and attributes of the Deity, the immortality of the soul, and the relations of man to his Maker and his fellow-creatures, were all there known to the Initiated. Each Mystery had its particular legend, funereal in its character and representing the death and resurrection of some fabled hero.

Our Thanks.

GRAND ENCAMPMENT U. S.—August, 1892, from Wm. B. Isaacs, Richmond, Va., Grand Recorder. These proceedings are in the same neat and substantial form as those of 1889, and got out very promptly.

Supreme Council Southern Jurisdiction, Transactions October, 1892 from Frederick Webber, Washington, Secretary General.

ARKANSAS.—Grand Lodge, November 15, 1892, "Temple Volume," from Fay Hempstead, Grand Secretary, Little Rock; R. J. Laughlin, Bentonville, Grand Master. 438 lodges, 13,098 members, 920 initiates. A picture of the new temple shows it to be a fine building.

COLORADO.—Grand Commandery, adjourned convocation, September 23, 1892, from Frank B. Hill, chairman Triennial Committee. The report shows the total receipts for Triennial Celebration \$72,512.37; expenses \$67,835.85. There was also a balance of \$3,321.45 left in the hands of the Decoration Committee. \$1,000 was appropriated for the testimonials, \$1,000 for a permanent memorial, and nearly \$6,000 refunded to the commanderies who contributed, making 25 per cent. rebate on their subscriptions.

IDAHO.—Grand Lodge Sept. 14, 1892, from James H. Wickersham, Boise City, Gr. Sec. Isaac C. Hattabaugh, Moscow, Grand Master. 25 lodges, 875 members, 92 initiates.

LOUISIANA.—Dedication Masonic Temple, June 24, 1892. Address Grand Master and Report on Correspondence Grand Lodge. Also Report on Correspondence Gr. Chapter, 1893, from Richard Lambert, Gr. Sec.

Grand Chapter, Feb. 14-15, 1893, from Richard Lambert, New Orleans, Gr. Sec. Geo. J. Pinckard, N. Orleans, G. H. P. 18 chapters, 765 members, 120 exaltations.

Grand Council, Feb. 16, 1893, from Richard Lambert, N. Orleans, Gr. Rec. H. C. Duncan, Alexandria, G. M. 7 councils, 174 members, 2 candidates.

Grand Commandery, February 17, 1893, from Richard Lambert, N. Orleans, Gr. Rec. Charles F. Buck, N. Orleans, Gr. Com. 3 commanderies, 280 members, 13 knighted.

MICHIGAN.—Grand Chapter, Jan. 17-18, 1893, from Wm. P. Innes, Grand Rapids, Grand Sec. Charles R. Bagg, Detroit, G. H. P. 125 chapters, 11,245 members, 802 exaltations.

MISSISSIPPI.—Grand Lodge, Feb. 8-10, 1893, Diamond Anniversary, from J. L. Power, Jackson, Gr. Sec. Rev. Irvin Miller, Walnut Grove, G. M. 272 lodges, 8,685 members, 562 initiates.

MONTANA.—Grand Lodge, Sept. 1892, from Cornelius Hedges, Helena, Gr. Sec. Moses Morris, Helena, Gr. M. 34 lodges, 2,179 members, 190 initiates.

NEW HAMPSHIRE.—Grand Commandery, Sept. 27, 1892, from George P. Cleaves, Concord, Gr. Recorder. Thaddeus E. Sanger, Littleton, Gr. Commander. 10 commanderies, 1,760 members, 115 knighted.

NEW MEXICO.—Grand Lodge, Oct. 3 and 4, 1892, from Alpheus A. Keene, Albuquerque, Gr. Sec. J. H. Kuhns, Albuquerque, Gr. Master. 18 lodges, 731 members, 45 initiates.

TENNESSEE.—Gr. Lodge, January, 1893, from John Frizzell, Nashville, Grand Secretary. Bun F. Price, Memphis, Gr. Master. 419 lodges, 17,544 members, 1,009 initiates.

Grand Chapter, January, 1893, from W. A. Clendening, Nashville, Grand Secretary. John T. Williamson, Columbia, Gr. Master. 58 chapters, 2,472 members, 213 exaltations.

Grand Council, January 23, 1893, from W. A. Clendening, Nashville, Gr. Recorder. James H. McClister, Morristown, Gr. Mas. 15 councils, 487 members, 34 candidates.

The retiring Grand Master, Rev. Henry R. Howard, a native of Portland, Me., made an interesting and able report.

VIRGINIA.—Grand Lodge, December 6-8, 1892, from Wm. B. Isaacs, Richmond, Gr. Sec. Wm. Henry Pleasants, Hollins, G. M. 226 lodges, 11,424 members.

WASHINGTON.—Gr. Commandery, June 10, 1892, from Yancey C. Blalock, Walla Walla, Grand Recorder. Edward R. Hare, Tacoma, Grand Commander. 9 commanderies, 426 members, 54 knighted.

WEST VIRGINIA.—Grand Lodge, Nov., 1892, from G. W. Atkinson, Wheeling, Gr. Sec. Geo. Davis, Charleston, Gr. Master. 96 lodges, 4,767 members, 389 initiates.

WYOMING.—Gr. Lodge, Dec. 6 and 7, 1892, from Wm. L. Kuykendall, Saratoga, Gr. Sec. John C. Davis, Rawlins, G. Master. 14 lodges, 746 members, 93 initiates.

DIED.

WILLIAM WIRT VIRGIN, in Portland, Jan. 23, aged 69 y., 4 m., 5d. (see obituaries.)

JOSEPH P. HORNOR, in New Orleans, Jan. 24, aged 56, (see obituaries.)

LIVINGSTONE S. HALL, in Monson, Feb. 3, He was Master of Doric Lodge, and was buried with masonic honors the 5th. Past D. D. G. M. Albert F. Jackson, assisted by Rev. Bro. R. H. Aldrich, officiating. Bro. Hall was born in South Thomaston, went to Monson in 1875, and was a leading merchant.

WARREN H. SAULSBURY, in San Francisco, Feb. 10, aged 46 y., 15 d. A native of Maine.

HENRY H. BURGESS, in Portland, Feb. 12, aged 59 y., 6 m. He was initiated in Portland Lodge in 1860, and belonged to St. Alban Commandery. He was a member of the paint firm of Burgess, Fobes & Co., and a leading citizen.

WASHINGTON ELLIOTT, in Alameda, California, Feb. 19, aged 72. A native of Maine.

JAMES G. McDONALD, in Nashua, N. H. Feb. 19, aged 60. A native of Gorham, Me., and made in Harmony Lodge.

JOHN EVANS, in Portland, Feb. 23, aged 64. He had been Master of Portland Lodge, and High Priest of Mount Vernon Chapter. He was English by birth, had long been in Grand Trunk employ, but latterly was agent for the Great Eastern transportation line.

HENRY S. COLBY, in Deering, Feb. 25, aged 41 y., 7 m. A member of Deering Lodge.

SIMON H. CUTTER, in Westbrook, March 4, aged 70. He was a member of Temple Lodge.

MICAJAH GLEASON, in Bridgton, March 8, aged 60.

CHARLES C. FICKETT, in Cape Elizabeth, March 11, aged 48 y., 7 m., 23 d.

JOHN H. BROWN, in Kansas City, Kansas, March 12, aged 67, (see obituaries.)

BENJ. F. TOBEY, at Machiasport, March 18. Buried by Warren Lodge.

EDWIN C. NEALLY, in South Berwick, Me., 19, aged 54. A valued member of Naval Lodge. Kittery.

JAMES C. CHILCOTT, in Ellsworth, April 13, aged 61, (see obituaries.)

JOSHUA S. PALMER, in Portland, April 25, aged 68 y., 5 m. He was a graduate of Bowdoin College class of 1844, was a leading insurance broker, had been City Treasurer for two years, was Post Master during Cleveland's first term, and had been in both branches of the City Government. He was made a mason in Atlantic Lodge in 1858. He left a widow, but no children.

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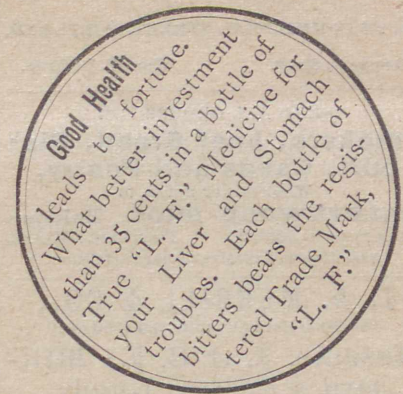
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STEPHEN BERRY, Grand Sec'y.