

# MASONIC TOKEN.

WHEREBY ONE BROTHER MAY KNOW ANOTHER.

VOLUME 4.

PORTLAND, ME., OCTOBER 15, 1904.

No. 30.

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No advertisement received unless the advertiser, or some member of the firm, is a Freemason in good standing.

## A SONG OF GLEN DUN.

Sure this is blessed Erin, an this the same glen!  
The gold is on the whinbush, the waters sing again,  
An the Fairy Thorn's in flower, an what ails my heart then?

Flower o' the May,  
Flower o' the May!  
What about the Maytime  
An he far away?

Summer loves the green glen, the white bird loves the sea,  
An the wind must kiss the heather top, where the orchis hides a bee.  
As the bee is dear to the orchis sweet, so one is dear to me.

Flower o' the rose,  
Flower o' the rose!  
A thorn pricked me one day,  
But nobody knows.

The bracken up the braeside has rusted in the air;  
The birches stoop together, so silver limbed an fair.  
Och, golden leaves are flyin fast, but the scarlet roan is rare!

Berry o' the roan,  
Berry o' the roan!  
The wind sighs among the trees,  
But I sigh alone.

I knit beside the turf fire; I spin upon the wheel  
Winter nights for thinkin long! Round runs the reel,  
But he never knew, he never knew, that here for him I'd kneel.

Sparkle o' the fire,  
Sparkle o' the fire!  
Mother Mary keep my love  
An send me my desire!

—[Maira O'Neill in *Blackwood's Magazine*.]

## MASONRY IN MAINE.

### Lodge Elections.

Naval, 184, Kittery. Amos S Rundlett, m; George W Collins, sw; Eugene C Stinson, jw; Levi L Goodrich, sec.

Nezinscot, 101, Turner. W B French, m; Roscoe G Ricker, sw; Arthur A Mitchell, jw; E Herbert Cole, sec.

Morning Star, 41, Litchfield Corners. Frank E Lane, m; Geo E Ring, sw; E M Baker, jw; Irving W Gilbert, sec.

Installed Oct. 4, by Daniel W. Emery, D. D. G. M.

Liberty, 111, Liberty. Willis J Greely, m; Arthur H Norton, sw; W A Moody, jw; Ambrose P Cargill, sec.

Installed Oct. 8, by A. A. Beaton, P. D. D. G. M.

### Chapter Elections.

St. John's, 25, Dexter. Owen W Bridges, HP; L B Waldron, K; Warren H Carr, sc; Joseph H Murphy, sec.

St. Georges's, 45, Liberty. Albert D Ramsey, Center Montville, HP; Oren W Ripley, So. Montville, K; Lucien C Morse, sc; Ambrose P Cargill, sec.

Installed Oct. 8th, by A. A. Beaton, P. H. P.

Teconnet, 52, Waterville. Eugene H Emery, HP; J Geo Harris, K; Chas A Redington, sc; Anson O Libby, sec.

Franklin, 44, Farmington. F G Paine, HP; Jarvis L Tyler, K; Elbert A Hardy, sc; Geo B Cragin, sec.

### Constitution.

Oriental Commandery, No. 22, Bridgton, will be constituted Friday, Oct. 21, at 7.30 P. M., by Deputy Grand Commander Geo. C. Purington. The Grand Commandery will be met at the train on its arrival at 3.50 P. M., by Oriental Commandery in uniform.

### Conventions.

Grand Lecturer Sleeper has called two Conventions for instruction.

At Wiscasset, Wednesday, October 26, 1904, at 10.00 o'clock A. M.

At Lewiston, Wednesday, November 9, 1904, at 10.00 o'clock A. M.

Forenoon and afternoon will be devoted to study and instruction in convention, and it is important that Deputies attend both sessions.

A degree is usually worked in the evening by a local lodge.

Every District Deputy Grand Master is expected to attend at least one of these conventions.

All Master Masons in good standing are cordially invited to be present.

Oct. 11th, Grand Master Chaplin appointed R. W. Bro. Eben K. Whittaker, of Bar Harbor, District Deputy Grand Master of the 21st district, in place of Bro. Melville L. Allen, resigned.

Atlantic Lodge made its 26th annual excursion to Spurwink Saturday, Sept. 3d, 80 strong.

NEZINSCOT LODGE.—On Sept. 24th, Bro. Seth D. Andrews resigned his office of Secretary of Nezinscot Lodge, Turner, after thirty-six years of service. He is one of the two charter members living, the other

being Bro. Horatio N. Mayo. The lodge is prosperous, the lodge room has been renovated and enlarged, the new board of officers are young and enterprising men, and the membership is nearly one hundred.

FIRE. Springfield, Me., Aug. 11.—The Masonic building, a three-story frame building, occupied by L. W. Trask, dry goods and groceries, the post office and Forest Lodge, F. and A. M., was totally destroyed with all its contents by a fire which broke out about midnight.

The flames spread to the store of A. A. Blanchard, hardware, carriages, coffins and caskets. The building will be a total loss. A portion of the contents was saved. Several small outbuildings were also destroyed.

The origin of the fire is unknown, the Masonic building being well in flames before being discovered. The total loss will be over \$15,000, partial covered by insurance.

The Lodge lost everything but its records. It will occupy the Odd Fellows' hall jointly with that society for the present. A copy of the Charter has been issued by order of the Grand Master.

### DEAR BROTHER BERRY:

Companion Charles N. Walker, a member of Oriental Chapter, No. 30, died August 7th, at Lovell, Maine, and was buried by Delta Lodge with masonic honors, a delegation from Oriental Chapter attending the funeral.

Also, Ruel O. Moulton, a member of Oriental Chapter, No. 30, died September 14th at his home in Sweden, Maine, buried by Delta Lodge with masonic honors, a delegation from Oriental Chapter attending the funeral.

Both companions were members of Delta Lodge.

Fraternally,

M. M. CASWELL, Secretary.

### ONE HUNDRED YEARS.

#### Solar Masonic Lodge of Bath Observes Its Anniversary.

Brunswick, Me., Sept. 11.—On account of a diphtheria epidemic in Bath, Solar Lodge of Masons, which, Saturday, celebrated its 100th anniversary, was obliged to give up its plan of holding the exercises in the city and held them at the Casino at Merrymeeting Park instead. There was a very large attendance, fully 350 members of the lodge and guests being seated at the banquet tables.

Promptly at 12 the lodge was convened in the lodge hall at Bath, and a reception was tendered the visiting Grand Officers.



Special cars were then taken for Merrymeeting Park, where the banquet was served, followed by a promenade and literary exercises. The banquet was served in the large dining hall of the casino. Worshipful Master N. Gratz Jackson, Senior Warden Sanford L. Fogg, Junior Warden Henry R. White, Treasurer Horatio A. Duncan, Secretary Albert L. Strout and the other officers of the lodge sat at the head of the table.

Following the banquet an hour was given in which the members of the lodge and their guests had a chance to stroll around the park or enjoyed the vaudeville show given in the amphitheatre.

At 1 o'clock Worshipful Master Jackson again called the lodge to order, this time in the large amusement hall of the casino.

The exercises opened with an address of welcome by the Master, after which Past Master Joseph M. Hayes read a history of the last 50 years of the lodge. A history of the first 50 years was to have been read by Past Master Walter S. Glidden, but he had been detained in Boston by business.

Addresses followed by W. S. Shorey, Grand Senior Warden of the Grand Lodge; W. A. Furber, Master of Polar Star Lodge, 115, of Bath; W. Louis Gahan, Master of United Lodge, 8, of Brunswick; G. P. Coffin of Freeport Lodge 23; W. M. Price of Richmond Lodge, 63; A. P. Given of Village Lodge, 26, of Bowdoinham; P. R. Strout of Acacia Lodge, 121, of Durham; W. H. Douglass of Ancient York Lodge, 155, of Lisbon Falls; C. A. Sewell of Lincoln Lodge, 3, of Wiscasset; G. H. P. W. N. Howe and P. G. H. P. Hinckley of the Grand Chapter of Maine.

The committee having general charge of the anniversary consisted of N. Gratz Jackson, chairman; Joseph M. Hayes, W. Scott Shorey, Walter G. Webber, Langdon T. Snipe, Walter S. Glidden, Christopher O. Carter, Samuel P. Hinckley, Henry G. Turner, Arthur B. Stearns, Alfred L. Tarbox, Sanford L. Fogg, Henry R. White and Albert L. Strout.

#### Books, Papers, etc.

—*Your Mother*, a new home song by J. T. Rider. Send 25c. to Theatrical Music Supply Co., 46 West 28th St., New York, N. Y.

Also from the same Publishers:

—*In the Summer Time Down by the Sea*, by Harry B. Lester, music by Alfred J. Doyle, 25 cents.

—*How Can Things be on the Level when the World is Round?* Words and music by Charles B. Lawlor, 25 cents.

—*Bulletin of the Bureau of Labor*, Carroll D. Wright, Commissioner. No. 53, for July, discusses wages and cost of living, digests, etc.

—*Masonic Trestle Board* is the name of a handsome new journal of 12 folio pages, started in Chicago October 1st. It is published weekly at \$2 a year, at 190 Fifth Avenue, by Edwin Payson Critcher. It starts off with a very interesting number.

—*Legends of the Saints*, with special reference to the dedications of conclaves of the Order of the Red Cross of Constantine, by George W. Warvelle, Chicago, 1904, from the author.

—*The Cosmopolitan* for October has the

beginning of a story called "A modern Swiss Family Robinson," by John Brisben Walker, who wrecks a big modern steamer on a lone island. The passengers immediately organize a government of committees. Since Plato wrote of a model government 2,400 years ago, many have tried their hand at it. Mr. Walker has a gift at theorizing, and his ideas on the subject will be interesting. Irvington, N. Y., \$1 a year.

—*The Maine Register*, No. 35, for 1904, contains 1,016 pages, giving every one of the 425 towns and 20 cities, with their officers and business men. We find it especially convenient, because it gives the associations in each town, which no other publication does. The business directory is invaluable and takes the place of 16 County directories which we should have if it were not for this. This being a Presidential year of course many will want it for the returns of 1900 and footings of previous years. The lists of U. S. and Maine State officers of course are often referred to, especially the list of members of the Legislature. The list of Maine journals is another thing hard to find elsewhere. The calendar is for 1905, and is made up to standard time. The alphabetical index of Post offices is very valuable as a reference list, besides its proper use as an index.

Published by Grenville M. Donham, 390 Congress St., Portland, price \$2.00.

Bro. Carroll D. Cargill, Union Station, Portland, has the first eight volumes of Maine Grand Lodge proceedings, bound, which belonged to his father, P. G. Master David Cargill, which he will sell on favorable terms.

List of illegal lodges, said to be operating in Boston and vicinity:

Boston, Aug. 30, 1904.  
 Boston, No. 295, Boston.  
 Massachusetts, No. 296, Boston.  
 Suffolk, No. 297, Boston.  
 Commonwealth, No. 298, Boston.  
 Mount Zion, No. 299, Lynn.  
 Mount Pleasant, No. 300, Dorchester.  
 Puritan, No. 301, Swampscott.  
 Somerville, No. 302, Somerville.  
 Mount Olive, No. 303, Boston.  
 Edwin Baker, No. 304, Providence, R. I.  
 Chelsea, No. 305, Chelsea.  
 Mount Moriah, No. 306, Boston.  
 St. John's, No. 307, Dorchester.  
 Dorchester Union, No. 308, Dorchester.  
 Eureka, No. 309, Providence, R. I.  
 King Solomon, No. 310, Brockton.  
 King Hiram, No. 311, Everett.  
 Bunker Hill, No. 312, Charlestown.  
 Pine Tree, No. 313, Portland, Me.  
 Harmony, No. 314, Brockton.  
 Ancient Landmark, No. 1, Boston.  
 Palmyra, No. 2, Boston.  
 Haverhill, No. 3, Haverhill.  
 Bethlehem.  
 Caledonia, Dorchester.  
 Constantine, No. 15, Cambridge.  
 Lincoln, Newton.  
 Mount Lebanon, Malden.  
 Oriental Star, Watertown.  
 Valetta, Allston.

"Benedictus Biscopus, founder of Wearmouth, at the end of the seventh century, brought over masons from Gaul to build a church of stone in the manner of the Romans, and glaziers to close the windows of the church and the cells."—[*Medieval Europe*.]

#### Good Points for Officers.

The Grand Master of Indian Territory has offered the following good advice to the lodges of his jurisdiction, which will apply everywhere.

There are three things which officers of lodges should feel themselves honor bound to do, viz:

First—They should be in their places promptly, and see that their lodges are open on time.

Second—They should learn to do their work to the very best of their ability.

Third—They should be watchful and zealous as to the reputation of their lodges, and should not hesitate to enforce discipline against wilful offenders.

An office in a masonic lodge is a post of honor, of responsibility, and of labor. That officer who fails to do the labor or who shirks the responsibility is unworthy of the honor of the position which he occupies. No brother has a moral right to occupy a station, and then, by the neglect of the duties which it imposes, greatly inconvenience the members of his lodge, and thereby injure Freemasonry.

It is an exceedingly reprehensible practice for masters to be indifferent about opening their lodges at the appointed time. If the brethren want to talk and have a social time, let it be done after and not before the lodge meeting. Then those who want to go home can do so, and no injury is done. I know from personal experience that it decreases attendance upon lodge meetings for officers to be late or irregular in opening the lodge. If you want the interest of the brethren to increase, be sure to be on hand and in your station, not about, but on the exact minute of the time for opening the lodge. Pursue this course and you will be surprised at the increase in lodge attendance and interest. Open your lodge on time, and then do your work to the best of your ability.

#### Why Signor Carbuccia was Damned.

A. G. PITTS.

In the latter part of 1891 a Dr. Bataille began to publish in France a revelation of everything about Universal Freemasonry. He had spent ten years getting himself initiated into all the various masonic rites and learning all there was to know about them with the express purpose of finally revealing the damning facts to the world.

His book, "The Devil in the 19th Century," came out in serial parts and was received with enthusiasm by the Clerical party in France. He was actually accepted as a credible witness and his stories were eagerly swallowed.

According to Dr. Bataille, and other writers of the Clerical party, there is an inner circle in high grade (Scottish Rite) Masonry which secretly governs the whole institution. It is the doings of this inner circle, which is called "Palladian Masonry," with which he is concerned.

We reproduce the first of his stories, which shows how his attention was first called to Palladian Masonry. Instead of copying the original, we content ourselves with a summary, which we find in a very clever and interesting book by Arthur Edward Waite, entitled "Devil Worship in France." To compensate the author for our



piracy of his work and in the interest of our readers, we call their attention to this book, which was published in 1896 at London by George Redway, and advise them that it is well worth their perusal.

We have three reasons for printing this selection. First to show why good Catholics in Latin countries have such a horror of Freemasonry. In the second place we have in our lodge a number of members who, although they have been masons only a year or two, have had all the degrees that are to be had here and we presume they are looking for more. We want to encourage them to import the Palladian variety. Our fancy is immensely tickled at the idea of Jim Vernor and Ed. Schreiter shaking hands with the devil in lodge, and we won't be satisfied until we have the evidence in their blistered palms that that event has come off. There is Bobb Ogg, too. But he has shaken hands with so many politicians that he is probably immune. In the third place, nothing has of late years contributed so much to the gaiety of nations as this discovery of Devil-worship in Masonry. We intend to give some further account of it as space allows.

In concluding our preface, we entreat our readers to bear in mind that this story was printed, sold, bought, read and believed eleven years ago, not in the dark ages. We assure them, also, that for incredibility it would hardly make a patch on some others told by Dr. Bataille, Leo Taxil and by others of the same party, not at second hand, but relating occurrences of which they were eye-witnesses. We assure them further that none of these stories were put forward as fiction, and they were accepted seriously by church authorities and by them used as ammunition in their war upon Freemasonry. Taxil, especially (of whom more hereafter), received high approval for such stories as this and worse, from not less than 18 cardinals, archbishops and bishops.

#### Why Signor Carbuccia was Damned.

In the year 1880, Dr. Hacks, who makes, I believe, no attempt to conceal himself under the vesture of Dr. Bataille, was a ship's surgeon on board the steamboat *Anadyr*, belonging to the *Compagnie des Messageries Maritimes*, and then returning from China with passengers and merchandise. On a certain day in the June of the year mentioned, he was to the fore at his post of duty—that is to say, he was extended idly over the extreme length of a comfortable deck-chair, and the *hotel flottant* was anchored at Point-de-Galle, a port at the southern extremity of Ceylon, and one of the reputed regions of the terrestrial paradise. While the doctor, like a good Catholic, put a polish on the tropical moment by a little gloss of speculation over the mystery of Eden, some passengers presently came on board for the homeward voyage, and among them was Gaetano Carbuccia, an Italian, who was originally a silk-merchant, but owing to Japanese competition, had been forced to change his *metier*, and was now a dealer in curiosities. His numerous commercial voyages had made them well acquainted with each other, but on the present occasion Carbuccia presented an appearance which alarmed his friend; a *gaillard grand et solide* had been metamorphosed suddenly into an emaciated and feeble old man. There was a mystery somewhere, and the ship's doctor was destined to diagnose its character. After wearing for a certain period the aspect of a man who has something to tell, and cannot summons courage to tell it—a position which is common in novels—the Italian at

length unbosomed himself, beginning dramatically enough by a burst of tears, and the terrific information that he was damned. But the Carbuccia of old was a riotous, joyful, foul-tongued, pleasure-loving atheist, a typical commercial traveller, with a strain of Alsatia and the mountain-brigand. How came this red-tied scoffer so far on the road of religion as to be damned? Some foolish fancy had made the ribald Gaetano turn a mason. When one of his boon companions had suggested the evil course, he had refused blankly, apparently because he was asked, rather than because it was evil; but he had scarcely regained his home in Naples than he became irreparably initiated. The ceremony was accomplished in a street of that city by a certain Giambattista Pessina, who was a Most Illustrious Sovereign Grand Commander, Past Grand Master, and Grand Hierophant of the Antique and Oriental Rite of Memphis and Misraim, who, for some reason which escapes analysis, recognized Carbuccia as a person who deserved to be acquainted with the whole physiology and anatomy of Masonry. It would cost 200 francs to enter the 33d grade of the sublime mystery. Carbuccia closed with this offer, and was initiated there and then across the table, becoming a Grand Commander of the Temple, and was affiliated, for a further subscription of 15 francs annually to the Areopagite of Naples, receiving the passwords, regularly.

Impelled by an enthusiasm for which he himself was unable to account, he now lent a ready ear to all dispensers of degrees; Memphis initiates of Manchester allured him into Kabbalistic rites; he fell among occult masons like the Samaritan among thieves; he became a Sublime Hermetic Philosopher; overwhelmed with solicitations, he fraternized with the Brethren of the New Reformed Palladium, and optimized with the Society of Re-Theurgists, from whom he ultimately received the veritable initiation of the Magi. Everywhere lodges opened to him, everywhere mysteries unveiled; everywhere in the higher grades he found spiritism, magic, evocation; his atheism became impossible, and his conscience troubled.

Ultimately his business led him to revisit Calcutta, where his last unheard-of experience had overwhelmed his whole being, just eight days previously to his encounter with Doctor Bataille. He had found the Palladist of that city in a flutter of feverish excitement because they had succeeded in obtaining from China the skulls of three martyred missionaries. These treasures were indispensable to the successful operation of a new magical rite composed by the Supreme Pontiff of Universal Freemasonry and Vicegerent of Lucifer, General Albert Pike. A seance was about to be held; Brother Geo. Shekleton of immortal memory, the hero who had obtained the skulls, was present with those trophies; and the petrified quondam atheist took part, not because he wished to remain, but because he did not dare to go. The proceedings began, the skulls were placed on the tables; Adonai and his Christ were cursed impressively, Lucifer as solemnly blessed and invoked at the altar of Baphomet. Nothing could be possibly more successful—results, shocks of earthquake, threatened immediate demolition of the whole place, confident expectation of being entombed alive, terrific burst of thunder, a brilliant light, an impressive silence of some seconds, and then the sudden manifestation of a being in human form seated in the chair of the Grand Master. It was an instantaneous ap-

parition of absolute bodily substance which carried its own warrant of complete *bona fides*. Everyone fell on their knees; everyone was invited to rise; everyone rose accordingly; and Carbuccia found that he had to do with a male personage not exceeding eight and thirty years, naked as a drawn sword, with a faint flush of Infernus suffusing his skin, a species of light inherent which illuminated the darkness of the salon—in a word, a beardless Apollo, tall, distinguished, infinitely melancholy, and yet with a nervous smile playing at the corners of his mouth, the apparition of *Aut Diabolus aut Nihil* divested of evening dress. This Unashamed Nakedness, who was accepted as the manifestation of Lucifer, discoursed pleasantly to his children, electing to use excellent English, and foretold his ultimate victory over his eternal enemy; he assured them of continued protection, alluded in passing to the innumerable hosts which surrounded him in his eternal domain, and incited his hearers to work without ceasing for the emancipation of humanity from superstition.

The discourse ended, he quitted the dais, approached the Grand Master, and eye to eye fixed him in deep silence. After a pause he passed on without committing himself to any definite observation; yet there seems to have been a meaning in the ceremony, for he successively repeated it in the case of every dignitary congregated at the eastern side, and finally of the ordinary members. When it came to the turn of Carbuccia, he would have given ten years of his life to have been at the galleys rather than Calcutta, but he contrived to pull through, without, however, creating a favorable impression, for *adversarius noster diabolus* passed on with contracted brow, and when the disconcerting inquiry was over, returned to the centre of the circle, gave a final glance around, approached Shekleton, and civilly requested him to shake hands. The importer of missionary skulls complied with a horrible yell; there was an electric shock, sudden darkness, and general *coup-de-theatre*. When the torches were rekindled, the apparition had vanished, Shekleton was discovered to be dead, and the initiates crowding round him, sang: "Glory immortal to Shekleton! He has been chosen by our omnipotent God." It was too much for the gaillard merchant, and he swooned.

Now, this is why Signor Carbuccia concluded that he was damned, which appears to have been precipitate. He has contrived, by the good offices of his lay confessor, to square matters with the hierarchy of Adonai, who belongs to the Latin persuasion; he has changed his name, adopted a third profession, and is so safe in retreat that his friends are as unlikely to find him as are the enemies who thirst for his blood.

Doctor Bataille, faithful to his role of good Catholic, perceived at once that the Merchant's Story of these new Arabian Nights was characterized by extreme frankness, was devoid of a sinister motive, and was not the narrative of a maniac. A physician, he adds sententiously, is not to be deceived. He determined thereupon that he himself would descend into the abyss, taking with him a mental reservation in all he said and did as a kind of discharge in full. The Church and humanity required it. Behold him then presently at Naples, making acquaintance with Signor Pessina, and outdoing Carbuccia by expending 500 francs in the purchase of the 90th Misraim grade, thus becoming a Sovereign Grand Master for life! "I will be the exploiter and not the accomplice of modern Satanism," said the pious Doctor Bataille. [*Palestine Bulletin*.]



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STEPHEN BERRY, - - PUBLISHER.

TEN YEARS IN A VOLUME.

ESTABLISHED MARCH, 1867.

Volume 4 commenced July 15, 1897.

## MAINE MASONIC TEXT BOOK.

By JOSIAH H. DRUMMOND, P. G. M.

A new edition has been published, bringing the decisions up to 1902.

In leather tuck, \$1.50

In cloth for library, 1.40

Sent postpaid on receipt of price.

STEPHEN BERRY, PUBLISHER,

37 Plum Street, Portland, Maine.

Secretaries should instantly report the election of officers, if they have not done so, that communications, &c., may be sent to the proper addresses.

### The Triennial.

The Triennial conclave commenced at San Francisco Sept. 2d, by the reception of Grand Master Stoddard. He entered a carriage drawn by four white horses, and was escorted to the Palace Hotel by 300 Knights, mounted on black horses, with a band of forty pieces, while thousands of cheering people lined the route.

Portland Commandery arrived on Sunday the 4th.

On the 6th, Tuesday, 6,000 Templars with 40 bands of music marched through the city, and were reviewed. Boston Commandery left the line and refused to march because De Molay was given precedence. The day was exceedingly warm, and Joseph Leath, of Knoxville, Tenn., dropped dead from apoplexy during the march. One man was thrown from his horse and fractured his skull, while others fainted from heat.

On Wednesday, 7th, was the competitive drill which, was won by Louisville, No. 1, of Kentucky; St. Bernard, of Chicago, second; Ivanhoe, of Milwaukee, third; Malta, of Binghamton, N. Y., fourth. In the evening a banquet was given to the Grand Encampment, followed by concerts and receptions at many headquarters. The banquet was presided over by P. G. Master Reuben H. Lloyd, and the speeches were eloquent.

At the opening of the Grand Encampment on the 6th, Governor Pardee welcomed the Knights to California, to which Grand Master Stoddard responded. The Earl of Euston also spoke briefly. Committees were appointed (not including any Maine names), and at 5.30 the G. E. adjourned.

On the 7th it met at 10 A. M., and the day was devoted to routine business. Reports on Necrology, Christmas Observance and Jurisprudence were accepted and adopted.

On Thursday, the 8th, the officers were elected as follows:

Grand Master—George M. Moulton, Chicago, Illinois.

Deputy Grand Master—Henry W. Rugg, Providence, Rhode Island.

Grand Generalissimo—Wm. B. Melish, Cincinnati, Ohio.

Grand Capt. General—Frank H. Thomas, Washington, D. C.

Grand Senior Warden—Arthur MacArthur, Troy, New York.

Grand Jun. Warden—W. Frank Pierce, Oakland, California.

Grand Treasurer—H. Wales Lines, Meriden, Connecticut.

Grand Recorder—John A. Gerow, Detroit, Michigan.

Grand Prelate—Rev. John M. Worrall, Danville, Kentucky.

Grand Standard Bearer—Wm. H. Norris, Manchester, Iowa.

Grand Sword Bearer—Joseph K. Orr, Atlanta, Georgia.

Grand Warder—Edward W. Wellington, Topeka, Kansas.

Grand Capt. of the Guards—J. W. Chamberlain, St. Paul, Minnesota.

Saratoga, N. Y., was fixed upon as the place for the next triennial, July, 1907.

The Earl of Euston gave the Grand Cross to Past Grand Masters Reuben H. Lloyd, Henry B. Stoddard, and to Grand Master George M. Moulton. He also presented California Commandery with a banner designed after that of the Great Priory, and distributed 100 medals.

### NOTES.

The railroads handled nearly 17,000 Templar tickets. It is estimated that 250,000 witnessed the parade; 20,000 attended the drill and 14,000 the Chinese play.

### NUMBER OF KNIGHTS IN TUESDAY'S PARADE.

There has been considerable inquiry as to the actual number in Tuesday's big parade. Careful count was made of every individual, and here are the facts:

Knights afoot, 4601; knights mounted, 646; knights in carriages, 311; band musicians, 854; drummers, 122; mounted trumpeters, 33; drivers, 135; water corps boys, 53; mounted police, 33; mounted guidon bearers, 22; banner carriers afoot, 18; horses, 986; carriages, 117; mineral water wagons, 8; ambulances, 7; police patrol wagons, 2; drum corps, 8; bands, 39.

This count was made from the seventh story of the Chronicle building, as the procession swung into Kearney street, at the beginning of the march.

In 1804 the Ninth Masonic District of Massachusetts took in Camden on one side of Penobscot Bay, while the Tenth District began at Castine on the other side. There were then fourteen lodges in the Province of Maine.

ROSIERUCIANS.—Now that the British are at Lhasa, in Thibet, search will probably be made by the curious for any traces of Rosierucian lore fabled to have survived there. The Rosierucian Society probably never amounted to much, but the early chemists who sought the secret of turning base metals into gold, the water of eternal youth and the mystic word,

"Abracadabra, that word of might,"

or the ineffable name, the pronouncing of which would shake the universe, were undoubtedly believers in the occult and were earnest laborers. They could not find what they sought, but they laid the foundations of chemistry which has brought discoveries just as valuable, in fact more so, for chemistry changes waste material into wealth, and if base metals could be changed into gold the latter would become less valuable; if men could live forever they would soon tire of life; and if the universe could be shaken by every philosopher we should have too many earthquakes. Perhaps they have discovered the word of might in Dynamite which shakes the Russian Empire.

Swedenborg believed that he obtained communication with the unseen world by fasting and meditation, and the Buddhists hold the same view. But Swedenborg never received any material secret or invention from the invisible world, and if the Thibetans had done so, the learned Buddhists of China, Japan and India would probably have obtained them, and they would have reached the western world.

Undoubtedly there are as many and as wonderful inventions coming in the future as the steam engine, the telegraph, the telephone and the phonograph, but the chances are that they will be found in the West and not in the East. China invented gunpowder, but the West learned how to use it. While the East has been dreaming the West has bridled the Plague, the Cholera and Small Pox, which used to sweep off myriads.

The sacred books of Thibet will be interesting, but we may rest assured that their philosophers have been idle dreamers.

Los Angeles, California, is to have a Scottish Rite Cathedral and it may result in a Union Temple in connection with the York Rite.

The Grand Lodge of Massachusetts requests all lodges receiving visitors from Massachusetts to demand a Grand Lodge Certificate, and it will be noted that lodges in that State have no numbers.

The Commemorative book of Lu Lu Shrine regarding the annual session of the Imperial Council at Atlantic City, July 13th and 14th, is an ornate and interesting work. Our thanks to Recorder William Ross for a copy.



**Royal Order of Scotland.**

Boston, Sept. 19.—The largest attendance in the history of the Grand Lodge was present when the 27th annual meeting of the Provincial Grand Lodge of the United States, Royal Order of Scotland, opened in Masonic Temple to-day. The feature of the forenoon session was the allocution of the Grand Master, Congressman James Daniel Richardson, of Tennessee, 33d degree.

At the afternoon session 35 men were given their degrees and Lieutenant Governor Curtis Guild, Jr., was initiated into the order.

At a banquet at the Hotel Somerset this evening Grand Master Richardson presided. Addresses were made by Lieutenant Governor Guild, the Earl of Euston, Provincial Grand Master of the London, England, district; A. M. Hooker, 33d degree, Grand Master of Ceremonies of the Supreme Council of Canada; G. F. Moore, 33d degree, of the Supreme Council of Alabama, and Hugh McCurdy of Michigan, former Grand Master of the Knights Templar.

On August 24th St. Bernard Commandery of Chicago exemplified the Order of the Temple before the Grand Master of England and his suite, by arrangement of their Grand Representative, John C. Smith.

**KICKERS.** We have seen explanations of the origin of the slang word "Kickers," but it is not necessary to seek it in modern days. It goes back at least to the King James version of the Bible, for in I Samuel, ii, 20, we read, "wherefore kick ye at my sacrifice and at mine offering."

**TALLY-HO ACCIDENT.**—Some of the Portland excursionists to San Francisco met with an accident at Pacific Grove on their way out. A horse in a Tally-Ho Coach balked and the brake failed to hold. The driver steered into a big tree and the coach upset. One horse was killed and two others injured. Dr. Brigham of Portland, and Miss Inez Merrill, and Miss Lucy Merrill of Portland were bruised. They were taken to Monterey in carriages.

**NEW YORK.**—Sir Arthur MacArthur has resigned the Grand Recordership of the Grand Commandery of New York and Sir John H. Bennington, of Brooklyn, was elected in his stead. Sir John Little, of New York City, was elected Grand Commander.

**CHILI.**—Bro. Francisco L. Crosby, Gr. Representative of Peru, writes from Lima that a Grand Lodge for Chili, having exclusive jurisdiction over the three symbolic degrees, has been formed in Valparaiso by a majority of the York Rite Lodges in that place, and he earnestly recommends them.

**Masonry in a New Role.**

Grand Master David H. Wright, of Wisconsin, has become the arbitrator in a dispute between John Dietz, of Hayward, Wis., and the Chippewa Lumber and Boom Company.

Dietz claimed that property on which a dam across the Chippewa river was built belonged to him and that he had the right to hold up the logs of the company until the company had paid toll. He barricaded himself in his home and was prepared to depart to defend himself against all comers, even officers of the law, with a shotgun. Poses tried in vain to arrest him, and even the aid of the national guardsmen was unsuccessfully invoked.

Now both sides to the controversy have consented to refer the matter to the Grand Master of the Grand Lodge for arbitration—all the interested parties being Masons.

A Madison paper says: "The situation presented by this agreement is unique. The controversy has been the subject of legal proceedings, this action precipitating a state of affairs which threatened to cause bloodshed. The matter, which apparently could not be decided by the courts, is now submitted to the head of a great secret order."—[*The American Tyley.*]

An English navel cadet who took 11 first prizes on his training ship and in the first examination gained 97.6 per cent of the possible marks, has been rejected on medical examination for the navy, owing to a small defect in one little toe.

That shows what physical perfection requires.

Past Grand Secretary Loyal L. Munn, of Freeport, Illinois, was honored on the 75th anniversary of his birthday by his friends assembling and presenting him with a handsome rocking chair.

The Great Priory of Canada will meet in Winnipeg in August, 1905, which will be very gratifying to the North-Western Templars. Commanderies from St. Paul and Minneapolis will probably be there.

A list of the regular lodges in every state in the country is published by the Pantograph Printing and Stationery Co., of Bloomington, Illinois, and by sending 75 cents any lodge can obtain a copy.

**Obituaries.**

**JOHN L. MITCHELL**, Gr. High Priest of Michigan in 1875, died at Jackson, July 10th, aged 81. He was born at Southbury, Conn., Feb. 13, 1825, and was a physician. He was Grand Commander in 1870.

**DAVID C. SPAULDING**, Gr. High Priest of Michigan, in 1879, died at Lyons, July 14th, aged 70. He was born in South Butler, N. Y., Sept. 31, 1834, and was a physician and an army surgeon during the civil war.

**CHARLES CLARENCE WARNER**, Deputy Gr. Master of Arizona in 1898, was accidentally killed in the Copper Queen Mine at Bisbee, June 13th. He was born at Somanouk, Ill., Aug. 19, 1850.

**CHARLES WESSOLOWSKY**, P. G. H. Priest

of Georgia, died at Albany July 8th, in his 66th year. He was born in Germany and served in the Confederate Army.

**W. K. DOBBINS**, Past Gr. P. C. of Work of Arkansas, died at Little Rock June 24, 1904, in his eighty-third year.

**WM. H. H. FLICK**, Gr. H. Priest of West Virginia in 1880, and Grand Commander in 1883, died at Martinsburg, June 7th. He was born in Cuyahoga Co., Ohio, Feb. 21, 1841, was a Union soldier in the civil war and became a distinguished lawyer.

**Prof. RUFUS O. ROUNSAVALL**, P. G. H. Priest of Texas, and Grand Representative of the Grand Commandery of Maine, died at his home in Waco, July 20th, aged 53. He was assistant correspondent in the Grand Commandery.

**HENRY TURNER**, Grand Commander of Illinois in 1882, died in Chicago, July 3d. He was born in London, England, Aug. 1, 1838.

**FERDINAND ULRICH**, Grand Commander of North Carolina, died suddenly at Johns Hopkins Hospital, Baltimore, Md., August 8th. He was born in New York, June 29, 1852, but had lived most of his life in New Berne, N. C. He was Grand King of the Grand Chapter in 1896, and was Deputy G. M. of the Grand Council at the time of his death.

**CHARLES ALBERT FISHER**, Senior Grand Warden of the Gr. Lodge of South Dakota, died at Aberdeen, July 9th, aged 44.

**JAMES PARKE CORBIN**, Gr. Commander of Virginia in 1894, died at Fredericksburg, May 28th, in his 57th year. He was born at Moss Neck, Caroline Co., Sept. 27, 1847.

**TRENMOR COFFIN**, Grand High Priest of Nevada in 1895, died at Carson City Aug. 26th. He was born in Hendrick Co., Indiana, Aug. 22, 1848. He was Grand Master in 1903.

**JAMES RATHBONE WESTON**, Grand Master of Montana in 1871, died in Townsend, Aug. 13th. He was born in Onondaga Co., N. Y., April 24, 1824, and his father was a native of Maine.

**JAMES WILLIAM HATHAWAY**, Grand Master of Montana in 1887, died at Helena, Aug. 29th. He was born in Munroe Co., Ohio, Sept. 25, 1844. He was a Union soldier in the civil war.

**JAMES HAMILTON MILLS**, Grand Master of Montana in 1895, died in Deer Lodge, Sept. 5, in his 67th year. He was born in New Lisbon, Ohio, Dec. 21, 1837. He was a Lieut-Colonel in the Union army in the civil war.

**ALBERT WELLS COE**, Grand Master of South Dakota in 1897, died at Deadwood, Sept. 5, 1904. He was born in Smithfield, N. Y., Aug. 14, 1833. He was Treasurer of all the masonic bodies at Deadwood.



**Harvest Home.**

Beyond the smoke and noise of town  
The tasseled corn fields lie.  
And bronzy squares of stubble lands  
Stretch barrenly and dry,  
And every breeze that ruffs the grass  
With plenty rustles by.

The poppy flaunts its flaming head  
Along the garden wall,  
And one by one from laden trees  
The mellow apples fall,  
And in the tangled sumac brush  
The reed bird pipes his call.

The summer winds with rich perfume  
Through fields of plenty roam  
And kiss the waving wastes of grass  
That shine with golden foam,  
While all the boundless countryside  
Prepares for harvest home.

—[*St. Louis Republic.*]

The Henderson-Ames Co., of Kalamazoo, have got out a new Catalogue of Templar Costumes with such excellent pictures that it is worth studying to see the possibilities of effects, even if you do not wish to purchase. No doubt they send a copy to any commandery which may request it.

The following lodges pay \$1, \$2 or \$3 a year, receiving 11, 22 and 33 copies of the *Token* respectively, to distribute to the members who are promptest in attendance:

	Copies.
St. Andrew's, Bangor,	22
Temple, Westbrook,	11
Hancock, Castine,	11
Ira Berry, Bluehill,	22
Rising Virtue, Bangor,	22
Kenduskeag Lodge, Kenduskeag,	11
Ira Berry Chapter, Pittsfield,	22
Amity Lodge, Camden,	11
Mariner's Lodge, Searsport,	11
Pioneer Lodge, Ashland,	11
Lincoln Lodge, Wiscasset,	33
St. Aspinquid Lodge, York Corner,	11
What lodge shall be next added?	

**MODEL BY-LAWS.**—The addition to Section 117 of the Grand Lodge Constitution, page 46, Proceedings 1900, necessitates a change in the model by-laws in the Article of Membership, Section 41, and any lodge desiring a copy can obtain one by applying to the Grand Secretary.

A case came up for charity in behalf of a widow and her children. Her husband had never known want—in fact, had been very well off during life—but through long sickness and disastrous circumstances all was lost, except a little, which was soon consumed after his death. His wife had never been accustomed to work, and was therefore doubly helpless. A member heard of it and brought her case to the attention of the lodge. A certain other member, of the Pharisee sort, rose and opposed an appropriation in her behalf, with sundry remarks; among which he said the widow by hard work and economy could support herself; and further, that if her husband had acted prudently, he could have left her well off, etc.

We could see the blood boiling up in the veins of the humble brother beside us, and as soon as the other was through, he in a very few practical words settled the case. He said no widow should be held responsi-

ble for the imprudence of her husband, and no brother should be arraigned for misconduct after he was dead—that if he had been guilty of any unmasonic conduct he should have been tried while living; and it was no crime of the widow that she had been born rich and had learned no occupation, and that the little children were not responsible for the acts of either father or mother, that they were wards of the lodge, to be looked after by the brethren, and for one he would vote all that was necessary, etc. The vote was taken and the appropriation carried, and the widow and children provided for without even knowing how it came about.—[*Orphan's Friend.*]

**SOCIETY'S NEW GAME.**

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**MINNESOTA.**—George Forsythe, of Brainerd, has been elected G. H. Priest of the Grand Chapter, Charles J. Bevan, of Minneapolis, G. M. of Grand Council, and Thomas Montgomery, of St. Paul, Grand Secretary of both bodies.

In the Grand Commandery, George W. Buck, of Duluth, was elected Gr. Commander, and Edward M. Van Cleve, of Minneapolis, Gr. Recorder.

**Scottish Rite.**

**Boston, Sept. 22.**—The city of Indianapolis, Ind., was selected as the meeting place of next year's convention of the Supreme Council, Ancient and Accepted Scottish Rite of Free Masons, at the closing session of its annual meeting here this afternoon.

The committee considering the matter reported upon the proposed masonic gathering to be held in Brussels, Belgium, next year, that further consideration was needed. The whole matter was finally left to the Sovereign Grand Commander, with power to act therewith in any way he might deem best.

Charles S. Hutchinson, 33d, of Lowell, was selected as a member of the board of trustees, and Barton Smith, 33d, of Toledo, Ohio, was elected a member to fill the vacancy caused by the death of John L. Stettinius, 33d, of Cincinnati.

The statistical and financial reports were presented by Gr. Secretary-General James H. Codding and Grand Treasurer-General

Newton D. Arnold. There are now 85 Lodges of Perfection in the Northern Jurisdiction, with 41,335 members, 4,765 having been added during the year past; 67 Councils of Princes of Jerusalem, with 38,292 members, an increase of 4,546; 61 Chapters of Rose Croix, with 37,658 members, a gain of 4,505; 34 Consistories, with 36,887 members, a gain of 4,510.

The minimum initiation fee of this Jurisdiction was raised to \$84.

**Our Thanks.**

**IMPERIAL COUNCIL OF MYSTIC SHRINE,** July 13, 1904, from Benjamin W. Rowell, Boston, Imperial Recorder. George L. Brown, Buffalo, Imp. Potentate. 91 Temples, 87,727 members, 4,164 initiates.

**ILLINOIS.**—Grand Imperial Council Red Cross of Constantine, from Geo. W. Warvelle, Chicago, G. Rec. Robt. M. Johnson Chicago, G. Sovereign. 11 conclaves, 327 members.

**IOWA.**—Gr. Lodge, June 7, 1904, from Newton R. Parvin, Cedar Rapids, G. Sec. Sumner Miller, Guttenberg, G. M. 504 lodges, 34,595 members, 2,517 initiates.

**KENTUCKY.**—Gr. Commandery, May 18, 1904, from Alfred H. Bryant, Covington, G. Rec. Robert R. Burnam, Richmond, G. Com. 26 commanderies, 2,987 members, 279 knighted.

**MASSACHUSETTS.**—Gr. Chapter Dec. 8, 1903, from J. Gilman Waite, Boston, G. Sec. Samuel F. Hubbard, Boston, G. H. P. 17,530 members, 1080 exalted.

**MISSISSIPPI.**—Gr. Council Feb. 16, 1904, from Fred Speed, Vicksburg, Grand Rec. Phineas M. Savery, Tupelo, G. M. 44 councils, 1,385 members, 161 candidates.

**NEBRASKA.**—Gr. Lodge June 8, 1904, from Francis E. White, Omaha, Gr. Sec. Charles E. Burnham, Norfolk, G. M. 236 lodges, 14,190 members, 1060 initiates.

**NEW YORK.**—Council of Deliberation 1904, from William Homan, N. York, Deputy. James Belknap, N. York, G. Sec. A portly volume of 366 pages.

**NORTH CAROLINA.**—Gr. Chapter June 14, 1904, from James C. Munds, Wilmington, G. Sec. William Anderson, Charlotte, G. H. P. 23 chapters, 1180 members, 205 exalted.

**NORTH DAKOTA.**—Gr. Lodge June 28, 1904, from Frank J. Thompson, Fargo, G. Sec. James W. Foley, Bismarck, G. M. 72 lodges, 4847 members, 509 initiated.

**NEW ZEALAND.**—Gr. Lodge May 5, 1904, from Malcolm Niccol, Dunedin, Grand Sec. Alfred Henry Burton, Dunedin, G. Master. 129 lodges, 6559 members.

**PRINCE EDWARD ISLAND.**—Gr. Lodge June 24, 1904, from Neil MacKelvie, Summerside, Gr. Sec. Benj. Rogers, Charlottetown, G. M. 14 lodges, 604 members, 40 initiated.



PENNSYLVANIA.—Scottish Rite Bulletin, Pittsburgh, 1902-1904, from J. E. Haines, Sec. James I. Buchanan, Pittsburgh, Deputy. 2,628 members.

SOUTH DAKOTA.—Grand Lodge June 14, 1904, from Geo. A. Pettigrew, Sioux Falls, G. Sec. Ivan W. Goodner, Pierre, G. M. 5,710 members, 363 initiated.

Gr. Chapter June 16, 1904, from Geo. A. Pettigrew, Gr. Sec. George H. Perry, Sioux Falls, G. H. P. 29 chapters, 1886 members, 133 exalted.

Grand Commandery June 17, 1904, from Geo. A. Pettigrew, G. Rec. Albert F. Pilcher, Sioux Falls, Gr. Com. 14 commanderies, 941 members, 63 knighted.

VERMONT.—Gr. Lodge June 15, 1904, from Henry H. Ross, Burlington, G. Sec. Olin W. Daley, White River Junction, G. M. 106 lodges, 11,288 members, 588 initiates.

Gr. Chapter June 17, 1904, from Henry H. Ross, Gr. Sec. Daniel Payson, Windsor, G. H. P. 28 chapters, 3,452 members, 200 exalted.

Gr. Commandery June 14, 1904, from H. H. Ross, G. Rec. Wm. H. Kingsley, Middlebury, G. Com. 12 commanderies, 2,052 members, 160 knighted.

Vermont Council Deliberation 1904, from Henry H. Ross, Gr. Sec. Marsh O. Perkins, Com-in-Chief. 656 lodge members.

WASHINGTON.—G. Chapter June 20, 1904, from Yancey C. Blalock, Walla Walla, G. Sec. Nathan S. Porter, Olympia, G. H. P. 26 chapters, 1,946 members, 149 exalted.

Gr. Commandery June 21, 1904, from Y. C. Blalock, G. Rec. Edwin W. Craven, Seattle, G. Com. 10 commanderies, 928 members, 75 knighted.

WEST VIRGINIA.—Gr. Chapter Nov. 10, 1903, from Frank E. Nichols, Fairmont, G. Sec. Charles M. Lamar, Martinsburg, G. H. P. 2,824 members, 364 exalted.

Gr. Commandery May 11, 1904, from Francis E. Nichols, Fairmont, G. Rec. Samuel N. Myers, Martinsburg, G. Com. 15 commanderies, 1,960 members, 248 knighted.

PREMIUMS.—Any brother who will procure subscribers for us, remitting not less than \$1 at a time, may retain one-fourth of the money for his services. Those who wish to assist us, without caring for the premium, can gratify some indigent brother by sending him a paper free. It is better to take subscriptions for two years.

#### DIED.

ANGIE B. HUNNEWELL, widow of Bro. Christopher C. Dailey, at Peak's Island, Aug. 4.

JUDAH B. DRYSDALE, in Portland, Aug. 6, aged 47 yrs. 11 mos. A member of Ancient Land Mark Lodge, Greenleaf Chapter and St. Alban Commandery.

HENRY C. GOULD, in Fairfield, Aug. 28th, a member of St. Omer Commandery, of Waterville.

KIMBALL EASTMAN, in Cumberland Mills, Aug. 30th, aged 65 yrs. 5 mos. A member of Portland Commandery.

WILLIAM B. SAWYER, in Portland, Sept. 21, aged 44 yrs. 4 mos. A member of Portland Lodge.

AUSTIN D. SULIVAN, in Portland, Sept. 23, aged 60. He served three years of the civil war in the 2d Maine Heavy Artillery. He was a member of Portland Lodge, Greenleaf Chapter, Portland Council and St. Alban Commandery.

JOHN H. RUSSELL, in Portland, Sept. 25.

JOSEPH E. COOK, killed at Lewiston in the R. R. accident Sept. 26th, aged 41. A member of Atlantic Lodge, Greenleaf Chapter and St. Alban Commandery.

TRISTRAM GOLDTHWAITE, in Biddeford, Oct. 6, aged 68 yrs. 2 mos. 13 days. He belonged to all the masonic bodies of Biddeford, and was a leader in politics.

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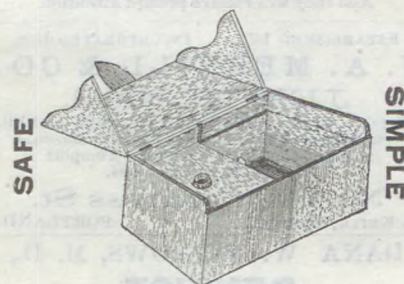
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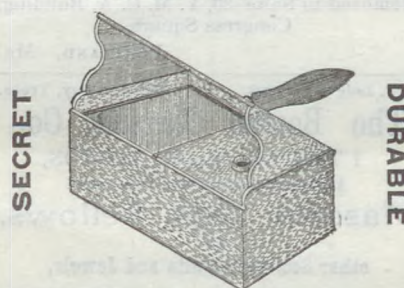
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