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BRUNSWICK, - M

MASONIC TOKEN.

WHEREBY ONE BROTHER MAY KNOW ANOTHER.

VOLUME 4.

PORTLAND, ME., OCTOBER 16, 1905.

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No advertisement received unless the advertiser, or some member of the firm, is a Freemason in good standing.

Memory's Lane.

I know a lane where the brier rose
Leans o'er the old stone wall;
And the scented leaves from the apple tree
Like tinted sea shells fall.
There's a turnstile, too, 'twixt the winding lane
And the meadow with blossoms white;
Blossoms of daisies spilled by the moon
From her silver boat one night.
Here cornflowers open their blue eyes wide,
And poppies flirt with the sun;
While all of the grasses are glittering with gems
The fancies from dewdrops have spun.
Ah, yes! there's a brook—it ripples and smiles
Past banks where the blue gentian peeps;
But the song that it sings to the violet, I ween,
She deep in her little heart keeps.
Oh, this is the lane that memory paints,
Where love's fairest blossoms grew;
For down by the stile I met a maid
With eyes like the cornflowers blue.
Her cheeks were flushed with the pink of the rose,
Her lips wore the poppy's red,
And sunbeams were playing at hide and seek
'Midst the curls on her golden head.
Lightly she tripped through the meadow sweet,
And softly the breeze kissed her brow;
Then she laughed—and her laugh was the song of
the brook—
Methinks I can hear it now.
But alas for the passing of summer dreams,
We met and we parted for aye;
Now I walk alone—here in memory's lane—
While she rides on the world's highway.
—[Agnes Lockhart Hughes.]

MASONRY IN MAINE.

Lodge Elections.

Oxford, 18, Norway. Harry R. Farris, Oxford, m; Geo. L. Curtis, sw; James N. Favor, jw; Howard D. Smith, sec.

Rabboni, 150, Lewiston. Charles A. Litchfield, m; Dana S. Williams, sw; Geo. W. Lane, Jr., jw; Edwin L. Goss, sec.

Mount Bigelow, Flagstaff. Charles Daggett, m; Fremont Lincoln, sw; Mortimer D. Jacobs, jw; Walter E. Hinds, sec.

Morning Star, 41, Litchfield Corners. Herbert M. Starbird, m; Geo. E. Ring, sw; Henry F. Woodard, jw; Irving W. Gilbert, sec.

Officers installed Oct. 3d by R. W. E. R. Smith of Lewiston. Entertainment by Æolian Quartet.

Baskahegan, 175, Danforth. Daniel J. Floyd, m; Calvin L. Harding, sw; R. H. McCready, jw; S. D. Springer, sec.

Liberty, 111, Liberty. Arthur H. Norton, m; Percy Leman, sw; Warren A. Moody, jw; Ambrose P. Cargill, sec.

Maine, 20, Farmington. Wilford U. Turner, m; Sam'l O. Tarbox, Jr., sw; H. Burton Voter, jw; Geo. B. Cragin, sec.

Chapter Elections.

St George's, 45, Liberty. Albert D. Ramsey, Center Montville, m; Oren W. Ripley, So. Montville, k; Lucian C. Morse, sc; Ambrose P. Cargill, sec.

Franklin, 44, Farmington. Fred G. Paine, m; Jarvis L. Tyler, k; Elbert A. Hardy, sc; Geo. B. Cragin, sec.

Council Elections.

Jephthah, 17, Farmington. Daniel B. Belcher, tim; Wilford U. Turner, dm; Jarvis L. Tyler, rcw; Geo. B. Cragin, rec.

Dunlap, 8, Lewiston. Edward S. Stetson, tim; John R. Webber, Auburn, dm; Elvert E. Parker, rcw; Geo. R. Page, Auburn, rec.

Commandery Elections.

Portland, 2, Portland. Charles F. Tobie, Com; Joseph E. Henley, Gen; Frank C. Allen, C. Gen.; John W. Russell, Recorder.

NEW LODGE. Grand Master Chaplin granted a dispensation to Ira J. Cousins and twenty-two others, September 2d, to open a new lodge at Brooksville in Hancock County, to be called Bagaduce Lodge. The officers are: Ernest E. Babson, Master; Neal F. Dow, Sen. Warden; William Cain, Jun. Warden; Jas. S. Condon, So. Brooksville, Secretary. Stated meetings third Friday.

These brethren have been conducting a lodge of instruction for the past year and are therefore well qualified to carry on a regular lodge.

WATERTVILLE. September 12th sixty-five members of Waterville Lodge visited Lincoln Lodge at Wiscasset. When near Wiscasset, the train broke through a trestle and smashed the engine and three cars, but fortunately no one was seriously injured. The broken mail, freight and baggage cars saved the three passenger cars and kept them on the track. The engine plunged into the creek.

Freeport Lodge had a shore dinner at New Meadows, August 5th, and were accompanied by delegations from neighboring lodges.

Warren Phillips Lodge of Cumberland Mills had a picnic at Spurwink Aug. 12th, and were joined by members of other lodges.

Thirty members of St. Omer Commandery of Waterville, accompanied by fifteen of Trinity of Augusta, went to Belfast and Crescent Beach, August 22d, where they had a shore dinner. Returning, they were entertained by Palestine at Belfast.

Orient Lodge.

Orient Lodge, No. 15, of Thomaston, celebrated its 100th anniversary on the 9th and 10th of September. On the first day, Saturday, 200 people, members, their families and guests, sailed down the Georges River to Moody's Island, where a clam bake was served. In the evening a special meeting was held and the third degree was conferred by Past Masters. St. George Lodge of Warren attended as visitors.

Speeches followed, R. W. Edward G. Weston, Junior Grand Warden of the Grand Lodge, giving a brief history of the lodge. After that a banquet was given by the Chapter of Eastern Star.

On Sunday morning, which was the real anniversary date, the lodge attended divine service at the Methodist Episcopal Church. The sermon was on "Builders and Buildings," by Bro. and Rev. Albert E. Morris, pastor.

Books, Papers, etc.

—Bureau of Labor, 19th annual report 1904, treats of Wages and Hours of Labor. Cloth, 97¢ pp.

Bulletin No. 59, for July, 1905, treats of Wages and Hours of Labor, Retail Prices of Food, etc.

—Maine Register and State Year Book. The issue for 1905-6 is now issued, and is the 36th volume of this series. As usual it is increased in thickness, having now 1032 pages, really too thick for its bigness. In Maine are 20 cities, 427 towns and 74 plantations, and this book tells about them all and all about them, besides giving a map of the wild lands which will in time be settled, so as to still more fatten the volume.

The fact that all the Masonic Bodies are given is of value to masons because the proceedings do not give a list of them by towns, and there is no other such list except the Chicago list by the Pantagraph Co. It is a good business directory of the State, and it is difficult to say what it does lack, save that it is not a full directory of all the fam-

ilies; but that would bring with it another objection, it would be too cumbersome, and too costly. Now it costs only \$2 and is published by Grenville M. Donham, 390 Congress St., Portland.

—*The New England Craftsman* is a new monthly magazine of 36 pages, royal octavo, started in Boston, at 900 Masonic Temple, by Warren B. Ellis at \$2 a year. The first number is well illustrated, and is full of interesting matter.

ANCIENT LAND-MARKS. "We hold that the office [of Grand Master] is a landmark because it is recognized in the charges of a Freemason, the magna charta of masons and of Masonry, the unanimous agreement to which forever foreclosed all warrant for a search for landmarks in documents of an earlier date."

"First, the charges of a Freemason 'recognize' a great many things which are not landmarks—'Plots and Conspiracies' for example. Is the statement, found in those charges, a landmark which declares that a Grand Master 'is also to be nobly born, or a gentleman of the best fashion, or some eminent scholar, or some curious architect, or other artist, descended of honest parents, AND who is of singular great merit in the opinion of the lodges'? Under the only definition of a landmark that appeals to us in the least degree, *nothing* can possibly be a landmark—that is, a thing which no man or body of men has any authority to change—unless it has been a part of Masonry from a 'time whereof the memory of man runneth not to the contrary'—which time, it is usually conceded, ended in Masonry at the organization of the first Grand Lodge in 1717; and Bro. Robbins knows as well as anyone that there had never been a Grand Master until Anthony Sayer was elected by that Grand Lodge.

"Second, we do not consider the charges of a Freemason—'approved' in 1723—'the magna charta or Masonry.' We might admit that they are the Bill of Rights, but that was a much later document than magna charta.

"Third, there was never any 'unanimous agreement' to those charges. They received the 'approbation' of the Grand Officers and the Masters and Wardens of twenty particular lodges in London, 'for the use of the lodges in London.' They were never formally approved by the independent lodges then existing elsewhere; and radical changes were made in them not only in Ireland but by their compiler himself in 1738. They came into general use, as a fairly good version of the immemorial Book of Constitutions sometimes called 'the old gothic constitutions,' chiefly because, being in print, they were cheaper, more handy and more legible than the manuscript versions that were then in use at

every 'making,'—all known copies of which had become 'much interpolated, mangled, and miserably corrupted * * * through length of time and the ignorance of transcribers.'

"And finally—and with special earnestness—we dissent from the statement that any 'agreement' or *anything else* foreclosed any warrant for a search for landmarks in documents of an earlier date.' The version of the charges compiled by Anderson by 'digesting' the manuscript versions is but one version out of many. Often we have to go the MS. versions to find what he meant in his version, and whether he digested well or ill. The manuscript versions are, in our opinion, not only a legitimate source of information concerning landmarks but are—by all odds—our *chief* source. To them we have to go to learn that Masonry requires a belief in the existence of God. The charges of a Freemason do not contain that requirement."—[William H. Upton, Washington.]

LIQUOR LEGISLATION. "The theory of all this anti-liquor legislation is that the lodges cannot be trusted, or rather that the best men in the lodges cannot be trusted to determine the fitness of an applicant for the privileges of the fraternity, for it must be borne in mind that under the law requiring unanimity, a favorable verdict by the lodge is really the verdict of that one of its members who is the most exacting on the score of morality. If his moral sense cannot be trusted upon this one phase of human conduct, is he fit to be trusted upon moral questions into which this phase does not enter. When we reflect that if Masonry was not born in the tavern it was cradled there, and that in the decadence of convivial excesses and the growing appreciation of the evils of the drink habit, Masonry has more than kept abreast of the communities in which it flourishes, so that it had become prior to the first prohibitory legislation by Grand Lodges, more difficult for any one who lived by pandering to that habit to get entrance into the fraternity than into any human organization surrounding it, it would seem that its phenomenal success as an ally of temperance might have satisfied even the most impatient that no necessity existed for tampering with its ancient law."—[Joseph Robbins, Illinois.]

RIGHTS OF LODGES. "When only a few years ago, this requirement that all correspondence between lodges in different jurisdictions should pass through the hands of the respective Grand Masters first cropped out—for during a period of nearly 170 years after a plurality of Grand Lodges had existed, the craft got along comfortably without any such restriction—we protested against it as the beginning of a process of

nibbling away the rights of the lodges, for we hold that it as much the birth-right of each and every lodge to correspond with any other regular lodge as it is the birth-right of every mason to correspond with every other regular mason, the world over, on any subject of common interest growing out of their masonic character, without let, hindrance or censorship. But, we did not succeed in interesting the members of the guild to any considerable extent. The fad spread, because as each new Grand Master ran up against the existence of the restriction in some other in his reading or his official correspondence, as a rule he forthwith determined that no other jurisdiction should have any frills that his own did not possess, and so he, too, made a decision to the same effect. It is an unwarrantable interference with the rights of lodges; submission to it unprotesting invites further encroachments upon the independence of the craft, and the subject ought to have now the consideration which it did not have in its inception."—[Joseph Robbins, Illinois.]

Facts Regarding Masonic Stone Built Into Canadian Institute Structure.

Interesting light is thrown by Mr. George Johnson, late Dominion Statistician, on the history of the old Masonic Stone, which lies hidden somewhere in the foundations of the old Canadian Institute Building, on Richmond street east, and which the Sons of England Benevolent Society, who have recently purchased the building, have contracted to find, and hand over to the institute should they ever tear down the structure. Mr. Johnson says:

"There is a bit of history in that odd stone. The late Dr. Charles Jackson, of Boston, 78 years ago, rambling around in the vicinity of the old historic Annapolis Royal—originally named by the French Port Royal—crossed over to Goat Island, which is at the head of that beautiful sheet of water, the Annapolis Basin, and while poking around, as a man of antiquarian tastes would, came upon a stone bearing the marks of the engraver's tool. Further examination revealed that it was a grave-stone. It bore the masonic emblems, a square and compass, and had the figures 1606 cut in it. He had come across the oldest evidence of the existence of Masonry in this continent.

"He got the stone transported to the town of Annapolis and ordered it to be packed up in a box to be sent to the old Colony Pilgrim Society of Plymouth, Mass.—where the Pilgrim Fathers landed in 1620, to found Massachusetts, the mother of the New England States. Telling his friend, Judge Haliburton (the redoubtable 'Sam Slick') about his find he had to succumb to 'Sam's' persuasive talk and 'soft sawder.' 'Sam' got the souvenir, and one day, 27 years after, the doctor on a visit to Annapolis, learned from the judge all about the stone, only 'Sam' had forgotten how it came originally into his possession. Dr. Jackson recalled the circumstances. The judge and the doctor adjourned to offer a toast to decaying memories, after which the man of surgery sat down to write to a Boston friend about that wonderful stone.

"Years after it came into the possession of Robert G. Haliburton, the judge's son.

Later he gave it to Sir Sandford Fleming, who loaned it to the museums of the Canadian Institute, Toronto. Some years after it was missed, and could not be found. The conclusion was that it must have been built by mistake into the new building (the one just sold), inscription out of sight. And that is why the curious stipulation is in the deed of sale. Somewhere in the walls of the building is the flat slab of trap rock with the masonic emblems and its date of 1606 cut into it two years before Champlain founded Canada's most ancient city, Quebec." [Toronto News.]

Be Careful of Your Selection.

It will soon be time for the selection of new officers to look after the interest of the lodges for another year. Be careful in your selection, for there is danger in selecting men for the subordinate offices. A writer aptly says: "Put men in the line of promotion and they expect to be promoted, and all expect some time to be Master. The danger is that we do not think of this when we fill the lower chairs. A man is a good fellow, popular in the lodge, of fine form and figure, and the members say, 'Let us put him in,' and in he goes. They forget that a man can have all the qualities of which we speak and then not be the man for the place, and in this way we get officers that are not a credit to the lodge. Very much depends upon the officers, for they have it in their power to build up or tear down a lodge. In the selection of a man for a subordinate officer the question should arise, 'Will he make a good Master of the lodge?' If you think that he will not, don't put him into any office. Don't say, 'Oh, he will do for a Deacon.' If you give him the office you be obliged to disappoint him by a 'turn down' or afflict the lodge with a poor Master."—*Masonic Sun*.

The Sultan of Zanzibar was to have been made a mason in Empire Lodge of London, England, on his recent visit there. He was, however, compelled to leave England before the date set apart for his initiation, and sent a letter in which he stated that he would return in a few years, and would then avail himself of the opportunity of connecting himself with the Fraternity.

The Japanese Ambassador is Master of this lodge and among its members are also three Indian princes.—[*The Square and Compass*.]

While Admiral John Paul Jones was an honored mason, a contemporary, Com. Samuel Tucker, who captured more prizes in the war of the Revolution than any other naval officer of his time, was also of the craft. Bro. Commodore Tucker was made a mason in "St John's Lodge, No. 1," of Boston, Mass. While the records of the lodge of that period are lost the diploma of the old fighter is the only evidence of his having been a mason. His remains are in a rural yard at Bremen, Me., and marked only by a rude slate stone.

The Grand Lodge of Freemasons, F. & A. M., of the District of Columbia, has granted a charter for King Solomon Lodge, No. 31, which is to be a "daylight" lodge, and is designed for the convenience of visitors to the city, theatrical, newspaper and other professional men who find themselves unable to attend the night communications of existing lodges of the masonic order in that city.—[*The Square and Compass*.]

We receive frequent orders for masonic blanks without the money or stamps enclosed. Opening ledger accounts and sending bills to collect a few cents takes so much time that we hope the Secretaries will forgive us if we neglect such orders, for we do not always have the time to spare.

The following lodges pay \$1, \$2 or \$3 a year, receiving 11, 22 and 33 copies of the *Token* respectively, to distribute to the members who are promptest in attendance:

	Copies.
St. Andrew's, Bangor,	22
Temple, Westbrook,	11
Hancock, Castine,	11
Ira Berry, Bluehill,	22
Rising Virtue, Bangor,	22
Kenduskeag Lodge, Kenduskeag,	11
Ira Berry Chapter, Pittsfield,	22
Amity Lodge, Camden,	11
Mariner's Lodge, Searsport,	11
Pioneer Lodge, Ashland,	11
Lincoln Lodge, Wiscasset,	33
St. Aspinquid Lodge, York Corner,	11
What lodge shall be next added?	

NAPOLEON ON FREEMASONS.—"A set of imbeciles who meet, à faire bonne chère, and perform some ridiculous fooleries. However, they do some good actions. They assisted in the revolution, and latterly to diminish the power of the pope, and the influence of the clergy."

I asked if he had not encouraged the freemasons?

"Rather so, as they fought against the Pope."—[O'Meara.]

Our Thanks.

BRITISH COLUMBIA. Gr. Lodge June 22, 1905, from Robert E. Brett, Victoria, Gr. Sec. Thomas J. Armstrong, New Westminster, G. M. 36 lodges, 2,859 members, 279 initiates.

KENTUCKY. Gr. Commandery May 24, 1905, from Alfred H. Bryant, Covington, Gr. Rec. John W. Landrum, Mayfield, G. Com. 26 commanderies, 3,166 members, 290 knighted.

MANITOBA. Grand Lodge June 14, 1905, from James A. Ovas, Winnipeg, Gr. Sec. Wm. G. Scott, Winnipeg, G. M. 73 lodges, 4,786 members, 572 initiates.

MASSACHUSETTS. G. Lodge March and June, 1905, from Sereno D. Nickerson, Boston, Gr. Sec. Baalis Sanford, Boston, Gr. Master.

Gr. Council Dec. 14, 1905, from J. Gilman Waite, Boston, G. Rec. Forrest E. Barker, Worcester, G. M. 28 councils, 6,570 members, 387 candidates.

MISSISSIPPI. Gr. Chapter Feb. 21, 1905, from Frederic Speed, Vicksburg, Gr. Sec. E. Ernest Clement, Ocean Springs, G. H. P. 68 chapters, 2,854 members, 298 exaltations.

G. Council Feb. 21, 1905, from Frederic Speed, Gr. Recorder. Phineas M. Savery, Tupelo, Gr. M. 43 councils, 1,439 members, 125 candidates.

NEW JERSEY. Grand Lodge March 22, 1905, from Thomas H. R. Redway, Trenton, G. Sec. Benj. F. Wakefield, Passaic, Gr. M. 23,487 members, 1,941 raised.

G. Chapter, May 10, 1905, from Leonard L. Grear, Passaic, Gr. Sec. Peter McGill, Lambertville, G. H. P. 38 chapters, 4,529 members, 418 exalted.

NEW YORK. Council of Deliberation, May 17, 1904, from Wm. Homan, N. York, Deputy. James Belknap, G. Sec. 7,153 members. A portly volume with much valuable matter in it.

NORTH DAKOTA. Gr. Lodge, June 27, 1905, from Frank J. Thompson, Fargo, G. Sec. Louis A. Jacobson, Hope, Gr. Master. 74 lodges, 5,153 members, 342 initiations.

PRINCE EDWARD ISLAND. Grand Lodge June 26, 1905, from Neil MacKelvie, Summerside, Gr. Sec. Charles H. S. Sterns, Souris, G. M. 14 lodges, 608 members, 29 initiates.

NEW ZEALAND. G. Lodge May 10, 1905, from Malcolm Niccols, Dunedin, Gr. Sec. Alfred H. Burton, Dunedin, Gr. Master. 137 lodges, 7,227 members, 693 initiates.

SOUTH DAKOTA. Gr. Lodge, June 13, 1905, from Geo. A. Pettigrew, Sioux Falls, G. Sec. Edgar D. Brookman, Vermillion, G. M. 103 lodges, 5,957 members, 468 initiates.

G. Chapter June 15, 1905, from Geo. A. Pettigrew, G. Sec. John L. Kutnewsky, Redfield, G. H. P. 30 chapters, 1,950 members, 107 exalted.

Gr. Commandery June 16, 1905, from Geo. A. Pettigrew, G. Rec. John Banks, Huron, G. Com. 16 commanderies, 977 members, 55 knighted.

TEXAS. Gr. Commandery May 10, 1905, from J. C. Kidd, Houston, Gr. Recorder. Thomas F. Harwood, Gonzales, Gr. Com. 41 commanderies, 3,204 members, 404 knighted.

VERMONT. Gr. Lodge, June 4, 1905, from Henry H. Ross, Burlington, G. Sec. Walter E. Ranger, Montpelier, G. M. 103 lodges, 11,535 members, 528 initiates.

Gr. Chapter June 16, 1905, from H. H. Ross, Gr. Sec. Delos M. Bacon, St. Johnsbury, G. H. P. 28 chapters, 3,493 members 154 exalted.

Gr. Commandery June 13, 1905, from Henry H. Ross, G. Rec. Charles A. Calderwood, St. Johnsbury, G. Com. 12 commanderies, 2,082 members, 96 knighted.

WEST VIRGINIA. G. Commandery May 10, 1905, from Francis E. Nichols, Fairmont, G. Rec. Willard J. Rowland, Fairmont, G. Com. 16 commanderies, 2,179 members, 250 knighted.

MASONIC . TOKEN,

PORTLAND, MAINE.

STEPHEN BERRY, - - PUBLISHER.

TEN YEARS IN A VOLUME.

ESTABLISHED MARCH, 1867.

Volume 4 commenced July 15, 1897.

MAINE MASONIC TEXT BOOK.

By JOSIAH H. DRUMMOND, P. G. M.

A new edition has been published, bringing the decisions up to 1902.

In leather tuck, \$1.50

In cloth for library, 1.40

Sent postpaid on receipt of price.

STEPHEN BERRY, PUBLISHER,

37 Plum Street, Portland, Maine.

Secretaries should instantly report the election of officers, if they have not done so, that communications, &c., may be sent to the proper addresses.

Any lodge officer or member of the Grand Lodge can obtain a copy of the Constitution by remitting the postage, a three cent stamp, to the Grand Secretary.

Any member of the Grand Chapter can obtain the Constitution of that body in the same way.

Bro. Walter H. Young, of Brooklyn, N. Y., had his usual vacation in Casco Bay and called upon us in passing.

The annual clambake of Atlantic Lodge, of Portland, was at Long Island, August 19th, and was unusually well attended.

We are indebted to Bro. John H. Shaw, of Spokane, Washington, for an invitation to the opening of the new temple at that place Aug. 24th.

Bro. William Goldsticker, Master of Shakespeare Lodge, No. 750, of New York, favored us with a call August 1st, after a stormy passage on the outside boat.

The wife of Bro. Hugh Murray, Grand Secretary of Canada, died at Hamilton, Sept. 17th, aged 58. He has our heartfelt sympathy.

Secretaries should give the first names in full of all their members in the returns, and especially in the lists of officers. Initials are not names.

Bro. Charles B. Adams, Grand Master of the Grand Council of Maine, has removed to Portland, and his address is No. 98 Exchange Street.

We were much gratified Sept. 11th to re-

ceive a visit from Bro. Arvine W. Johnston, Grand Secretary of the District of Columbia, who was having a run through New England.

In New Zealand the different provinces take turns in having the Grand Mastership and the Grand Lodge headquarters. It is in Dunedin at present and Canterbury will have it next.

We had a pleasant call in July from Frater Otis L. Keene, Past Grand Commander of Florida and our Grand Representative, who came with his wife on their way to Damariscotta, his old Maine home.

We had a pleasant call August 22d from Alexander B. Andrews, Jr., of Raleigh, Grand Master of the Grand Council of North Carolina, and Grand Representative of Maine. He had been at Poland Springs.

Bro. Gil. W. Barnard, Gr. Sec., Chicago, favored us with an invitation from Thomas J. Turner Lodge to a meeting Aug. 31st, called to review the life and work of Thos. J. Turner, Grand Master from 1863 to '65.

The Sociedad Paraguaya Pro Bibliotecas, Populares, Casilla de Correo 248, Asuncion, Paraguay, begs contribution of popular books, which can be sent to the address given above, and requests us to publish its request.

Past Grand Commander William J. Maxwell, of New York, with his family, was at the Hotel Maranacook, Maranacook, Maine, when the hotel was burned the last of August. They escaped by leaping from the windows with sprained ankles and a loss of \$1200 in valuables.

The American Tyler and the Philadelphia Keystone have united and will in future be published on the 1st and 15th of each month at Ann Arbor Mich., with eastern headquarters at Philadelphia. The title will be the Tyler-Keystone, and Bro. A. M. Smith of the Tyler will be the editor.

RE-ELECTION OF GRAND WARDENS. Of our law against the re-election of Grand Wardens, Bro. J. M. Hodson of Oregon, says:

"It's none of our business, but we do not like such a law. There is not, to our mind, any good reason for declaring a faithful, upright officer ineligible to re-election or to election to any office within the gift of the brethren. In reality, we think it despotic, rather than masonic, and as it has been pointed to as the sovereign remedy against line promotion, we beg to say that until Maine shows that her Grand Masters are of superior mold, she will have failed to prove that her system is better than line promotion. While they have been good men and true, as a rule, we do not think they will claim to stand superior to the Grand Masters of sister jurisdictions."

It was a plan of Bro. Drummond's, copied from Massachusetts, and works well. It breaks up the monotony of advancing the

whole line one step each year, takes the nomination of future presiding officers out of the hands of the presiding officer who appoints to the lower offices, and does not prevent competent men from getting into line again whenever they are wanted. It makes more permanent members, but that was what Bro. Drummond considered its best point, as they are experienced and valuable members.

NEGRO MASONS. We have been asked how to distinguish negro visitors. There are some negro members in the British Province and there is said to be a legitimate colored lodge in one of the northern states.

It is easy to know whether the lodge is legitimate by the signature of the Grand Secretary on the diploma. Every lodge has the proceedings, and in them will be found a list of Grand Secretaries of all the recognized Grand Lodges. If it agrees with the signature on the diploma it is legitimate. If there has been a change of Grand Secretary reference can be made to a year's proceedings which coincides with the date of the diploma. If a lodge lacks the proceedings it disobeys Sec. 91 of the Constitution.

Obituaries.

THOMAS ELWOOD GARRETT, Grand High Priest of Missouri in 1865 and President of High Priesthood from 1868, died in St. Louis June 29th, aged 80. He was Grand Master in 1870 and '71, and Grand Master of the Gr. Council in 1867.

JONAS A. LEE, P. G. H. Priest of Indian Territory, died at Cleveland, Oklahoma, July 10th. He was born in Springfield, Indiana, Dec. 21, 1846, and served in the Union army in the civil war.

HILLMAN SMITH died in Auburn, July 29, aged 70. He had been Captain in the 8th Maine, Warden of the State Prison, Mayor of Auburn, and was a member of Rabboni Lodge of Lewiston.

GEO. WASHINGTON PECK, Grand Master of Michigan in 1854, and 1855, died in Saginaw, June 30th. He had been Speaker and Secretary of State and was a printer. He was born in 1815.

WILLIAM DUNHAM, Gr. Master of Michigan in 1877, died at Grand Rapids, June 30th. He was born in 1824 and was a Captain in the 3d Michigan Cavalry in the civil war.

WILBUR F. SANDERS, first Grand Secretary, and Grand Master of Montana in 1868, died July (funeral 10th). He was born in Cattaraugus Co., N. Y., May 2, 1834. He served in the civil war, and became a distinguished lawyer.

THOMAS W. TILDEN, Gr. Master of New Jersey in 1891 and '92, Grand High Priest in 1875 and Grand Commander in 1884 and '85, died in Jersey City, August 10th. He was born in Baltimore, Sept. 9, 1838.

JOSEPH BAILEY COOKE, Deputy Gr. H. Priest of California, died at San Francisco, Aug. 4th. He was born in Staffordshire, England, June 26, 1836. He established and owned the water works at Colusa.

LEWIS CASS GOODRICH, Grand Lecturer, of the Grand Chapter and Grand Council of Michigan, died suddenly at Sault Ste. Marie, Aug. 7th, while lecturing.

ANGUS PATERSON, Gr. Master of Florida in 1891 and '92, and Grand High Priest in 1886 and '87, died at Madison, July 26, 1905. He was born in Glasgow, Scotland, Sept. 17, 1834.

WILLIAM ELMER SEELEY, Grand Commander of Connecticut in 1885, died suddenly at his summer home in Lakeville, August 25th. He was born at Bridgeport Sept. 19, 1841, and was a banker. He was a warm friend of President McKinley and was offered and refused the post of U. S. Treasurer.

REUBEN COMPTON LEMMON, P. G. Master and Past Grand High Priest of Ohio, and P. G. G. H. Priest of the General Grand Chapter U. S., died at Toledo Sept. 6th. He was born in Seneca Co., N. Y., May 12, 1825 and was a lawyer and judge.

ABIAL C. THOMAS KING, of South Paris, was found dead July 3d in his house, where he has lived alone since the death of his wife two years ago. His death was evidently caused by a hemorrhage from the lungs. He was born in Paris, Sept. 10, 1836, and was a carpenter. He had been in both branches of the legislature. He left a daughter, Alice May, wife of Arthur Hall of Buckfield. He was a member of Paris Lodge, Oxford Chapter and Oxford Council. He was a constant attendant on the Grand Lodge, had held many offices therein, and was chairman of the Committee on Pay Roll at the last communication.

Francis T. Faulkner.

Bro. Francis T. Faulkner of Turner, was burned to death Sunday morning, August 3d, in his woolen mill, which was destroyed by fire. He was born in Boston 72 years ago and succeeded his father in the mill, which was the principal industry of the town. He left a wife and one daughter, Mrs. A. M. Chase of Bryant's Pond. He was the leading citizen of the town and was beloved by all.

In Masonry he was the Secretary of Turner Chapter, of which he had been High Priest, and in 1877 and '78 he was Grand King of the Grand Chapter. He had been for many years Grand Representative of the Grand Chapter of Vermont. He was formerly a regular attendant of the Grand Bodies at annual meetings, and a valued member. His interest in Masonry always continued, as is evidence by his long retaining the place of Secretary in his chapter.

The loss of property was about \$50,000, insured for \$25,000, and the mill will probably not be rebuilt.

Woodman Shaw Eaton.

Bro. Woodman S. Eaton died suddenly of heart disease after lifting at his automobile, in Fryeburg, August 28th. He was born in Portland, Oct. 16, 1846, and was for many years General Freight Agent of the Maine Central Railroad.

He was a member of Ancient Land-mark Lodge, Mt. Vernon Chapter, Portland Council, Portland Commandery, of which he was three years Commander, and the Scottish Rite and other bodies. He was a member of the Board of Trustees and President of the Masonic Temple Association.

He is survived by a widow and one son, William C. Eaton, the County Attorney.

Bro. Eaton was a man of much energy and executive ability, and will be missed by the fraternity.

He was buried at Evergreen Cemetery, 31st, by Portland Commandery. A large attendance of masons and citizens was present.

Northern Supreme Council.

The Northern Supreme Council met in Indianapolis, Sept. 19th, 20th, and 21st. Maine was represented by Deputy Wm. C. Mason of Bangor, Millard F. Hicks and Albro E. Chase of Portland. Bro. Albro E. Chase was made an active member. A large class of 51 received the 33d degree, but none from Maine. The report of Grand Sec.-Gen. Codding showed the membership of the 14th degree to be 44,964; the permanent fund to be \$328,000. The price of diplomas was reduced from \$2 and \$3 to \$1 and \$1.50. A resolution was adopted favoring an international Congress of the rite. Bro. Arthur McArthur of Troy, N. Y., was also made an active member.

GRAND LODGE CHARITY FUND. The object of the Grand Lodge Charity Fund is misunderstood by some of the brethren, who think it is for the purposes of saving the brethren or lodges from giving anything. This is quite a mistake, for the policy of the Grand Lodge of Maine is to leave Charity to the Craft. In jurisdictions where Masonic Homes are instituted each member is taxed \$1 a year to maintain them. Such a tax in Maine would amount to \$25,000 a year, and if that amount is distributed by the lodges directly to the needy it will do a vast amount of good. In small towns assistance can be given directly by the Craft, instead of through the lodge, because each can know what others are doing, but in large places it is more difficult to act in concert and the burden would be thrown on a few, and some imposition might be practiced, so it is necessarily done through the lodges.

When the lodge has contributed during

the year to the amount of \$1 for each member in charity, it is proper for it to apply to the Grand Charity Fund in May for additional aid to those who need it, and blanks are furnished for that purpose, stating what has been given and the condition of the lodge.

When it is considered that \$20 a year will often induce friends to care for the helpless at home, while it would cost \$200 a year to maintain them in a state institution, it will be seen how much more economically the work can be done in this way, and the brethren must not think of shaking off the burden of charity upon others, but first do their own best endeavor, and when they have lifted with all their strength then call aloud for aid.

Bro. Wm. James Hughan, the English historian, writes commending the 1905 report on correspondence of Comp. Herbert Harris and says:

"Princes were made Past Grand Masters of the Grand Lodge of England more than a hundred years ago. Why not if the Gr. Lodge agrees? Still *the less the better.*"

"Surely there is no need to open beyond the degree to be worked. We never do, but then Apprentices are members, as they have been from time immemorial, and all business is done in the first degree."

MYSTIC SHRINE. We are indebted to Imperial Recorder Benjamin W. Rowell of Boston for the proceedings of the Mystic Shrine for North America at its recent session at Niagara Falls, June 20th and 21st. The many familiar names we find in the book suggest that the severe criticisms which we occasionally meet with must apply to abuses of individual Shrines rather than to the Order as a whole.

RED CROSS OF CONSTANTINE. The 33d annual assembly of the Western Jurisdiction was held at Chicago, June 14, 1905, and the proceedings were received Oct. 5th from Bro. Geo. W. Warvelle, Grand Recorder. The membership is reported at 320 in 14 councils. Bestor G. Brown, of Topeka, Kansas, was elected Gr. Sovereign, and Geo. W. Warvelle, Chicago, Gr. Recorder.

We have received the proceedings of the Colored Grand Lodge of Arkansas from Hon. J. C. Corbin, of Pine Bluff, Correspondent. The report in returns is not footed, but there appear to be about 200 lodges, with about 5,000 members. They have a very handsome temple in Pine Bluff.

Sir Walter Scott, the author of the Waverly novels was a member of the craft. He was initiated in St. David's Lodge, Edinburgh, on March 2, 1801.—[*The Square and Compass.*]

In October.

The golden rod was aflame in the fields,
With dew was the green grass wet;
A faint blue haze hung over the hills
Where the earth and the sky lines met.
And the green of the grass and the gold of the
fields,
Where the grain in the summer stood,
Were swathed in dreams that drifted slow
On the breath of the russet wood.

Ah, then it was morning, now it is night.
With a long, long day between.
And the dreams that danced in the morning sun
Are gone with its glad some sheen.
A flush of crimson, a dash of gold,
In the far, far glittering west
And nearer the curves of a silken wing
Where a lone bird flies to its nest.

A chill wind creeps from the russet wood,
For the joyous sun is set;
The grass once green is seared and pale
And with tears of the Night is wet,
The bird is astir in its empty nest,
While the dreary dark drifts down,
And I list alone to the tread of Night
In her trailing diaphanous gown.

—[Annah Robinson Watson.]

CLANDESTINE LODGES.—Their arguments are specious and at times have deceived the very elect. Without going into the casuistries of the ancient philosophers or their modern imitators, it may well be doubted if the end ever justifies the means. In a system of pure morality such as ours it has absolutely no place. It is perhaps oftenest resorted to in order to circumvent the evil purposes of him whom I may style the professional black-baller. It is a trite saying that two wrongs never make a right. The great institution of Freemasonry with its lofty aims and ideals has no need of trickery or subterfuge, and while it is exceedingly trying to see one good man after another sacrificed to gratify the spleen of some brother who has so far forgotten the teachings of the order as to be utterly unfit for the companionship of the good and the true, yet it is far better to suffer in silence and to trust that an all-wise Providence will shortly see fit to remove the offender to more congenial realms, than to lower the dignity of our profession by resorting to the trickery of the professional ward heeler or seeking to accomplish by subterfuge and deceit what seems impossible along the frank and open path of truth. *Magna est veritas et prevalebit* is a phrase of tremendous import, and with the sublime consciousness that we have right on our side we can afford to philosophically wait, knowing that 'though the mills of God grind slowly, yet they grind exceedingly small.' Truth needs no accoucheur. Our clumsy methods too often delay the divine plan and merely hinder what we would accomplish. The only safe course is to fairly, honestly, and straightforwardly treat every brother, regardless of his plans, his purposes, or his desires. Some day our trials and troubles will be explained. The path that seemed dark will become luminous with divine light. Some day we'll understand."—[Gr. M. Geo. E. Parsons, Conn.]

Proceedings for Sale.

The following proceedings will be sent postpaid on receipt of the price, viz:

For Grand Lodge proceedings, each 60 cts.

" " Chapter " " 50 cts.
" " Council " " 30 cts.
" " Comm'd'y " " 40 cts.

MINNESOTA.—Lodge—1874, 88, 92, 1900, 1, 4; Lodge of Sorrow, 79.
Chapter—1883, 96, 04.
Council—1885, 1900.
Commandery—1875, 76, 3, 87, 8, 9, 92, 7, 1904.

MISSISSIPPI.—Lodge—1873, 5, 80, 3, 5, 6, 9, 90, 2, 3, 4, 5, 6, 7, 8, 1900, 1, 2, 4, 5.
Chapter—80, 1, 4, 5, 9, 94, 6, 7, 8, 1900, 1, 2.
Council—93, 4, 8, 1901, 2, 4.
Commandery—1857-72, in one book; 5, 6, 7, 84, 7, 9, 90, 1, 2, 3, 4, 5, 6, 7, 8, 1900, 1, 2, 4, 5.

MISSOURI.—Lodge—74, 5, 6, 82, 91.
Chapter—1872, 3, 4, 5, 8, 87, 92, 6, 7, 8, 9, 1900, 1, 2.
Council—93, 4, 6, 7, 8, 9, 1900, 1, 2.
Commandery—73, 85, 8, 88, 9, 91, 3, 5, 6, 7, 8, 9, 1900, 1, 2.

MONTANA.—Lodge—81, 6, 92, 5, 6, 7, 9, 1900, 1, 3, 4.
Chapter—96, 7, 8, 1900, 1, 2, 3.
Commandery—1888, 9, 90, 91, 2, 3, 4, 5, 6, 7, 8.

NEW MEXICO.—Lodge—1889, 91, 2, 3, 5, 6, 7, 9, 1900, 1, 2, 3, 4.
Chapter—1904.
Commandery—1902, 3, 4.

NEBRASKA.—Lodge—1873, 4, 82, 3, 4, 90, 1, 2, 9, 1900, 1, 2, 3, 4.
Chapter—78, 81, 2, 3, 5, 93, 4, 5, 7, 9, 1900, 1, 2, 3, 4.
Council—1873.

Commandery—1872, 3, 5, 7, 8, 79, 80, in one book; 1 to 5, 9, 91 to 6, 1900 to 4.

NEW BRUNSWICK.—Lodge—74, 5, 6, 9, 80, 1, 2, 3, 5, 6, 7, 8, 97.
Chapter—1888 to 93 inc., 96.

NOVA SCOTIA.—Lodge—1884, 94, 8, 9, 1900, 1, 2, 3, 4.
Chapter—1890, 7, 9, 1900, 1, 3, 4.

NEW ZEALAND.—Lodge—1900, 1, 2, 3, 4.
NEW HAMPSHIRE.—Lodge—1891, 8.
Chapter—1892.

Council—1890, 2, 3.
Commandery—1878, 9, 80, 1, 3, 7, 8, 9, 90, 2, 3, 4, 5, 6, 7.

NEW JERSEY.—Lodge—1873, 84, 6, 7, 95, 6, 7, 8, 9, 1900, 1, 2, 3, 4.
Chapter—1874, 80, 1, 2, 3, 4.
Council—1876 and 7, in one book; 8, 84, 5, 6.

Commandery—1875, 6, 7, 8, 80, 3, 4, 5, 7, 8, 91, 2, 3, 4, 6, 7, 8, 9.

NEW YORK.—Lodge—1878, 80, 2, 3, 4, 5, 6, 7, 8, 93, 4, 5, 6, 7, 8, 9, 1900, 1, 2, 3, 4, 5.
Chapter—1873, 5, 6, 7, 8, 80, 1, 2, 3, 4, 5, 6, 7, 8, 9, 90, 1, 2, 3, 4, 5, 6, 7, 8, 9, 1900, 1, 2, 4.

Council—1878, 79, 82, 3, 5.
Commandery—1875, 6, 80, 2, 7, 8, 92, 3, 4, 5, 6, 7, 1900, 3, 4.

NORTH CAROLINA.—Lodge—1898, 9, 1900, 1, 2, 4.

Chapter—1882, 3, 5, 1901, 03, 04.
Council—1898, 1900-1, 2.
Commandery—1882, 1902, 3.

NEW SO. WALES.—Lodge—1877-80, 87.

NEVADA.—Lodge—1901, 2.
Chapter—1901, 2.

NORTH DAKOTA.—Lodge—95, 1900, 1, 2, 3, 4.

Chapter—1895, 7, 9, 1900, 2.
Commandery—1890, 1, 2, 3, 4, 5, 7, 9, 1900, 2.

OHIO.—Lodge—1884, 94, 5, 1900, 2, 3.
Chapter—1882, 9, 95, 6, 8, 1900, 1, 2, 3, 4.

Council—1899.
Commandery—1876, 9, 82, 3, 7, 8, 9, 90, 2, 3, 4, 5, 6, 7, 8, 9, 1900, 1, 2, 3, 4.

OKLAHOMA.—Lodge—1896, 9.
Commandery—1897, 9.

ONTARIO.—Lodge—1891, 2, 7, 9, 1901.

OREGON.—Lodge—1872, 85, 6, 7, 8.
Chapter—

PENNSYLVANIA.—Lodge—1865, 75, 9, 83, 7, 8, 9, 1900, 1, 3, 4.

Chapter—Abstract Quarterly and Annual 1865, 6, 7, in one book; 73, 5, 7, 85, 9, 90, 1, 2, 4, 5, 6, 7, 9.

Council—1888, 1904.
Commandery—1872, 3, 4, 5, 6, 9, 81, 4, 5, 7, 8, 9, 91, 2.
Council Deliberation—1878, 82, 6, 7, 8, 9, 90, 1, 2, 4.

P. E. ISLAND.—Lodge—1883, 5, 6, 7, 9, 96, 7, 8, 9, 1900, 3, 4.

QUEBEC.—Lodge—Emergent and Annual 81, 3, 5, 6, 8, 9.
Chapter—1894, 5, 6, 7, 8, 9, 1901, 2, 3.

RHODE ISLAND.—Lodge—1872, 3, 4, 88, 9, 1904.

SOUTH CAROLINA.—Lodge—1872, 5, 82, 3, 5, 7, 8.
Chapter—73, 99, 1900, 1, 3, 4.

SOUTH DAKOTA.—Lodge—96, 7, 8, 1900, 1, 2, 3, 4.

Chapter—97, 8, 1900, 1, 2, 4.
Commandery—1890, 1, 2, 4, 6, 7, 8, 1900, 1, 2, 3, 4.

TENNESSEE.—Lodge—1889, 90, 2, 3, 5, 6, 7, 8.

Chapter—90, 2, 3, 5, 7, 9, 1901, 2.
Council—90, 2, 3, 5, 9, 1900, 1, 2, 4, 5.
Commandery—80, 1, 3, 8, 9, 90, 1, 3, 4, 5, 6, 7, 9, 1900, 4.

TEXAS.—Lodge—1876, 88.
Commandery—93, 1901, 2, 3, 4.

UTAH.—Lodge—74, 5, 6, 7, 8, 9, 80 and 81, in one book; 3, 4, 5, 6, 7, 8, 9, 90, 1, 2, 4, 5, 6, 7, 8, 9, 1900, 1, 2, 3, 4, 5.

VERMONT.—Lodge—1861, 8, 75, 92, 3, 4.
Chapter—1873, 9, 83, 5, 7, 8, 1900, 4.

Council—1868, 9, 73, 7, 81, 2.
Commandery—1824 to 52, one book; 70, 83, 4, 90, 1, 1904.

Council Deliberation—1883, 4, 5, one book; 86, 92, 94, one book.

VIRGINIA.—Lodge—79, 80, Spec. 1, 2, 3, 4, 5, 6, 7, 8, 9, 90, 3, 5, 6, 7, 8, 9, 1900, 3, 5.
Chapter—1873, 80, 2, 4, 5, 6, 7, 8, 90, 1, 3, 4, 5, 7.

Commandery—1878, 9, 84, 5, 9, 90, 1, 2, 3, 4, 6, 7.

WASHINGTON.—Lodge—1963, 71, 4, 83, 6, 7, 8, 90, 2, 3, 4, 5, 6, 7, 8, 9, 1900, 1, 2, 3, 4.

Chapter—1885, 6, 7, 8, 92, 5, 6, 7, 8, 9, 1901, 4.

Council—1896, 9.
Commandery—1887, 8, one book; 89, 90, one book; 2, 5, 6, 7, 9, 1901, 4.

WEST VIRGINIA.—Lodge—1869, 92, 3, 4, 5, 6, 9, 1900, 4.

Chapter—1893, 4, 6, 9, 1901, 3.

Council—1889, 91, 4, 5, 6, 9, 1900.
Commandery—1875, 6, 7, one book; 78, 9, one book; 81, 2, 3, one book; 84, 5, one

book; 86, 7, one book; 8, 9, 90, 1, 3, 9, 1901, 2, 3, 4.

WISCONSIN.—Lodge—1874, 6, 7, 8, 9, 80. Chapter—1876, 82. Commandery—79, 81, 91, 94.

WYOMING.—Lodge—1880-4, 91, 2, 3. Commandery—88, 9, 91, 4, 5, 6, 7, 8, 9.

DIED.

HARLAN P. LIBBY, of Westbrook, at Maine General Hospital, April 13, aged 49. He was fatally injured by falling from a car while returning from the masonic picnic 12th. He was a member of Warren Phillips Lodge.

A. C. THOMAS KING, in South Paris, July 3, aged 68 yrs. 9 mos. 16 days. (See editorial.)

HORATIO WOODBURY, in South Paris, July 10, aged 53. He was Secretary of Paris Lodge.

FRED H. RUNDLETT, at Cash's Corner, July 16, aged 40. A member of St. Alban Commandery and other masonic bodies.

ALLEN C. FLING, at Winnebag, Wisconsin, July 16, aged 34 yrs. 3 mos. 7 days. Born at Portland, Oct. 9, 1870, a son of Charles H. Fling. Buried at Evergreen Cemetery, Portland, July 30th by Portland Lodge, with escort from Portland Commandery.

HUMPHREY COUSINS, in Gorham, July 21, aged 88 yrs. 5 mos. He was a member of Harmony Lodge, an old railroad man and a leading citizen.

ALFRED W. RICH, M. D., in Brooks, Aug. 2. A member of Marsh River Lodge.

JOHN FURBISH, in Brunswick, Aug. 8, aged 69. Past Master of United Lodge and a prominent citizen.

JAMES H. JOHNSON, in Portland, Aug. 12, aged 76. A member of Portland Lodge and other masonic bodies. He was in the U. S. lighthouse service.

NATHANIEL MEADER, in Waterville, Aug. 15, aged 69. Past Master of Waterville Lodge, member of Teconnet Chapter, Past Commander of St. Omer Commandery, and second Mayor of Waterville.

ROBERT F. BALLARD, in Pleasantdale, Aug. 19, aged 77.

SAMUEL E. NORMAN, in Gorham, Aug. 21. A member of Harmony Lodge, and an engineer on the B. & M. R. R.

HENRY HANSON, in Portland, at the Home for Aged Men, Aug. 21, aged 85. He was a member of Atlantic Lodge, Mt. Vernon Chapter and Portland Council, and was a stone cutter by trade and a Scandinavian by birth.

ASA G. CROSBY, in Ridgefield, N. J., Aug. 22, aged 60. A member of Ancient Landmark Lodge, Greenleaf Chapter and St. Alban Commandery of Portland.

WOODMAN S. EATON, in Fryeburg, Aug. 28, aged 58 yrs. 10 m. 5 days. (See editorial.)

JOSEPH O. SMITH, in Skowhegan, Sept. 1, aged 66. A member of Somerset Lodge and Chapter. He had been Secretary of State and filled many public offices.

CHARLES F. PLUMMER, in Portland, Sept. 8, aged 75 yrs. 7 mos. A member of Portland Lodge.

LORENZO D. CARVER, in Augusta, Sept. 16, aged 64 yrs. 7 mos. 21 d. He served in the Civil war, was State Librarian and a member of St. Omer Commandery.

FRANK S. WATERHOUSE, in Portland, Sept. 18, aged 52. He was a member of Ancient Landmark Lodge, Mt. Vernon Chapter and Portland Commandery.

THOMAS F. CRAVEN, in Bath, Sept. 16, aged 73. A member of Solar Lodge.

JOHN F. SHERRY, in Portland, Sept. 22, aged 71 yrs. 9 mos. A member of Atlantic Lodge and Chaplain.

GEORGE WHITMORE, in Bowdoinham, Sept. 30, aged 79 yrs. 6 mos. He was a Captain in the 10th Maine, and was a Past Master of Village Lodge.

CHARLES L. TURNER, in Bath, Oct. 5, aged 71. A member of Polar Star Lodge, Montgomery and St. B. Chapter and Dunlap Commandery.

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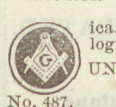
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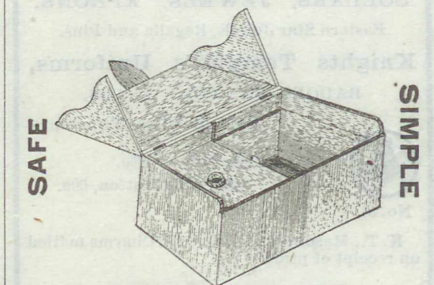
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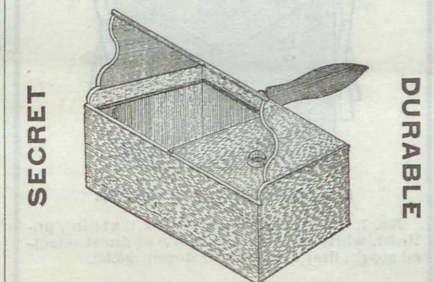
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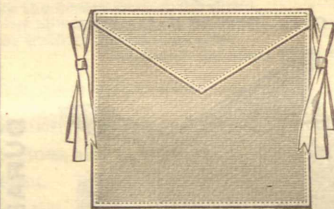
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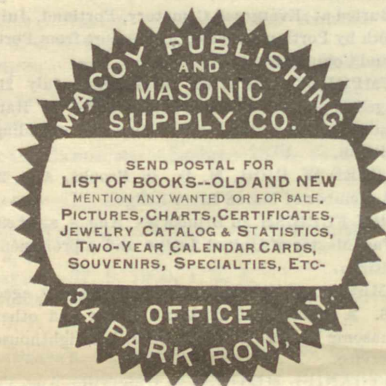
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